

Andrew Sargent killed this 8pt Buck on November 23rd in Anderson County. Congratulatons, Andrew.



Mike Lovell of Lovell's Gun Repair got this large 9 point buck in Carter County during the modern gun season. Thanks to his son and hunting buddy, David Lovell, for helping to get the deer out of the woods. Couldn't have done it without you son!



Tony Mahaffey of Mt. Vernon shot this buck with a bow on Nov. 24th in Rockcastle County.



Mt. Vernon Lions Club President Mike Debord, right, presents club treasurer Bobby Kendrick with a check for the "Shop With A Lion" program.

# Mt. Vernon Lions donate to "Shop With A Lion"

Mt. Vernon Lions Club President, Mike DeBord presented Lion Bobby Kendrick, treasurer with a check for Shop With a Lion.

Mt. Vernon Lions Club, through donations from individuals, businesses and organizations sponsor the program.

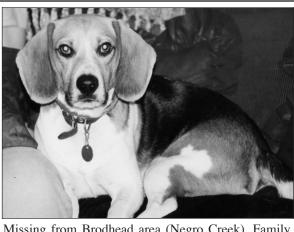
Shop With A Lion allows children in the county to travel, with members of the club, to choose their own Christmas gifts. Social Services provides the club with the names of children they have selected. The children enjoy

shopping at WalMart in Berea and having lunch at McDonald's before going and upon returning. First Christian Church

and the Rockcastle County Sheriff's Department provide transportation. The children are supervised by Lions Club memb

The children are supervised by Lions Club members, sheriff's department personnel and some parents of children.

The club is still accepting donations and these may be made by contacting Lions Club President Mike Debord at 606-308-3488.



Missing from Brodhead area (Negro Creek). Family pet. 10 year old male tri-color Beagle. Not wearing a collar. Has been neutered. Missing since Sat., Nov. 23rd. Any information, call 758-9981 or 758-4904.

# Church News

## **Gospel Singing**

Lighthouse Baptist Church will present a Gospel Singing, featuring the Praise Singers from Irvine on Sat., Dec. 14th at 6 p.m. The church is located at 1391 Gabbardtown Road, Berea.

# Gospel Singing

The Singing Cooke Brothers will be In Concert at the Word of Faith Pentecostal Church in London on Friday, Nov. 29th at 7 p.m. Also appearing will be The Barrett Family. Admission is free.

For more information, call

For more information, call 606-598-9265.

#### Free Concert

A free concert to benefit Silent No More will be held Sunday, December 1st at 6 p.m. at Roundstone Baptist Church.

The Trinity Heirs, Southern Gospel Music Artists & Songwriters will be featured, along with other musicians.

A love offering will be taken for our trip to Washington, D.C.

Directions: I-75 south to Berea, Exit 76. Turn left at 2nd lifht, turn left onto U.S. 25 drive approximately 8.5 miles When you see Roundstone Elementary School on right, take next left, bear to your left and cross railroad tracks. Take first left and church will be short step on the left. If lost, call Donna at 606-307-4627.

## "Love in a Box"

"Love in a Box," sponsored by the Community Mission Team, will be at the Livingston Welcome Center from 2 to 4 p.m. on Sat., November 30th.

## Fellowship Meeting

Crab Orchard Pentecostal Church will hold a Fellowship Meeting on December 2nd, beginning at 7 p.m., with Bro Jack Carpenter.

Brother and Sister King and congregation welcome all.

# **4-H Speech Contest is December 10th at MVES**

The Rockcastle County 4-H Council will hold their annual speech contest at 6 p.m. on Thursday, December 10th, in the gymnasium area at the Mt. Vernon Elementary School. Just as last year, the contest will be held as a joint project with all county schools. Through 4-H, winning speakers will have the opportunity to advance to area and state competition.

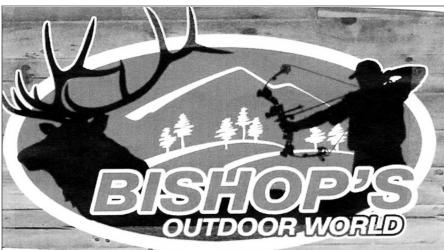
Talk Meet Rules

- 1. Any boy or girl, age 9-19, may participate in the 4-H Talk Meet Program.
- 2. The top speeches from each grade will compete against other youth of their own age category and not necessarily against their grade. The age category is determined by their age as of January 1, 2013.
- 3.4-H'ERS CANNOT USE THE SAME SPEECH THIS YEAR IN THE COUNTY SPEECH CONTEST IF HE OR SHE WON WITH THAT SPEECH AT THE COUNTY, AREA, OR STATE LEVEL LAST YEAR.
- 4. Junior age categories are 9, 10, 11, 12 & 13.
  - Senior age categories are 14,
- 15, 16, 17 & 18.
  5. Junior age category talks are to be 3 to 5 minutes long.
- Senior age category talks are to be 5 to 7 minutes long.
- 6. A participant may secure assistance from anyone he

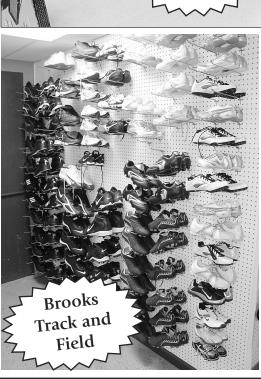
- chooses in writing or preparing his talk. There is no specific topic; any suitable topic can be used.

  7. The participant and those
- who may work with him should be familiar with the enclosed: a. Objectives of the 4-H Talk Meet Program
  - b. Judge's Score Sheet
    c. Selecting and preparing
- the speech
  d. Pointers for giving a
- 8.Each contestant will be introduced, along with the title of their talk, by the room chair-
- man.

  9. After being introduced, the speaker will present the talk. Talks should not repeat the title of his talk.
- 10. Each representative for the County Talk Meet must register by calling the County Extension Office at 256-2403 by Friday, December 6, 2013. We need the participant's name, date of birth, full mailing address, grade, teacher, school, and title of speech.
- 11. Each representative for the County Talk Meet should be aware that if they win first or second place in their age category they will have the opportunity to go to the area contest which will be in May of 2014 in conjunction with the Area Demonstration Contest and Variety Show.







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