

Miscellaneous For Sale

For Sale: Firewood, \$40 load. Also 7000 automatic transmission for '95 Chevrolet. Suzuki Samurai, \$800. 256-8555. 5x4p

For Sale: 100 4x5 rolls of good grass hay. Baled in July, 2003. All at \$9 per bale. Will load. At Copper Creek. 859-925-3741. 4x2

Looking for a Christmas Present? I have a 2000 Yamaha Dirt Bike for sale. TTR 225 w/extras. Ridden two times, \$2000. 758-9923. 5x2p

For Sale: Kenmore Refrigerator. \$100. 256-8749. 5x2p

For Sale: Firewood, seasoned oak and hickory. 256-9222. 5x4p

For Sale: Case Backhoe, \$35950. Rolled hay, \$15 a roll. Ford 3000 tractor, \$5500. 82 Canaro pro street narrowed 9 inch. No motor or transmission. \$4,200. Heavy duty 18 ft. utility trailer, dove tail trailer brakes. 12,000 lbs. \$1,500. 758-9654. 5x3p

For Sale: Only four left (2 male, 2 female). Very miniature Doberman Pinschers. Available now. 256-8722. 6x1

For Sale: Ashby wood burning fireplace insert, 2 blowers, glass door, brass trim. Asking \$600. Chat over. \$1,000 new. 606-256-5230 or 859-582-8384. 6x2

For Sale: White riding lawn mower, 18 h.p. 4 in. cutting deck, hydrostatic drive. Good condition. \$350. Also Nordic Trac pro ski machine

with video, \$75 and New 75 lb. heavy punching bag. Century brand, professional quality w/workout gloves. \$40. 256-2046. 6x3

Farm & Supplies Equipment. Hoop structures for hay storage. 30x72. \$3,500. 270-692-6730. 4x2nfr

Case Knives. Large selection. Napier Bros., 35 Public Square, Lancaster, Ky. 23xfr

For Sale: Cemetery lots, Cresthaven Cemetery, Mt. Vernon. 256-5648. 31fr

For Sale: Carhart stonewash denim jeans, relax or regular fit. \$26.50. Carhart blue denim burl overalls \$38.00. Large selection of Carhart-roughed and casual wear. Napier Brothers Clothing Store, 35 Public Square, Lancaster, 792-2535. 18fr

For Sale: Work boots and shoes. Redwing, Rocky, Wolverine and Doc Martin. Napier Bros. Clothing Store, 35 Public Square, Lancaster, 792-2535. 18fr

For Sale: I do not do dinner parties. I have beautiful new 17 pc. sets of heavy, brilliant surgical stainless steel, 100% waterproof cookware. Was \$1600. Now \$395. Lifetime warranty. 606-256-9454. 1x11

Wanted: Barnett's Auto Salvage located on Cove Branch Road buys junk cars and trucks and has used

auto parts for sale. Also, Mechanic Work. 2 mechanics on duty. Call 256-9018. 37fr

Wanted: Land in Rockcastle or surrounding counties. Prefer owner financing. 256-8899. 6x2

Yard Sale

New Flea Market: 1/2 mile off 1004 on Maple Grove Road. Open Fri. and Sat., 9 to 5. Knives, tools and many new and used items. Rain or shine. 4x3

Mobile Homes

1st Time Home Buyers Loan. Low fixed rates. Payments start at \$195 monthly. 606-676-0503. 6x1

All Stock Doublewide On Sale till they are gone. 606-676-0503. 6x1
If you have a **Deed or \$3,000 Cash**, you can own your own home, regardless of past credit problems. Some restrictions apply. Call for details. 606-676-0503. 6x1

For Sale: 1999 Chandelure 28x48 mobile home, 3 bedrooms, 2 baths, utility room, kitchen/dining combo, living room w/fireplace. \$17,000. 758-8176. 6x2

For Sale: 1994 1 bedroom, 2 bath mobile home w/windrigger, stove, washer/dryer, central heat and air.

\$9,500. Must be moved from present location. Call 606-305-7965 or 606-355-3299. 6x4

For Sale: Mobile home, 14x60, 2 bedrooms, 1 bath. Must be moved. \$1,000 firm. 606-256-4364 in afternoon. 6x1p

Notices

Several Hundred Dollars Reward offered for the return of an extra large truck utility trailer stolen from the Hudson farm, next to storage building on Hwy. 21W in Berea on Sat. night, October 18th. 859-896-1163. 4x3

Notice is given that Tony Mason, P.O. Box 524, Mt. Vernon, Ky. 40456 has been appointed executor of the estate of Thomas Welch on the 12th day of November, 2003. Any person having claims against said estate shall present them, according to law, to the said Tony Mason or to John D. Ford, P.O. Box 247, Mt. Vernon, Ky. 40456 on or before May 12, 2004. 6x3

Notice is hereby given that Sandra McClure, 215 Hunter St., Mt. Vernon, Ky. 40456 has been appointed administrator of the estate of Ivin McClure, deceased. Any person having claims against said estate shall present them according to law to the said Sandra McClure on or before May 3, 2004. 5x3

Notice: No hunting on the farm known as Noah Poyner farm just off Hwy. 461 at Level Grove in Rockcastle Co. No responsible for accidents. 6x3

Notice: No hunting or trespassing on any land belonging to Raymond Reynolds in Rockcastle, Lincoln and Pulaski Counties. 5x4

Notice: No hunting or trespassing on land belonging to Patricia Reese at Roundstone. No responsible for accidents. 50x10p

Notice: No hunting or trespassing on land belonging to Patricia Reese at Roundstone. No responsible for accidents. 50x10p

Notice: No hunting or trespassing on 4-wheeler riding on the old Reams Farm off Maple Grove Rd. at Orlando. Violators will be prosecuted. 3x4p

Notice: No trespassing on property known as C.B. Owens Farm across from Fairgrounds in Brodhead. Violators will be prosecuted. 25fr

Posted: No trespassing on Crawford Place-Old Brodhead Road. Danny Smith. 47fr

Posted: No hunting or trespassing on property owned by Doug and Judy Brock known as Brock's North Hill Farm at Mareburg consisting of the Swinney Place. Brock Place, Hensley Farm. 37fr

The City of Mt. Vernon will be accepting sealed bids on the following items: 1-1979 Canopy Cab Fire Truck VIN #C91BD9143. 1-1980 Dodge pickup VIN #D14ANAS158145. 1-1992 Ford Crown Vic VIN #2FAC7P2W2NX243231. 1-1992 Ford Crown Vic VIN #2FAC7P2W2NX228085. 1-1993 Ford Crown Vic VIN #2FAC7P1W7P1X58826. 1-1998 Chevrolet Lumina VIN #2G1WL52M2XW119808. 1-Canon Fax Phone 8-640. 1-Hewlett Packard Fax 700. 1-Panasonic Printer KC-P2023. Several other items - computer, desk, office things. View and inspect at City Hall, during business hours 8 a.m. to 4 p.m., Monday through Friday. All bids must be sealed and item name listed on outside of envelope. The City of Mt. Vernon reserves the right to accept or reject any and all bids. All bids must be received at City Hall by 4 p.m. December 5, 2003. Bids will be opened on December 8, 2003 at the City Council meeting at 7 p.m. 5x2

Notice: No hunting or trespassing on land belonging to Roger and Eva Payne on Hwy. 150. Violators will be prosecuted. 6x3

Notice is hereby given that Ronnie D. Smith has filed a final settlement of his accounts as administrator of the estate of Owens Smith, deceased. A final settlement has been made. Any exceptions to this settlement must be filed within 10 days. 6x1

Notice: No hunting or trespassing on land belonging to Roger and Eva Payne on Hwy. 150. Violators will be prosecuted. 6x3

See Our Large Of Selection Of Shoes

- Hush Puppies
- Naturalizer
- Red Wing
- Corina
- Arnie

THE APPAREL SHOP
37 Public Sq. • Lancaster
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Visa MasterCard American Express

NOTICE
The Housing Authority of Mt. Vernon has developed its annual plan in compliance with the Quality Housing and Work Responsibility Act of 1998. It is available for review at the Authority's Office, located at 50 Lovell Lane, Mt. Vernon, Ky. 40456. You may call the Executive Director, Aneta Vance, at 856-256-4185 to schedule a review. The public has 45 days from November 12, 2003 to review the plans and make comments before the plan is adopted. The public hearing date will be announced before the end of the 45-day comment period.

Aneta R. Vance
Executive Director
Housing Authority of Mt. Vernon

For Sale: Non-breakable glass coffee and two end tables, brass. \$129 for all. Firm. Also, 30 gallon fish tank w/accessories. \$75 firm. 758-8349. 6x2

Want to buy or sell Avon contact Michelle Anderson at 606-256-9580
Contact Michelle for all your Home Interior needs!

Housecleaning for the Holidays... and beyond. "I'll clean it like you would if you had the time." \$10 per hour. References available.
Marilyn Reddington
758-9025

Due to property damage by ATVs and trucks, all our property is now posted. No hunting. Please do not ask.
Charlotte Carter and Sons

AN ORDINANCE ADOPTING THE CITY OF LIVINGSTON, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2003 THROUGH JUNE 30, 2004

Whereas, an annual budget proposal and message have been prepared and delivered to the legislative body, and

Whereas, the legislative body has reviewed such budget proposal and made modifications.

NOW, THEREFORE, BE IT ORDAINED BY the City Council of Livingston, Kentucky as follows:

SECTION ONE: That the annual budget for the fiscal year beginning July 1, 2003 and ending on June 30, 2004 is adopted as set forth herein:

General Fund	Mun. Aid	LOEA Fund	Water Fund	Sewer Fund
RESOURCES AVAILABLE				
Cash balance (estimate)	1,000	2,000	60	1,800
Taxes	750			
License & permits	12,000	2,400	400	
Intergovernmental receipts	500	25	25	70,925
Charges for services	6,828			27,000
Other receipts	28,600			
Transfers (in)	56,678	4,425	475	72,725
Total cash and revenues	37,531			28,100
APPROPRIATIONS				
Administrative Department	14,128			
Police Department	0			
Fire Department	1,427	4,100		
Street Department			66,293	24,755
Water Dept. O&M			66,293	24,755
Sewer Dept. O&M			6,432	3,345
TOTAL APPROPRIATIONS	53,086	4,100	400	86,293
BALANCES	3,592	325	75	6,432

SECTION TWO: This budget ordinance shall be administered by the executive authority as prescribed and set forth in the Kentucky Revised Statutes, Administration shall include, but not be limited to at least the following:

- Preparation and submission of financial statements which include budgetary comparisons on not less than a quarterly basis.
- Provide for budget amendments if requested by the legislative body or if anticipated through administration and implementation.
- Prepare any financial statements required for publication purposes, pursuant to KRS 424 and 91A.
- Cause each fund of this budget to be audited as prescribed by law.

SECTION THREE: The detailed operating budget is adopted by reference for administration, accounting and reporting purposes.

SECTION FOUR: This ordinance shall be published by title and summary within thirty (30) days after adoption.

SECTION FIVE: This ordinance becomes effective immediately upon passage and publication as required by law.

Adopted this 9th day of Sept., 2004
/s/ Raymond Griffin, Mayor

Attest:
/s/ Tina Tye, City Clerk

Date of first reading: 8-11-03
Date of second reading and adoption: 9-8-03

PUBLIC NOTICE.
CUMBERLANDS WORKFORCE INVESTMENT AREA REQUEST FOR PROPOSALS

ACTION: The Cumberland Workforce Investment Area, representing the network of local area One-Stop Career Centers, is initiating this Request for Proposal (RFP) to solicit proposals from businesses interested in conducting customer service assessments commonly known as mystery shopping. The project will include assessments by phone, in person, and via Internet of the thirty-one Comprehensive One-Stop Career Centers in the Commonwealth. The purpose is to provide Kentucky's ten Local Workforce Investment Areas with an objective and consistent measurement needed to evaluate and improve customer focus, service, and satisfaction, not to target individual employees.

DATES: The closing date for receipt of applications in December 15, 2003, by 4:00 CT. All applications received after this date will not be accepted and will be automatically disqualified from further consideration.

APPLICANTS: Agencies or individuals interested in obtaining an application shall submit an inquiry by fax or mail to: Darryl McGaha, Lake Cumberland Area Development District, P.O. Box 1570, Russell Springs, Kentucky 42642; (Fax: 270-866-2044). For further information call 270-866-4200. The RFP and proposal forms will also be made available after 2003 at the reception desk in the LCADD/WIA Department, 2384 Lakeway Drive, Russell Springs, Kentucky.

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New **Renewal** **Sub. #** _____