

Wanted

Wanted: Barnett's Auto Salvage located on Cove Branch Road buys junk cars and trucks and has used auto parts for sale. Also, Mechanic Work. 2 mechanics on duty. Call: 256-9018. 37th

Motor Vehicles For Sale

For Sale: 1999 Toyota Camry. \$8,500. 256-1071. 4x2.
For Sale: Honda Forum 200, 4WD, less than 1,000 miles. Like brand new. Never been in mud. 2002 model. \$4,000. Call 758-9428. 3xmt
For Sale: 1997 Lexus SC500. 700, 12 disc. CD Changer. \$14,500. 256-5451 or 865-712-5679. 4xmt
For Sale: 1986 Ford LTD station wagon. Call 256-5450 after 5:30 p.m. 5xlp
For Sale: 1983 Chevrolet Monte

Carlo. Brown, good condition. \$1,200. Call 256-2225 after 5:30 p.m. 4x2p
For Sale: 1989 Mercury Sable, 4 door, 4 new tires, needs alignment. \$625. Call 606-256-3862. 5xlp
For Sale: 1988 Ford Taurus, very dependable. 89K, loaded. \$1,550. Call 606-256-4240. 5xlp
For Sale: 1999 Honda Accord. \$8,000. Call 256-2765 or 256-1724. 5x2
For Sale: 1996 Cadillac DeVille. \$5,595 or best offer. 5x1

Miscellaneous For Sale

For Sale: Firewood, \$40 load. Also 700K automatic transmission for 95 Chevrolet. Suzuki Samurai, \$900. 256-8555. 5x4p
For Sale: 2 AKC Pug Puppies, one male, one female not related. 6 months old. Ready to breed next August. All shots. Housebroken. \$1,000 for pair firm. 758-4292. 4x2

"Looking for a Christmas Present?"
I have a 2000 Yamaha Dirt Bike for sale. TTR 225 w/extras. Ridden two times. \$2,000. 758-9923. 5x2
For Sale: Kenmore Refrigerator. \$150. 256-7849. 5x2
For Sale: Firewood, seasoned oak and hickory. 2522. 5xmt
For Sale: Case Backhoe. \$3,950. Rolled hay, \$15 a roll. Ford 3000 tractor, \$550. 82 Canam pro street narrowed 9 inch. No motor or transmission. \$4,200. Heavy duty 18 ft. utility trailer, dove tail trailer brakes. 12,000 lbs. \$1,500. 5x3p
For Sale: Couch, linenette and chair, newly recovered. Also coffee table and end tables. 256-4852 or 308-1840. 5x2
Farm & Supplies Equipment.
Huge structures for hay storage. 30x72. \$3,500. 270-692-6730. 4xmt
Case Knives. Large selection. Napier Bros. 35 Public Square, Lancaster, Ky. 23xmt
For Sale: Cemetery lots, Cresthaven Cemetery, Mt. Vernon. Call 256-5648. 31th
For Sale: Carhart stone wash denim jeans, regular fit. \$26.50. Carhart blue denim rib overalls \$38.00. Large selection of Carhart rugged and casual wear. Napier Brothers Clothing Store, 35 Public Square, Lancaster. 792-2535. 18th
For Sale: Work boots and shoes. Redwing, Rocky, Wolverine and Doc Martin. Napier Bros. Clothing Store, 35 Public Square, Lancaster. 792-2535. 18th
For Sale: I do not do dinner parties. I have beautiful new 17 pc. set of heavy, brilliant surgical stainless steel, 100% waterproof cookware. Was \$1600. Now \$395. Lifetime warranty. 606-256-9454. 1x11

Yard Sale

New Flea Market: 1/2 mile off 1004 on Maple Grove Road. Open Fri. and Sat., 9 to 5. Knives, tools and many new and used items. Rain or shine. 4x3

Mobile Homes

Used Homes/Trades/Repos: Payments less than \$200 monthly. 606-676-0503. 5x1
At Time Home Buyers Loan. Low fixed rates. Payments start at \$195 monthly. 606-676-0503. 5x1
All Stock Doublewide On Sale! If you have a deed or \$3,000 cash, you can own your own home, regardless of past credit problems. Some restrictions apply. Call for details. 606-676-0503. 5x1
For Sale: Doublewide trailer with addition. 5 bedrooms, 2 baths, 3 decks and swimming pool. MUST BE MOVED. 256-4139. 5xlp
For Sale: 94 mobile home - 14x80, 3 bedrooms, two full bathrooms, utility room, living room, combination dining room and kitchen, fireplace, appliances included. Extra nice, very well kept, must be moved from property. If interested, 256-2387. Priced at \$15,900 (negotiable). 5x1

**Commonwealth of Kentucky
28th Judicial Circuit
Rockcastle Circuit Court • Division II
Civil Action No. 02-CI-00053**
Kentucky Finance Co., Inc.
(A Division of Cifinancial Services, Inc.) **Plaintiff**
V.
**Judy Kay Abney a/k/a
Judy Abney, et al.** **Defendants**

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action on October 10, 2003, for the purpose of satisfying the judgment against the defendants in the amount of FORTY THREE THOUSAND EIGHT HUNDRED EIGHTY FOUR DOLLARS AND 63/100 (\$43,884.63) plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

At the Courthouse on East Main Street
Rockcastle County, Kentucky
on Monday, November 17, 2003
Beginning at the Hour of 1:30 p.m.
Said property being more particularly bounded and described as follows:

Tract No. 1: located on the Brush Creek Road, to wit:
Beginning at an iron stake in the southern right of way of the county road, corner to lands herein and Walter Cuggle; thence southerly 120 feet with Walter Cuggle's line to an iron stake; thence westerly 115 feet with the line of R. Baker to a stake; thence northerly with line of R. Baker 129 1/4 feet to the southern right of way of the Brush Creek Road; thence easterly with the southern right of way of the county road 74 1/2 feet to the point of beginning.
Tract No. 2: Beginning at an iron stake, in the right of way of Old Loop Ford Road corner of Robert E. Philbeck; thence westerly 76 steps with Philbeck and Robert Baker to an iron stake; thence southerly with line of Walter Cuggle to a white oak tree at the edge of said road; thence northerly with the right of way of said road to the point of beginning.

THERE IS EXCEPTED FROM THE ABOVE purportedly from Tract No. 2 a purported 0.368 acres conveyed to Deontae Eversole and Sharon Eversole, husband and wife, from Judy Abney, single, by deed dated February 24, 1986, of record in Deed Book 127, page 221, Rockcastle County Clerk's Office, Kentucky, and more particularly described as follows:

A certain lot or parcel of land lying and being on the south side of Loop Ford Road in the Ordinance section and being more fully described as follows:
Beginning at a point in the south of way line of Old Loop Ford Road and corner to Judy Abney; thence with line of Abney S 52 deg. 30' W 75.0' to a corner; thence S 36 deg. 38' 56" W 90.41' to a corner in line of Donald Bullock and corner to Abney; thence with the line of Bullock S 82 deg. 45' 24.90" to an oak corner to Bullock and an oak corner to way line of Old Loop Ford Road; thence with line of said N 59 deg. 00' W 28.7' to an oak; thence N 52 deg. 00' W 27.1' to an oak; thence N 44 deg. 30' W 11.0' to a point; thence N 31 deg. 00' W 58.02' to an oak; thence N 19 deg. 00' W 71.9' to point of beginning.

Being the real property conveyed to Lewis D. Abney and Judy Abney obtained by deed dated June 1, 1978 executed by Robert E. Philbeck, et al., of record in Deed Book 108, page 83 in the Office of the Rockcastle County Clerk. Judy Kay Abney obtained the interest of Lewis D. Abney by commissioner's deed dated April 16, 1985 and recorded in Deed Book 124, page 623 in the Office of the Rockcastle County Clerk.

The property shall be sold on the following terms and conditions:

1. The above described two tracts of real property shall be sold as a whole, and not separately.
2. The real property shall be sold for cash or upon a credit of thirty (30) days with the purchaser required to pay a minimum of ten percent (10%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.
3. The bond shall bear interest at the rate of twelve percent (12%) per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional security for the payment of the purchase price.
4. Unpaid delinquent taxes through 2002 shall be paid out of the sale proceeds.
5. Liens of record at the time of entry of judgment shall be paid out of the proceeds of the sale.
6. The purchaser shall pay the 2003 local, county and state property taxes.
7. The purchaser shall have possession of the real property upon compliance with the terms of the sale.
8. In the event that the plaintiff is the successful bidder and the sale price does not exceed the amount of the plaintiff's judgment, no deposit or bond shall be required.
9. If the sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold "as is."
10. The purchaser shall be required to purchase fire and extended coverage insurance on any improvements to the real property with a loss clause payable to the Master Commissioner, from the date of sale until the purchase price is paid in full.

**Willis G. Coffey, Master Commissioner
Rockcastle Circuit Court**

**Commonwealth of Kentucky
28th Judicial Circuit
Rockcastle Circuit Court • Division I
Civil Action No. 03-CI-00173**

**Wells Fargo Bank Minnesota, National
Association, f/k/a Northwest Bank Minnesota,
National Association, as Trustee for
Registered Holders of Option One
Mortgage Loan Trust 2000-B, Asset Backed
Certificates, Series 2000-B Without Recourse** **Plaintiff**
V.

**Anthony D. Frederick,
Tanya L. Frederick, and
Consolidated Mortgage and
Financial Services Corporation** **Defendants**

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action on October 24, 2003, for the purpose of satisfying the judgment against the defendants in the amount of EIGHTY ONE THOUSAND ONE HUNDRED SEVENTY SEVEN DOLLARS AND 50/100 (\$81,177.50) plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

At the Courthouse on East Main Street
Rockcastle County, Kentucky
on Friday, November 21, 2003
Beginning at the Hour of 1:30 p.m.
Said property being more particularly bounded and described as follows:

On the west side of Chestnut Ridge Road, approximately two miles south of Mt. Vernon, and beginning at a stake in the west right of way of the Chestnut Ridge Road and intersection of the old road, thence with the Chestnut Ridge Road as follows: S 25 1/4 E 100 feet, S 29 1/2 E 100 feet, S 32 1/4 E 100 feet, S 37 1/4 E 155 feet to a stake, white cherry postons, thence leaving said right of way S 60 W 145 feet to a double poplar; thence N 33 W 154 feet to a double white oak; thence N 31 W 149 feet to a stake at the old road; thence with the old road N 51 1/2 W 100 feet, S 15 1/2 E 138 feet to the beginning, and containing one (1) acre or more.

Anthony Frederick obtained a one half (1/2) interest in the real property by virtue of the Last Will and Testament of David S. Frederick of record in Will Book 6, page 324 in the Office of the Rockcastle County Clerk. Anthony Frederick obtained the remaining one half (1/2) interest in the real property by deed dated February 28, 1997, executed by Roy D. Frederick, et al., of record in Deed Book 165, page 38 in the Office of the Rockcastle County Clerk. Decedent David S. Frederick obtained title to the real property by deed dated July 20, 1984, executed by Laura Frederick and recorded in Deed Book 123, page 122 in the Office of the Rockcastle County Clerk.

The property shall be sold on the following terms and conditions:

1. The real property shall be sold for cash or upon a credit of thirty (30) days with the purchaser required to pay a minimum of twenty five percent (25%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.
2. The bond shall bear interest at the rate of 10.95% per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional security for the payment of the purchase price.
3. Unpaid taxes or liens of record at the time of entry of judgment shall be paid out of the proceeds of the sale.
4. The purchaser shall pay the 2003 local, county and state property taxes.
5. The purchaser shall have possession of the real property upon compliance with the terms of the sale.
6. In the event that the plaintiff is the successful bidder and the sale price does not exceed the amount of the plaintiff's judgment, no deposit or bond shall be required.
7. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold "as is."

**Willis G. Coffey, Master Commissioner
Rockcastle Circuit Court**

call 606-256-1780. Leave name and number. 4x2p
Several Hundred Dollars Reward
offered for the return of an extra large black utility trailer stolen from the Hudson farm, next to storage building on Hwy. 21W in Berles on Saturday, October 18th. 859-986-1163. 4x3
Notice is given that Haley Williams has filed a final settlement of her accounts as administratrix of the estate of Marie Williams, deceased. A hearing on said settlement will be held Dec. 8, 2003. Any exceptions to said settlement must be filed before said date. 5x1
Notice is hereby given that Sandra McClure, 215 Hunter St., Mt. Vernon, Ky. 40456 has been appointed administrator of the estate of Ivin McClure, deceased. Any person having claims against said estate shall present them according to law to the said Sandra McClure on or before May 3, 2004. 5x1
Notice: No hunting or trespassing on any land belonging to Raymond Reynolds in Rockcastle, Lincoln and Pulaski Counties. 5x4
Noted: No hunting or trespassing on land belonging to Patricia Reese at Roundstone. Not responsible for accidents. 50x10p
Noted: No hunting or trespassing on land belonging to Patricia Reese at Roundstone. Not responsible for accidents. 50x10p
Noted: No hunting or trespassing or 4-wheeler riding on the old Reams Farm off Maple Grove Rd. at [Orlando]. Violators will be prosecuted. 3x4p
Noted: No trespassing on property known as C.B. Owens Farm across from Fairgrounds in Brodhead. Violators will be prosecuted. 25th
Noted: No trespassing on Crawford Place Old Brodhead Road. Danny Smith. 47th
Noted: No hunting or trespassing on property owned by Doug and Judy Brock known as Brock's North Hill Farm at Mareburg consisting of the Swinney Place, Brock Place, Hensley Farm. 31th

The City of Mt. Vernon will be accepting sealed bids for the following items: 1-1979 Canopy Cab Fire Truck VIN#8C1LBDE9143. 1-1980 Dodge pickup VIN #D14ANAS158145. 1-1992 Ford Crown Vic VIN #2FAP71W4P2X142770. 1-1993 Ford Crown Vic VIN #2FAP71W7P1X15826. 1-1998 Chevrolet Lumina VIN #2G1WL52MXXW111980. 1-Canon Fax Phone System. 1-Hewlett Packard Fax 700. 1-Panasonic Printer KC-P2023. Several other items - computer, desk, office things. View and inspect at City Hall, during business hours 8 a.m. to 4 p.m., Monday through Friday. All bids must be sealed and item name listed on outside of envelope. The City of Mt. Vernon reserves the right to accept or reject any and all bids. All bids must be received at City Hall by 4 p.m. December 5, 2003. Bids will be opened on December 8, 2003 at the City Council meeting at 7 p.m. 5x2

NOTICE

The Housing Authority of Mt. Vernon has developed its annual plan in compliance with the Quality Housing and Work Responsibility Act of 1998. It is available for review at the Authority's Office, located at 50 Lowell Lane, Mt. Vernon, Ky. 40456. You may call the Executive Director, Aneta Vance, at 606-256-4185 to schedule a review. The public has 45 days from November 12, 2003 to review the plans and make comments before the plan is adopted. The public hearing date will be announced before the end of the 45-day comment period.

**Aneta R. Vance
Executive Director
Housing Authority of Mt. Vernon**

**AKC
Chocolate Labs**
Pups available in one week!
\$150 includes first shots and wormed.
An additional \$50 deposit holds your pup until Christmas.
Contact
Dann Playforth at
606-678-5103.



You've Got A Friend In The Business!





Johnny Watkins
CHRYSLER CREDIT FINANCE
U.S. 25 South • LONDON, KY 40341
Bus. Phone (606) 864-4303
Fax (606) 864-7032
1-800-928-4304

Advertisement For Bids
Western Rockcastle Water Association
Rockcastle, Lincoln and Pulaski Counties, Kentucky
Separate Sealed Bids for construction of CONTRACT B - Water System Extension and Improvements, consisting of approximately 11,200 LF of 8-inch water line, 6,201 LF of 4-inch water line, and 53,790 LF of 2-inch water line and appurtenances will be received by the Western Rockcastle Water Association, P.O. Box 627435 Hwy. 150, Mt. Vernon, Kentucky until 11:00 a.m., local time, December 4, 2003 and then publicly opened and read aloud at the Western Rockcastle Water Association Building located at 435 Hwy. 150, Mt. Vernon, Kentucky.
The CONTRACT DOCUMENTS may be examined at the following locations:
Western Rockcastle Water Assoc., 435 Hwy. 150, Mt. Vernon, Ky. 40456
Monarch Engineering, Inc., 556 Carlton Drive, Lawrenceburg, Ky. 40342
F.W. Dodge Corp., 132 Venture Court, Suite 12, Lexington, Ky. 40511
F.W. Dodge Corp., 1812 Taylor Avenue, Louisville, Ky. 40213-1539
Copies of the CONTRACT DOCUMENTS may be obtained at the office of Monarch Engineering, Inc., 556 Carlton Drive, Lawrenceburg, Ky. 40342 upon request in writing and payment of \$100 non-refundable fee per set.
Each bidder must accompany his bid with a BID BOND in the amount of not less than five (5) percent of the base bid. No bidder may withdraw his bid for a period of 90 days. The bidder awarded the CONTRACT shall execute a 100% PERFORMANCE BOND and a 100% PAYMENT BOND and shall furnish insurance as required, in the GENERAL CONDITIONS. CONTRACTS shall be completed within 120 calendar days after date of authorization to start work. Liquidated damages with a \$500 per calendar day.
Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Title VI, Section 3, Segregated Facility, Section 109 and E.O. 11246. Local firms, minority firms, small and female businesses are particularly encouraged to participate. Also, if BIDDER anticipates the use of subcontractors as a part of this project, the use of local firms, minority firms, small and female businesses is encouraged. Any bid that is obviously unbalanced may be rejected. The Western Rockcastle Water Association reserves the right to reject any and all bids and waive informalities.
Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handicap and sex in this project.
WESTERN ROCKCASTLE WATER ASSOCIATION
ROCKCASTLE, LINCOLN AND PULASKI COUNTIES, KENTUCKY
By: Charles D. Burton, President