Motor Vehicles For Sale

5943, 3x1p Sale: honda Forum 500, 4WD,

For Sale For Sale: Miniature Doberman Pin-ichers. Available Nov. 8 or 12th. CKC registered. 256-8722. 1x1 For Sale: Firewood. \$40 load. Also

200R Automatic transmission for Chevrolet. Call 256-8555 2x2 For Sale: Firewood. Delivery pick-up available. Ph. 859-925-93

54,000. Call 758-9428. 3xnrf For Sale: 1997 Lexus SC300, red, 12 disc. CD Changer \$14,500 obo. 256-5451 or 865-712-569-48xnrf For Sale: 1996 Cadillac DeVille. \$6,500 obo. 606-256-0190. 3x1

Miscellaneous

r Sale: Pirewood, seasoned. 256-42 leave message or 308-3245.

3x1 For Sale: Nice E-Z-Go golf cart. 5 inch lift kit. New aluminum wheels. New 22 inch tires. \$1,600. Also, like

Commonwealth of Kentucky 28th Judicial Circuit Rockcastle Circuit Court • Division Civil Action No. 02-CI-00053

Kentucky Finance Co., Inc. (A Division of Citifinancial Service

Judy Kay Abney a/k/a Judy Abney, et al.

Defendants

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action on October 10, 2003, for the purpose of satisfying the judgment against the defendants in the amount of FORTY THREE THOUon October 10, 2003, for the purpose or against the defendants in the amount of FORTY THREE THOUSAND EIGHT HUNDRED EIGHTY FOUR DOLLARS AND 63/ 100 (\$43,846.84) plus interest, costs and attorney fees. I will of tex it public auction the hereinafter described real property in Rockcastle County, Kentucky,

At the Courthouse on East Main Street.

Rockcastle County, Kentucky on Monday, November 17, 2003

Beginning at the Hour of 130 p.m.

Tract No. 1 located on the Brush Creek Road, to-wit

Beginning at an iron stake in the southern right of wally of the county road, corse² to lands herein and Walter Chappile; thence southerly 120 feet with Walter Chappile; him or an one stake; thence westerly 115 feet with the line of Ali Baker to a stake; thence montherly with line Ali Baker 129 14 feet to the southern inject of way of the Creek Road; thence ansterly with the southern right of way of the county mad 74 102 feet to the point of beginning.

ere to time yours or systems and an area stake, in the right of way of Did Loop Ford Road corner of Robert E. Philbech, thence westerly 76 steps with Philbech and Robert Baker's line to ad-right stake; thence southerly with line of Mather Chapper to a white op kitter at the of said road; thence northerly with the right of way of said road to the point of begin-

"NHER IS EXCEPTED FROM THE ARXIVE purportedly from Tract No. 2 a purported 0.168 aircle conveyed to Donnie Everside and Spanne Everside, husband and wide, from holy Abones, single, by deed dated February 24, 1986, of rebord in Deed Book 127, page 227. Bockcards County Court Cerk's Office, Retracks, and more particularly described as fol-

A certain lot or parcel of land lying and being on the south side of Loop Ford Road in Orlando section and being more fully described as follows:

Beginning at a joint in the south of way line of (04) cop frost Road and corner to Judy Abney; thence with line of Abney 5.52 deg; 30°W 75.0° to a corner; thence 5.36 deg. 385.5° W 60-11; to a corner in line of Donald Bollock and corner in Abney; thence with the line of Bullock 5.00 op 65.12 48.00° to an ack corner to Bullock and in south rights of weig line of (04) toop find mail; thence with line of same N 59 deg, 00°W 28.7° to an cake ce N 52 deg. 00'W, 27.8' to an oak; thence N 44 deg. 30'W, 17.0' to a post; thence N 31 seg 00°W 58.0°to an oak: thence N 39 deg. 00°W 71.9 to point of beginning.

seg. 0m % 30 ha not here is 9 seg. 0m V i 19 spet of beginning. Being the real property conveyed to Lewist 70 Abriny and Judy Abriey obtained by deed dated June 1, 1978 executed by Robert E. Philibeck, et i.x., of record in Deed Book 105, page 8 in the Office of the Rockcastle County Clerk. Judy Kay Abriey obtained the interest of Lewis D. Abriey by commissioner's deed dated April 16, 1986 and recorded in Deed Book 124, page 623 in the Office of the Rockcastle County Clerk.

Office of the Rockessite County Clerk.

The property shall-be sold on the following terms and conditions:

1. The above described two tracts of real property shall be sold as a whole, and not separately.

2. The real property shall be sold for cash or upon a credit of thirty (30) days with the purchase required to pay a minimum of ten percent (10%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.

3. The bond shall bear interest at the rate of twelve percent (12%) per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional surely for the payment of the purchase

4. Unpaid delinquent taxes through 2002 shall be paid out of

is of record at the time of entry of judgment shall be paid out of the proceeds of the sale.

6. The purchaser shall pay the 2003 local, county and state

orty taxes.

The purchaser shall have possession of the real property

The purchaser shall have possession of the real property ion compliance with the terms of the sale.
 In the event that the plaintiff is the successful bidder and the

sale price does not exceed the amount of the plaintiff's judgment, no deposit or bond shall be required.

9. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall

9. The sale shall be made subject to an easternmin, set usual lines, restrictions or covenants of record or otherwise and shall be sold "as is."
10. The purchaser shall be required to purchase fire and extended coverage insurance on any improvements to the real property, with a loss clause payable to the Mastern-Commissioner, from the date of sale until the purchase price is paid in full.

Willis G. Coffey, Master Commissioner Rockcastle Circuit Court

new Sunquest 24 bulb tanning bed \$1,200. 758-9958. 3x1p For Salet Like new crank up camper fits 8 ft, truck bed. Loaded. Frig. stove, sink, 30 gal. fresh water tank furnace, air, queen size bed plus an

S2x4
For Sale: Wheelchair, Civil War prints and other art work including gourd, Commemorative Windrester rifle in box, sheath knives, three Looney Tunes commemorative watches, pocket knife sets and other

watches, pocket knife sets and other collectables. 256-2868. 3x2 Sigmon Farms now has Kennebec potatoes and red sweet potatoes available 256-2781, 2x2 Farm & Supplies Equipment.

loop structures for hay storage, 0x72. \$3,500. 270-692-6730.

Alxanti
Case Knives. Large selection,
Napier Bros., 35 Public Square,
Lancaster, Ky. 23xntf
For Sale: Cemetery lots,
CresthavenCemetery, Mt. Vernon.
Call 256-5648. 31th.
For Sale: Carbart stonewash denim

For Sale: Carbart stonewash denim jeans, relax or regular fit. \$26.50. Carbart blue denim rib over-alls\$38.00. Large selection of Carbartt roughed and casual wear. Napier Brothers Clothing Store, 35 Public Square, Lancaster. 792.2535.

COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS NOTICE TO CONTRACTORS

bids will be received by the nt of Highways in the Div partment of Highways in the Division of Contract Programment randges the Auditorium tecased six the 1st Floor of the State Office Building, Frankfert, Kentucky, until 10:00 a.m., EASTERN STANDARD TIME on the 14 day of Novembee. 2003 at which time bids will be publicly opened and read for the improvement of ROXECASTLE COUNTY, BRS 2003/127A-FDS 2003/12 1780 011002 KY 1781. Replace Bridge and approaches 2 Clear Track O 450 mile southeast of Wilde, a distance of 0.100 mile. Group, Drain and Applial Sorfice. The DBE participation goal is 6%. The Depairment of Highways breatly nortice all bidders that it will affirmatively inspire that may confired energed into prassant to this advertisement. Disadvantaged Business enterprises, will be afforded Business enterprises, will be afforded Business enterprises, will be afforded to the control of the afforded the service of the present of the service of the present of the service of the present of the service bediscriminated against or the grounds of race, color, or natural origin in consideration for an award, Bid proposals for all projects will be available at the Division of Contract Procurement until 3:00 g.m. Eastern Saindard Time. Proceeding the day of the letting of Tri-day, November, 14, 2003. Bid prolphata for all projects will be available as cost of \$10 each and remittance gapable to the State Translurer of Kennucky.

For Sale: Work hoots and shoes Redwing, Rocky, Wolverine and Doc Martin Napier Bros. Cloth-ing Store, 35 Public Square,

I have beautiful new 17 pc. sets of heavy, brilliant surgical stainless steel, 100% waterless cookware. Was \$1600. Now \$395. Lifetime war-

ranty, 606-256-9454, 1x11

For Sale: Hair stylist shampoo bowl
and reclining chair. Like new. Both
for \$150, 758-9810, 3x1

For Sale: 6x14 utility trailer, excellent shape, good tires. \$525. Call 758-9468 3x1

Notices

Friday. For more information call 606-758-8423, 3x1p Posted: No trespassing and no cut-

Posted: No trespassing and no cut-ting trees on property of Murrell Smith, at Calloway and Sand Hill. Violators will be prosecuted. 1x3p Posted: No hunting or trespassing on land belonging to Victoria Reese at Roundstone. Not responsible for ac-cidents: 50t. 120.

Roundstone cidents. 50x10p Posted: No hunting or trespassing on land belonging to Patricia Reese at Roundstone. Not responsible for accidents: 50x10p

Posted: No hunting or trespassing or

4-wheeler riding on the old Reams Farm off Maple Grove Rd. at Or-lando. Violators will be prosecuted

lando: Posted No trespassing on property known as C.B. Owens Farm across from Fairgrounds in Brodhead. Violators will be prokecuted. 25tfn Posted: No trespassing on Crawford Place-Old Brodhead Road. Danny

Place-trial in Smith. 47tfn

Posted: No hunting or trespassing on property owned by Doug and Judy.

Brock known as Brock's North Hill. Farm at Maretburg consisting of the Swinney Place, Brock Place,

Hensley Farm. 3tfn Notice is hereby given that Hon. Notice is hereby given that Hon. William D. Gregory, P.O. Brower 220, Mt. Vernon, Ky. 40455 has been appointed Special Administrator of the estate of Orna Begley on the 6th day of October, 2003. Any person having claims against said estate shall present them according to law, to the said William Gregory or to the first of the said William Gregory or to the first St. Gregory of the Control of t

Mobile Homes

appointment, 606-528-6114, 3x1.

\$1 and a Deed is all you need!!

Preapprovals by phone. Call 606528-6114, 3x1. 528-6114. 3x1 Good Credit = 5.99 fixed rates. Best deals around. Call 606-528-6114

3x1. Used Homes/Trades/Repos! Pay-676-0503. 3x1 1st Time Home Buyers Loan. Low

(lable to all interested parties a of \$10 each. (NON-REFUND fixed rates. Payments start at \$195 monthly. 606-676-0503. 3x1 Notice to All Rental Property Owners

in Brodhead Water District

All property owners are required to send a list of rental properties, with physical address and person who re-sides at address each month, with date person has d in or out. If there are no changes, you still must

sand us a statement to this fact.

If owners do not do this every month, beginning 11/1/03, the water company and the city will start sending all bills to the property owners and you will be responsible for collecting the bills.

Banjo Lessons

Beginner to Intermediate *****

\$10/Session

One-on-One Sessions are 30 minutes each

For more information call Spencer Benge at 606-256-5653 The Mt. Vernon Signal Thursday, October 30, 2003 Pg. 87

All Stock Doublewides On Sale till they are gone. 606-676-0503. 3x1 If you have a Deed or \$3,000 Cash.

If you nave a Freed or X3,000 Cash, you can own your own home, regardless of past credit problems. Some restrictions apply. Call for details: 606-676-0503. 3x1

Chrystens Comes Early at Chrystens Buy any new Clayton Home or repo and receive free shaping speech Buy now and go shoping! Call for details. 606-365-9119, 3x2

3x2 No Payments Until 2004) Mention

No Fayments Unit! 2004;Mention this ad and make no payment until next year. Buy now - Pay later. Call 606-365-9119, 3x2

Must Sell! 28x76 3 BB 2BA, Free-place, Zone III, 2x6 walls, 41/2 cold wa

Clayton will set up for you. Local. Only \$8,500: 1957.2 bedroom: Good deal in London. Call me 878-7055.

3x1 New! Have a Deed? I can get you into a new Norris 16' wide special for November, J-888-293-4246. Norris Double Wide, 32' with fire place. Lots of extras. Ready to move. Call for details 606-878-7055 Lon-

don lot. 3x1 New 4 Bedroom 16x80 Clayton/Vi-606-878-7055 after 1 p.m. 3x1 Looking For Used Homes: 1990 14 ft. and up. Will trade. Call for info 606-878-7055 Kenny, 3x1-

on lot. Call 878-7055. 3x1
Why Rent, when you can OWN \$159 month. Call David 878-7055.

Huge Inventory Sale: Clayton Homes of London, Factory homes on

lot. Now until they are ALL sold. Specials double wides and single wides. Also, coming soon a 42ft wide, beauty, come see the plans. Call for any need today, 878-7055. 3x1

Yard Sale

44x3 Yard Sale: Willailla, second brick

Church. Nothing over \$1. Yard Sale: Located at Taylor Fruit Stand in Brodhead in Blue Ware-touse on Albright St. New Items. Singer old-fashioned troddle sewing machine, Home Interior, couch,

machine, Home Interior, couch, weings, veneor dresser, chairs, blonde dresser, chair, blonde dresser, chair, Bonde Lodle; clothing, Whirlpool bath.

Jard Sale: Fin, Oct. 31 and Sat, Nov. 1, 9 to 7 at the home of Debbie Cameron, (15) byce St., Mt. vernon. Many items. Mens., womens and childrens name brand clothing, comforters, curains, Home Interior and much more. much more. Huge 2 Family Yard Sale: Sat.,

Huge: 2 Family Yard Sale: Set. Nov. 1, 8 am. to 1 p.m. at the Hall Department, given by hazel; Mejan and Amy Parker, Nacole Smith Department, given by hazel; Mejan and Amy Parker, Nacole Smith and Traci Collins. Household items: Whije Jempt, Lind Baby Bed, read-mill, stair stepper exerciser; fall amity, women's plus sizes, ladies, junior and writer clothing for the whole flast, junior and tens, girls size 12, boys size 5/6, men's large and XL, Beanje Babis is cheap, toys, stuffed animals, but incre Something for everyone! Rain cancels.

REOPENING

Under New Management Friday, October 31st

Grand Opening - Sat., Nov. 1st

FAMILY CAFE

Downtown Mt. Vernon

Open 5 a.m. till 8 p.m. Monday thru Saturday

Featuring Country Style Cooking

Drawing for Door Prizes 1 p.m. Saturday

You've Got A Friend In The Business!

4 CHRYSLER

₩.



Johnny Watkins

U.S. 25 South • LONDON, KY 40741

GARY "MILKMAN" GENTRY



Cooler Rental

Cook & Cold \$10.00/ Month Hot & Cold \$12.00/ Month

Premium Spring Water 5 Gallon Bottle \$5.00 Each

1-866-825-9760 Ask about Sign-up Special

King Bottling, Inc.

www.kingbottling.com

