

Mobile Homes

For Sale: 4 Homes. \$2000 down, take over payments. Call Chris 606-708-6114 or 606-337-9204, 49x1.

A deal to all you need! Use your property to get your new home. Call Chris 606-708-6114 or 606-337-9204, 49x1.

Great Rates \$999 fixed. Great prices. Best homes for the best people. Call Chris 606-708-6114 or 606-337-9204, 49x1.

For Sale: 12x65 2 bedroom, 1 bath. To be moved. 256-9706, 47x3.

Mobile Home For Sale: 1973 model, 12x70, with living room on top, 2 bedrooms, 1 bath, appliances. \$3,500. 606-305-9455 anytime, 48x2.

If you have a deed or \$3,000 cash, you can own your own home, regardless of past credit problems. Some restrictions apply. Call for details. 606-676-0503, 49x1.

For Time Home Buyers unlimited credit: We have a low rate loan with low down payment. Call for details. 606-676-0503, 49x1.

Double Wide Close-Out Sale. Not many left. Hurry! 606-676-0503, 49x1.

Used homes and Repo's 3 Bedrooms. Less than \$2000 monthly. 606-676-0503, 49x1.

2001 26x56 Land and Home Deal at Woods Creek Lake. \$3000 down. 606-708-7055 or, after 7 p.m., 664-6812, 49x1.

Huge 28x80 Land and home in Clay Co., close to Glasgow. Rock School. Just take over payments. 606-676-7055, 49x1.

1998 14x70 Clayton, 3 BR, 2 BA for sale. Take over payments of \$148 per month. Call 598-0985, 49x1.

You Gotta Deed - You Gotta Home. No down payment. Guaranteed financing. 1-888-297-4244, 49x1.

Land Contract on this nice Clayton home. Payment just \$150 per month with \$2000 down. Call 606-878-7055, 49x1.

Guaranteed Loans available on new homes. Down payment just \$1,750. Call 606-878-7055, 49x1.

Ugly Single Wide. Must move! Just \$300. Call 606-878-7055, 49x1.

Manager's Special 32x56 Morris. Payments just \$327.43 per month. This on your gotta see. 1-888-297-4244, 49x1.

2 Story Double Wide. This one you gotta see to appreciate. Big screen TV, remote fireplace. Loaded. 606-878-7055, 49x1.

Deals on Wheels. Christmas Festival Sale. \$6000 off free items in this 28x52 double wide with big screen. Payments just \$297.36 per month. 606-878-7055, 49x1.

Wanted

Wanted: Barnett's Auto Salvage located on Cove Branch Road buys junk cars and trucks and has used auto parts for sale. Also Mechanic Work. 2 mechanics on staff. Call 256-2018, 37x1.

Wanted To Buy: Used Gravelly tractor w/ front mower. In good running order and reasonably priced. 256-9487 Frank, 49x1.

Notices

Notice: The City of Mt. Vernon is accepting sealed bids on the roof at City Hall. Specifications can be picked up at City Hall between 8 a.m. and 4 p.m., Mon. - Fri. Sealed bids must be submitted to City Hall no later than 4 p.m., October 3, 2003.

The City of Mt. Vernon reserves the right to reject any or all bids. 49x2.

Posted: No hunting, trespassing or ATV's on property better known as Jack and Jimmy Allen property on Maple Grove Road and Hoots' Hollow Road area. If caught or seen on this land, you will be prosecuted to the fullest extent of the law. 46x4.

Posted: No hunting or trespassing or ATV's on the property better known as Donald French farm in Brush Creek area. If caught or seen on this land, you will be prosecuted to the fullest extent of the law. 46x4.

Posted: No hunting or trespassing or ATV's on property better known as the Hensley Hollow. If caught or seen on this land, you will be prosecuted to the fullest extent of the law. 46x4.

Posted: No hunting, trespassing or ATV's on property known as the old Chester Robinson place, belonging to Wanda Anderson, toward Saltpetre Cave. Violators will be prosecuted to the fullest extent of the law. 46x4.

Posted: No trespassing on property known as C.B. Owens Farm across from Fairgrove in Brodhead. Violators will be prosecuted. 25x1.

Posted: No trespassing on Crawford.

Place-Old Brodhead Road, Danny Smith, 47x3.

Posted: No hunting or trespassing on property owned by Doug and Judy Brock known as Brock's North Hill Farm at Mareburg consisting of the Swinner Place, Brock Place, Hensley Farm, 37x1.

Notice is hereby given that Mary Nicely, Rl. 1, Box 350, Brodhead, Ky. 40409 has been appointed Administrator of the estate of Lovell Lee

COMMONWEALTH OF KENTUCKY

TRANSPORTATION CABINET
DEPARTMENT OF HIGHWAYS
NOTICE TO CONTRACTORS

Sealed bids will be received by the Department of Highways in the Division of Contract Procurement and/or the Auditorium located on the 1st Floor of the State Office Building, Frankfort, Kentucky, until 10:00 a.m., DAYLIGHT SAVING TIME on the 26th day of September, 2003 at which time bids will be publicly opened and read for the improvement of: ROCKCASTLE COUNTY, KY 202.722. The Jerry Lane in Mount Vernon (CS 7767) from 0.215 mile south of KY 1326 extending southerly to 0.442 mile south of KY 1326, a distance of 0.227 mile. Asphalt Surface. Bid proposals for all projects will be available at the Division of Contract Procurement until 3:00 p.m., Daylight Saving Time, preceding the day of the letting of Friday, September 26, 2003. Bid proposals for all projects will be available at a cost of \$10 each and remittance payable to the State Treasurer of Kentucky must accompany request for proposals (NON-REFUNDABLE). BID PROPOSALS ARE ISSUED ONLY TO PREQUALIFIED CUSTOMERS. Specimen proposals for all projects will be available to all interested parties at a cost of \$10 each, (NON-REFUNDABLE).

NOTICE OF INTENTION TO MINE Pursuant to Application Number 902-0053.

(1) In accordance with KRS 350.055, notice is given that Jamieson Construction Company, 30 Jamieson Lane, London, KY 40744, has applied for a permit for a surface coal mining and reclamation operation affecting 79.0 acres located 2.1 miles west of Johnetta in Rockcastle County.

(2) The proposed operation is approximately 2.1 miles northeast from Wolf Creek Road's intersection with Route 1912 and located 0.1 miles north of Wolf Creek.

(3) The proposed operation is located on the Wildlife and Johnetta U.S.G.S. 7.12 minute quadrangle maps. The operation will use the area method of surface mining. The surface area is owned by Scott Anglin, William R. Barnett et al, Thomas H. Bushelman Jr., William H. Vaywinkle, et al, Clarence and Rose Phillips, L.A. Durham, Melvin Hensley.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, KY 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permit, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

The Mt. Vernon Signal Thursday, September 18, 2003 Pg. B11

Nicely on the 3rd day of September, 2003. Any person having claims against said estate shall present them, according to law, to the said Mary Nicely on or before March 3, 2004. 48x3.

Notice is hereby given that Paul R. Blevins, P.O. Box 86, Mt. Vernon, Ky. 40456 has been appointed Executor of the estate of Opal Blevins on the 3rd day of September, 2003. Any person having claims against said estate shall present them according to law to the said Paul R. Blevins on or before March 3, 2004. 48x3.

Garage Sale: Multi-families at Quail. First blue doublewide on right on Hwy 618E from Hwy 70. Ceramics, fruit jars, furniture, winter clothing, misc. items. Fri. & Sat., Sept. 19 & 20, 8 to 5.

Big Six Family Yard Sale at Keno Valley by Keno Valley Gift Shop. Given by Nanny McCoy, Lily Hensley, Shirley Wallin, Mary Singleton, Linda Smith and Eula Mink. Thurs. & Fri., Sept. 18 and 19, 8 to 5.

Yard Sale

New Flea Market: 1/2 mile off 1004 on Maple Grove Road. Open Fri. and Sat., 9 to 5. Knives, tools and many new and used items. Rain or shine. 44x3.

Yard Sale: Antique dresses, coats, old currency (large bills), silver and gold certificates, collectibles, men's and women's clothes, toys, baby clothes. Friday and Sat., 9 to 5 on Hwy. 1505, 2 miles from Conway. White house behind White Oak Stables barn, 49x1.

note for quality Child Care call COUNTRY CARE 878-9105 www.countrycare.com

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CALL FOR AN APPOINTMENT 606-308-2880 606-308-2880

STEVE BRIDGEMAN, OWNER

Cromer's Excavating
Owners and Operators

Coy Cromer Home Phone: 606-256-5998 Mobile Phone: 606-308-5813

Troy Cromer Home Phone: 606-256-5601 Mobile Phone: 606-308-5812

Certified Septic Installation

Ordinance Summary

An Ordinance and Order of the Fiscal Court of Rockcastle County, whereby the Fiscal Court's Magistrates create authority for the County Judge-Executive to enact the following operation of the Rockcastle County Emergency Management Agency's handling of Hazardous Materials, and to incorporate said Ordinance as Appendix Q-2 in the County's Emergency Operation Plan:

"Acting under the general supervision of the County Judge-Executive, the County Emergency Management Director shall be in charge of directing and coordinating the execution of the Plan posing a threat to public safety. He is authorized to take actions and give directions as necessary to notify the County Judge-Executive and/or Mayors of actions. Furthermore, in the absence of the County Emergency Management Director, the Fire Chief in the affected fire fighting district, shall discharge duties outlined in this Order until Director is available for service. With the EXCEPTION of City of Brodhead's City Limits Jurisdiction, whereby the City of Brodhead's appointed Deputy Emergency Management Director shall be in charge of carrying out said actions as agreed upon by the City of Brodhead."

So, Entered as the First Reading by the Fiscal Court on the NINTH day of September, 2003, with all Magistrates approving.

/s/ Buzz Carlifios, County Judge-Executive

U.S. GOVERNMENT FORECLOSURE SALE

TUESDAY, SEPTEMBER 30, 2003 AT 1:00 P.M. (EST)

AT ROUTE 1 BOX 176 - BRODHEAD, KY 40409

HOUSE AND LOT

OPEN HOUSE ON FRIDAY, SEPTEMBER 26, 2003, 2:00 - 4:00 PM



This is a nice two-bedroom brick ranch style dwelling. It is well located in a quiet neighborhood. It consists of a living room, kitchen/dining room, two bedrooms, and one bath. This property is considered suitable for the Rural Development program. This would be an excellent buy for an investor interested in rental property or for resale.

Payment of the current year's property taxes are the responsibility of the purchaser.

LEGAL NOTICE

Notice is hereby given that on Tuesday, September 30, 2003, at 1:00 P.M. (EST), at Route 1, Box 176, Brodhead, Kentucky, in order to raise the sum of \$30,084.40 principal, plus interest credit subsidy granted in the amount of \$14,409.84, plus interest in the amount of \$6,109.79, as of April 21, 2003, and interest thereafter on the principal of \$8,287 from April 21, 2003, to the date of judgment, plus interest on the judgment amount (Principal plus interest to the date of judgment at the rate of 10% compounded daily and offset against the sum paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 03-112 SCR on the London Docket of the United States District Court for the Eastern District of Kentucky, entered on July 7, 2003, in the case of United States of America vs. Gina L. Martin and The Unknown Spouse of Gina L. Martin, this following described property will be sold to the highest and best bidder:

Beginning on a rock pin in the right of way of Albright St., corner corner to Burgess and Charlotte King also being the most South West corner of said tract, thence with King's line N 36 degrees 15' E 110.42' to an iron pin, thence leaving King's line and with a new division line S 54 degrees 24' E 84.91' to an iron pin corner of Albright line, thence with said Anderson's line S 56 degrees 21' W 110.42' to an iron pin in the right of way of Albright St., thence with said right of way N 54 degrees 15' W 82.80' to the beginning. Containing 0.21 more or less acres.

Being the same property conveyed by Deed dated March 5, 1993, recorded in Deed Book 149, Page 293, in the Rockcastle County Clerk's Office.

TERMS OF SALE: Ten percent (10%) of the bid price in the form of a Certified Check made payable to the U. S. Marshal on the day of sale with good gold certificate for the balance conveyed interest at the rate of 7 1/2% per annum until paid, due and payable in thirty (30) days and said bond having the effect of a judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U. S. Marshal as a part of the proceeds of the sale. The property shall again be offered for sale to satisfaction by the Court.

This sale shall be in and to the benefit of all right, title, interest, estate, demand or equity of redemption of the defendant and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendant reflecting the right of the defendant to redeem during the period provided by law (KY 426.530).

Copies should be directed to:

GLADYNN V. YORR, Community Development Manager
Rural Development
2150 Lexington Ave., Suite C
Brodhead, KY 40409
Telephone: 606-624-1982, EXT. 4

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Name _____

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City _____ State _____ Zip Code _____

New _____ Renewal _____ SUB. # _____