## Festival concert to pay Tribute to J.D. Crowe

Bluegrass music fans will have a rare opportunity to meet, hear add learn from a legend at the 2003 Kentucky Folklife Festival, Sept. 25-27 in dowintown Frankfort.

The festival will celebrate bluegrass music with playing sessions, workshops and, on Saturday, Sept. 24 7 pm., with a tribute to legendary performer J.D. Crowe.

The river area of the festival site-Frankfort's Riverview Park-will be filled with bluegrass, as festival or-

Frankfort's Riverview Park-will be filled with bluggrass, as festival or-ganizers re-create the atmosphere of a bluggrass festival, with impromptu 'jamming sessious," campers and al. On Sauthedy, festival visions will have hands-on opportunities to learn more about this style of musical more about this style of musical campers, including a session with Date Ann Bradley and Coon Creek, viscal and mandolin instruction with Don Rigaby, and a banjo-playing workand mandolin instruction with Don Rigsby, and a banjo-playing workshop with J-D. Crowe himself. The Frankfort-based band No Tools Loaned will also be on hand to just with festival visitors and talk about the way the band's instruments con-

tribute to its musical style.

The Saturday evening concelt, Bluegrass in the Bluegrass, will be a ribute to 1.0 L. Crowe. Music will begin at 7 p.m. on the Old State Capitol Iswn. The lineup will include Rigaby, former member of the New South and director of the Kentucky Center for Traditional Music, as well as Dale Ann Bradley and Coon

as Date runs
Creek,
The festival is a program of the
Kentucky Historical Society and
Kentucky Arts Council, agencies of
Kentucky State Government's Education, Arts and Humanities Cabinet
Advancases the continuing efforts cation, Arts and Humanities Cabinet and showcases the continuing efforts of the Kentucky Folklife Program to document, conserve, and promote the state's folk traditions. There is no general admission charge, but there are fees for some festival activities such as boat rides. Donations are constant and acorecisted.

By the time he was 13, Crowe was aying the banjo, unaware of the fluence he would have on a gen

playing the banjot unaware of the influence he would have on a generation of musicians. The Lexington, Ky, native eventually stained a band called the Kentucky Mountain Boys, which, by 1971, had become LD. Croue and the New South. The band was a state of the New South. The band was a site as Keth Whitley, Ricky Skage, Doyle Lawson, Bobby Slone, Anderson, Bobby Elawson, Bobby Slone and Tony Rice.

The band, when not recording, built a following performing at festivations of the state of the stat

updated version of the New, South and the band headed pack out onto the road.

"J.D. is one of the most influential banjo players in history," said bluegrass great Don Rigaby, a former New South band member who is to-great the said of the said of

ture or suggestion is unwanted, tien it is harassment. An employer can be held liable even if the harassment occurs at a party or event held away from the business site, if the employer sponsors the event.

What if I feel I am being harassed? Sexual harassment does not go away if you ignore it. Or. Naney was named Instrumental Performer of the Year for his five-string banjo playing by the International Blue-grass Music Association. In 2001, Crowe received the Ken

overnor's Award in the Arts Folk News Deadline is Noon Tuesday

## Mt. Vernon Chiropractic and Pain Center

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all CHA plans, & all United Healthcare plans. We are also a Medicare/Medicaid provider. No referrals needed for

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Workplace Sexual Harassment can threaten your livelihood

Sexual harjassment usually in-ovolves behavior by someone higher in status of power toward someone lower in status of power toward someone lower in status of power toward someone lower in status of power to have a some problem. However, the unequal bal-ance of power is an intrinsic element of the legal definition of sexual ha-riassment. In workplaces, people's ight depend on following direction of management. When harassment occurs, it may be a sensitive threat to

of management. When harassmen occurs, it may be a genuine threat to their livelihood.

their livelihood. "Unwelcome sexual advances, re-quests for sexual favors, and other verbal or physical conduct of a sexual nature constitutes sexual harassment when submission to or rejection of this conduct explicitly or implicitly affects an individual's employment. affects an individual's employment, unreasonably interferes with an individual's work performance or creates an intimidating, hostile or offensive work environment. Source The U.S. Equal Employment Opportunity Commission (EECC) Circumstances involving Sexual harassment may include the following.

supervisor, an agent of the employer a supervisor in another area, a coworker, or a non-employee.

• The victim does not have to be

the person harassed but could be any-one affected by the offensive con-

duct.

• Unlawful sexual harassment may occur without economic injury to or discharge of the victim.

• The harasser's conduct must be

"Unwelcome" is the operative word here. Sexual harassment tends to be power-driven rather than sexu-

ally-driven. It is often difficult to know whether a situation can be deknow whether a situation can be de-fined as sexual harassment. Fellow workers may say, "He didn't mean anything by it, he is just affectionate to all the women." If a sexual ges-ture or suggestion is unwanted, then

Wyatt, professor at Penn State University, says, "The harasser may interpret a lack of response as encouragement!" She gives these fips:

Know your rights. Sexual harassment is illegal.

Speak up at the time: He sure to say. "NO". clearly, firmly and without smiling. There is a chance that the harasser does not realize the before is a fifther.

havior is offensive.

• Keep records. Keep track of

documents or artifacts you receive. Write down the dates, times, places, and an account of what happened. Write down the names of any wit-

sses.

Identify an advocate. Most emoyers have Affirmative Action Of

ployers nave-va-fices.

Wrise a letter. People have suc-cessfully stopped sexual harassmit by writing a letter detailing the be-havior that is offensive and asking the person, who is harassing them to stop

 Report sexual harassment to the appropriate person in the organiza-tion. Employers are required to have policies and procedures for dealing

## Teen chastity is on the rise

ever had sexual intercourse dropped from 54% in 1991 to 46% in 2001,

ever had sexual intercourse dropped from 54% in 1991 to 46% in 2001, according to the US Centers for Discase Control. Sexual activity among teens certainly has not stopped - over all of 67high shool seniors lose their Virginity before graduation - but this: drop in sexual activity in young teens is a significant trend.

When asked about resisting sexual involvement, teens cite several reasons, including religion, caring parents, a sense of their own unreadiness sons, including religion, caring parents. A newsweek article—own destinies. A Newsweek article—own destinies. A Newsweek article—centritled "Choosing Virginity" calls this a new sexual revolution. "Rejecting the get-down-make-love entitled "Choosing Virginity" calls this a new sexual revolution. "Rejecting the get-down-make-love entitled "Choosing Virginity" calls this a new sexual arevolution. "Rejecting the get-down-make-love entitled "Choosing Virginity" calls this a new sexual active the material sense. The sexual was always to provide the production of the parents' generation, this was considered to the provide the production of the provide th

sexuality education that has included critical examination of media ads; building self-esteem and developing refusal skills. Kids are choosing refusal skills. Kida are choosing what's right for them and know they do not have to be in a sexual relationship to be cool. They are still watching music videos, attending concerns and reading comic books. When they date, many are agreeing to avoid the complications that sexual involvement can mean. Interviewed for the Newsweek article calls her-self a "ferminist," but not the "army book-wearing, shaved-head. I habeall-men kind." She is a bright, out-spoken college gophomore who is

spoken college sophomore who is also a virgin. She says, "One of the

think guys are kind of getting it. Like, "Oh, not everyone's doing it."

Like, 'Oh, not everyone's doing it.

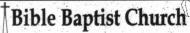
And even those who have "done
it" aren't necessarily choosing to continue. Some kids who have engaged
in sexual activity have found it awkward, unfeeling and are plagued with
guilt. They want it to be special and
romantic, and are willing to wait until there can wake a commitment that il they can make a commitment that justifies the intimacy. They call them-selves "renewed virgins." Sex edu-cators call this "secondary absti-

cators vall this "secondary absti-nence."

Another characteristic of young kids who choose to wait is lack of opportunity. A study by Dr. Deborah A. Cohen for the RAND Corporation found that teens, who spend, more time without adult supervision are more likely to have sex. She sug-gested that communities sponsor af-ter-school activities where kids in-terests are diverted to something terests are diverted to something ter-school activities where kide in-terests are diverted to sometimeters is are diverted to sometime, that is more developmentally appro-priate. She says, "I think a lot of sexual activity is opportunistic. He's soing to be less risk-taking."
When parents have work and other-obligations that make them un-available, after-school programs such as the 21st Century Community Learning Center can provide needed adult supervision. Most of these pro-grams also, provide enrichment ac-

grams also provide enrichment ac-tivities and an opportunity for youth to explore their creativity positive and build self-esteem seems worthwhile for the commu to support these organizations and in

(Cont. to A-12)





Invites YOU to Join Us This Sunday, September 21st

## **HOMECOMING 2003**

10am Gospel Singing Featuring Female Quartet "Behind The Cross'

11am Morning Service (Wayne Miller, Pastor of Red Lick Baptist Church) "Behind The Cross" singing

12:30pm Dinner On The Grounds

2pm Afternoon Service (Wayne Miller, Pastor of Red Lick Baptist Church) Music Specials: Bible Baptist Singers & Musicians

Every One Is Welcome

Dos Stayton, Pastor Scott Stayton, Youth Pastor Need More Information? Call us at 256-5913 or 256-5862

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