

Mobile Homes

For Sale: 12x65 singlewide \$2,800. 539-925-9272. 47x2.

For Sale: 14x50 trailer. 1993. 2 bedrooms, stove, refrigerator, washer & dryer included, window air conditioner, ceiling fan in living room. emergency gas heater, deck included. \$8,000. 256-4351 after 6 p.m.

For Sale: 12x65 2 bedroom, 1 bath. To be moved. 256-0706. 47x3.

For Sale: Three bedroom, two bath double-wide 24x56 remodeled, with new appliances and new wood floors. Central air and fireplace, Berber carpet in part of it, also a 10x12 out-building sided to match the trailer, underpinning and two porches. MUST BE MOVED! Reduced to \$17,000. Call 606-256-0989 or leave message, 4554.

Mobile Home For Sale: 1971 model, 12x70, with living room tip out, 2 bedrooms, 1 bath, appliances. \$3,500. 606-305-8455 anytime. 48x2.

For Sale: Nice 16x30 vinyl trailer mobile home, Shingle roof, 3 large bedrooms, 2 baths, central air, wood decks on large rental lot. 256-1554 for more information. 48x1.

If you have a deed or \$3,000 cash, you can own your own home, regardless of past credit problems. Some restrictions apply. Call for details. 606-676-0503. 48x1.

U Got A Deed? We Got A Home! Use your deed for a no down, low interest loan on new 16 wide and doublewide, 3 bedrooms, with payments less than \$250 monthly. 606-676-0503. 48x1.

Is Time Home Buyers limited credit? We have a low rate loan with low down payment. Call for details. 606-676-0503. 48x1.

Notices

Posted: No hunting, trespassing or ATV's on property better known as Jack and Jimmy Allen property on Maple Grove Road and Boone's Hollow Road area. If caught or on this land, you will be prosecuted to the fullest extent of the law. 46x4.

Posted: No hunting or trespassing or ATV's on the property better known as Donald French farm in Brush Creek area. If caught or on this land, you will be prosecuted to the fullest extent of the law. 46x4.

Posted: No hunting or trespassing or ATV's on property better known as the Hensley/Holler. If caught or on this land, you will be prosecuted to the fullest extent of the law. 46x4.

Posted: No hunting, trespassing or ATV's on property known as the old Chester Robinson place, belonging to Wanda Anderson, toward Saltpetre Cave. Violators will be prosecuted to the fullest extent of the law. 46x4.

Posted: No trespassing on property known as C.B. Owens Farm across from Fairgrounds in Broadhead. Violators will be prosecuted. 25x6.

Posted: No trespassing on Crawford Place-Old Broadhead Road. Danny Smith. 47x1.

Posted: No hunting or trespassing or ATV's on property better known as Jack and Jimmy Allen property on Maple Grove Road and Boone's Hollow Road area. If caught or on this land, you will be prosecuted to the fullest extent of the law. 46x4.

Posted: No hunting or trespassing or ATV's on the property better known as Donald French farm in Brush Creek area. If caught or on this land, you will be prosecuted to the fullest extent of the law. 46x4.

Notice is hereby given that Albert Hicks, Jr., 435 West Monroe, Jackson, MI 49201 has been appointed executor of the estate of Albert Hicks on the 20th day of August, 2003. Any person having claims against said estate shall present them according to law to the said Albert Hicks, Jr., or to Clontz & Cox, P.O. Box 1350, Mt. Vernon, Ky. 40456 on or before February 20, 2004. 46x3.

Notice is hereby given that Freddie Cromer, P.O. Box 578, Mt. Vernon, Ky. 40456, has been appointed administrator of the estate of Sheila M. Cromer on the 20th day of August, 2003. Any person having claims against said estate shall present them, according to law, to the said Freddie Cromer or to Clontz & Cox, P.O. Box 1350, Mt. Vernon, Ky. 40456 on or before February 20, 2004. 46x3.

Notice is hereby given that Mary Nicely, Rt. 1, Box 350, Broadhead, Ky. 40409, has been appointed Administratrix of the estate of Lovell Lee Nicely on the 3rd day of September, 2003. Any person having claims against said estate shall present them, according to law, to the said Mary

Notice is hereby given that Shannon Hellard, 1768 Dover Isle Ct., Winter Garden, FL 34787 and Wanda Thomason, 160 Hunter St., Mt. Vernon, Ky. 40456 have been appointed co-executors of the estate of Mary Bell Hellard on the 18th day of August, 2003. Any person having claims against said estate shall present them, according to law, to the

Notice is hereby given that Shannon Hellard, 1768 Dover Isle Ct., Winter Garden, FL 34787 and Wanda Thomason, 160 Hunter St., Mt. Vernon, Ky. 40456 have been appointed co-executors of the estate of Mary Bell Hellard on the 18th day of August, 2003. Any person having claims against said estate shall present them, according to law, to the

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NOTICE OF INTENTION TO MINE
Pursuant to Application Number 902-0051
(1) In accordance with KRS 350.055, notice is given that Jamieson Construction Company, 30 Jamieson Lane, London, KY 40744, has applied for a permit for a surface coal mining and reclamation operation affecting 79.0 acres located 2.1 miles west of Johnetta in Rockcastle County.

(2) The proposed operation is approximately 2.1 miles northeast from Wolf Creek Road's intersection with Route 1912 and located 0.1 mile north of Wolf Creek.

(3) The proposed operation is located on the Wilde and Joetta U.S.G.S. 7-1/2 minute quadrangle maps. The operation will use the area method of surface mining. The surface area is owned by Scott Anglin, William R. Barnett et al, Thomas H. Bushelman Jr., William H. Vanwinkle et al, Clarence and Rose Phillips, L.A. Durham, Melvin Hensley.

(4) The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, KY 40741. Written comments, objections, or requests for a permit conference must be filed with the Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

The Mt. Vernon Signal Thursday, September 11, 2003 Pg. B11
Hasty on or before March 3, 2004. 48x3.

Notice is hereby given that Paul R. Blevins, P.O. Box 86, Mt. Vernon, Ky. 40456 has been appointed-Executor of the estate of Opal Blevins on the 3rd day of September, 2003. Any person having claims against said estate shall present them according to law to the said Paul R. Blevins on or before March 3, 2004. 46x3.

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One-on-One Sessions are 30 minutes each
For more information call
Spencer Bengt at 606-256-5653

The Cumberland Valley Area Development District (CADD) Water Management Council will be meeting at 1:00 p.m. on September 24, 2003 at the CADD office building, 342 Old Whitely Road, London, Kentucky.

All individuals and groups interested in Water Management Planning are invited to attend. The focus of this meeting will be to prioritize and rank water and wastewater projects. For more information please call 1-606-864-7391.

Commonwealth of Kentucky
28th Judicial Circuit
Rockcastle Circuit Court - Division I
Civil Action No. 03-CI-00067

Linda K. Kidwell McWhorter and husband, Edward Donald McWhorter Plaintiffs
vs.
James Kidwell and wife, Judy Kidwell Defendants

NOTICE OF SALE
Pursuant to judgment-and-order of sale entered in this action on August 4, 2003, for the purpose of dividing the proceeds among the parties according to their interest, I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

At the Courthouse on East Main Street
Mt. Vernon, Kentucky
on Friday, September 26, 2003
Beginning at the Hour of 1:30 p.m.

Said property being more particularly bounded-and-described as follows:

Beginning at an ash stump on a high point on the east side of Scaffold Branch, same being Kidwell's corner, and with his line bearing N 76 W 14 chains, crossing Scaffold Branch, to a stone near the head of a drain; thence S 20 1/2 W 6.25 chains to a white oak on a point about 50 yards from Henry Cook Spring branch, old Brock corner; thence S 82 1/2 W 15.56 chains to a set stone in old Brock line; thence beginning a new line bearing S 34 1/4 E 4.18 chains to a set stone; thence S 14 1/4 E 9.25 chains to a set stone and Hickory pointer in edge of a drain; thence N 78 W 1.86 chains to a Hickory; thence N 52 W 3.82 chains to a stake 0.08 chains North of a large white oak; thence N 83 W 5.20 chains to a Hickory 10 inches in diameter; thence S 82 3/4 E 2.29 chains to a set stone small sugar tree and buckeye pointers below a spring; thence S 58 1/2 W 2.00 chains to an ash (18 inch diameter) east of Red Chimney; thence S 6 E 3.80 chains to a set stone below a rock pile and three small black walnuts; thence S 26 1/2 E 6.50 chains to a set stone 10 feet below a large apple tree; thence S 37 1/2 small locust in line at 2.00 chains in all 8 1/2 chains to a set stone and large locust just in corner of field; thence S 62 E 9.00 chains to a stone; thence S 30 1/2 E 4.28 chains to old T.L. Bullen line, this line being the same as established by Leonard Bell to E.F. Coffey in 1869 and bearing north; thence with said line 8.37 chains to the old poplar corner now gone stump still there; thence with the line of the aforementioned Bullen property N 72 E 26.27 chains to a stake on a ridge on east side of Scaffold Branch; thence N 30 W 26.00 chains to the beginning and containing 60 acres or less.

And being the same real property Plaintiffs Linda K. Kidwell McWhorter and husband, Edward Donald McWhorter and Defendants James Kidwell and wife, Judy Kidwell, obtained by deed of conveyance of record in the Rockcastle County Court Clerk's office at Deed Book 193 at Pages 570-573, said deed having also released the life estate retained by David Kidwell.

The property shall be sold on the following terms

1. The real property shall be sold for cash or upon a credit of thirty (30) days with the purchaser required to pay a minimum of twenty-five percent (25%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.

2. The bond shall bear interest at the rate of twelve percent (12%) per annum, until paid in full. The bond shall have the force, and effect of a judgment and shall be and remain a lien upon the property sold as additional security for the payment of the purchase price.

3. Unpaid taxes or liens of record at the time of entry of judgment shall be paid out of the proceeds of the sale.

4. The purchaser shall have possession of the premises upon compliance with the terms of the sale.

William D. Reynolds, Special Master Commissioner
Rockcastle Circuit Court

U.S. GOVERNMENT FORECLOSURE SALE

TUESDAY, SEPTEMBER 30, 2003 AT 1:00 P.M. (EST)

AT ROUTE 1 BOX 176 - BRODHEAD, KY 40409

HOUSE AND LOT

OPEN HOUSE ON FRIDAY, SEPTEMBER 26, 2003, 2:00 - 4:00 PM

This is a nice two-bedroom brick ranch style dwelling. It is well located in a quiet neighborhood. It consists of a living room, kitchen/dining room, two bedrooms, and one bath. This property is considered suitable for the Rural Development program. This would be an excellent buy for an investor interested in rental property or for resale.

Payment of the current year's property taxes are the responsibility of the purchaser.

LEGAL NOTICE

Notice is hereby given that on Tuesday, September 30, 2003, at 1:00 PM EST, at Route 1 Box 176, Brodhead, Kentucky, in order to raise the sum of \$30,084.48 principal, plus an interest credit subsequently granted in the amount of \$14,409.84, plus interest in the amount of \$6,109.79, as of April 21, 2003, and interest thereon to the principal at \$2.8675 from April 21, 2003, until the date of judgment, plus interest on the judgment amount (Principal plus interest to the date of judgment) at the rate of 12% compounded daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 03-112 DOR on the London District of the United States District Court for the Eastern District of Kentucky, entered on July 9, 2003, in the case of United States of America vs. G.L. Martin and The Unknown Spouse of G.L. Martin, the following described property will be sold to the highest and best bidder:

Beginning on a iron pin in the right of way of Albright St. commencing corner to Burgess and Charlotte King also being the most South West corner of said tract, thence with King's line N 35 degrees 15' E 110.40' to an iron pin; thence leaving King's line and with a new division line S 54 degrees 24' E 84.91' to an iron pin corner to Anderson; thence with said Anderson's line S 36 degrees 21' E 110.40' to an iron pin in the right of way of Albright St.; thence with said right of way N 54 degrees 35' W 82.60' to the beginning. Containing 0.21 more or less acres.

Being the same property conveyed by Deed dated March 5, 1993, recorded in Circuit Clerk's Office, Page 203, in the Rockcastle County Clerk's Office. TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Certified Check made payable to the U.S. Marshall) on the day of sale with good and sufficient bond for the balance bearing interest at the rate of 7% per annum until paid, due and payable in thirty (30) days and said bond having the effect of a judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshall as a part of the proceeds of the sale, and the Purchaser shall again be offered for sale subject to confirmation by the Court.

This sale shall be in and to the benefit of all right, title, interest, estate claim, demand or equity of redemption of the defendant and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the U.S. Marshal shall retain the right of the defendant to redeem the property in the period provided by law 9059-426-5303.

Copies should be directed to:
GLYNDOON W. YORK, Community Development Manager
Rural Development
2150 Lexington Ave., Suite C
Richmond, KY 40403
Telephone: 859-426-1892, EXT. 4

NOTICE TO PARENTS, TEACHERS, AND EMPLOYEES OF THE ROCKCASTLE COUNTY BOARD OF EDUCATION

On October 22, 1986, the Asbestos Hazard Emergency Response Act (AHERA, Public Law 99-519) was signed into law. The law required EPA to develop regulations, which provide a comprehensive framework for addressing asbestos problems in public and private elementary and secondary schools. On October 30, 1987, EPA published the Asbestos-Containing Materials in Schools Rule [40 CFR Part 763 Subpart E]. This Rule requires all public and private elementary and secondary schools to inspect for friable and non-friable asbestos, develop asbestos management plans that address asbestos hazards in school buildings, and implement response actions in a timely fashion.

To carry out the above activities involving inspections, management plans, and response actions the Rockcastle County Board of Education has utilized accredited personnel. On April 30, 1987, EPA published the Model Accreditation Plan [40 CFR Part 763 Appendix C to Subpart E] required by AHERA, which specifies training, examination, and other requirements for persons who inspect, develop management plans and design or conduct response actions in schools. The Model Plan became effective on June 1, 1987.

In 1986, the Rockcastle County Board of Education retained Barry W. Cooper, Inc., who completed an initial inspection to locate all asbestos-containing building materials (ACBM) and developed and submitted to the State of Kentucky an asbestos management plan that includes the results of the inspections. In December of 1986, the Rockcastle County Board of Education began to implement this management plan. The facilities were once again inspected in August of 2002.

Copies of the management plan are always available for review for those interested persons at the Administration Office at 245 Richmond Road, Mt. Vernon, KY and at the Principal's Office at each school any time during normal office hours.

Copies are available for duplication at a cost of 25 cents for each 8-1/2x11 page of the Management Plan.

Larry Hargrader
Larry Hargrader, Superintendent
Rockcastle County Board of Education

Inspections & Management Plan Prepared By:
BARRY W. COOPER, INC.
Barry W. Cooper
Barry W. Cooper, President
Certified Asbestos Inspector & Management Planner P02-10-1656
Certified Asbestos Project Designer D03-02-0306

9/19/03
Date