UK Robinson Scholarship recipients recognized

cently recognized graduating seniors in the Robinson Scholars Program who have completed the program and have earned full scholarships to the have earned full scholarships to the University of Kentucky or any state community college. The fifty-eight, students were recognized in an awards program beld at flaard Com-munity College.

The University of Kentucky Robinson Scholars Program provides suddents from Eastern Kentucky with support services and scholarship re-

selected in the 8th grade to participate in the program. Upon completions of high school and acceptance to the University of Kenitsky or one of the state community colleges, the students are awarded a four-year scholarship which includes tuttion, fees, housing, dining, and books. Two. graduates of Rockastle County High School waye recognized at the special ceremony. Amy Barnett is the daughter of Mr. and Mrs. John Barnett of Mr. Vernon and will attend Somerest Community College. Cody Leawell is the son of Wanda Laswell of Mr. Vernon and will attend the University of Kentinsky.



Academic Honor Roll



lentz, daughter of John and Lisa C ar at RCHS with a 4.1667 GPA. Sha arough her junior year and is curren member of First Christian Church in glish. A member of First Christian Church in Mt. Vernon, Lauren is also a member of the French Club, Math Club, Teen Leadership Council, Rocket Club and Y Club, Lauren has not made her college or career choice.

Mt. Vernon Message

Hanley Christian Reformed Church works at local Camp for Blind

During the week of July 12th – 19th, another mission group from Michigan worked 4t Christ's Guireach for the Blind. According tools of the leaders, Deb Reese, "Our church changed their annual nation-wide worship service, so our kids decided they wished prefer to do a mission service project." These volunteers arrived eager to work. This group experienced a great week – work and weather-wise. When the work the work week – work and weather-wise.

week - work and weather-wise. With the columbers all working as a team, they contributed a total of 670 hours Members of the group did jobs range ing from cooking to securing the lim-ing in the pond in front of the Out-reach building. In addition, they cut

beauty God put into creation."

If you would like to experience a mission experience at Christ's Outreach for the Blind, or would like



Would you like to learn to

Taught by Shari Proctor, of the Bittersweet Cloggers Sponsored by 21st Century Community Learning Center

WHERE? Basement of Clontz and Cox Building (use rear entrance) WHEN? Tuesdays 6:00 - 9:00 p.m.

Beginning September 23, 2003 6 to 7 p.m. - Brand New Beginners

7 to 8 p.m. - Beginner Plus 8 to 9 p.m. - Intermediate rs. Brane a Friend and you will have twice the fun

\$\$COST: \$3.00 Per Person/Per Night\$\$

ALL AGES WELCOME!!



Upcoming events: Friday, September 12 is the deadline for purchasing school pictures; Family Resource Center after school enrichment classes begin on Monday, September 15 from 3.03 until 43.0 Extended School Services begin on Tuesday. September 16 from 3.03 until 43.0. If you are interested in taking adult computer classes, please contact our FRC at 236-5473. The first least is scheduled for Tuesday, September 16 from 6.30 until 8:30.

Project wisdom readers for last week are as follows students Mor-gan Hunt, Kayla Hensley and Megan Richards. Mrs. Rumsey. 4th grade teacher, was our mystery reader. Our quote for this week is "The weight of a person's anger drags him down."

Brittany Bretz Weekly Art Prize Wint

The Community Walking Program is for all residents of Rockcastle County who are interested in improving their health. The goal of the program is to walk a minimum of five days a week for thirty minutes. The program will last for 24 weeks. There will be 12 weeks in the spring and 12 weeks in the fall, Participants who complete the program and turn in their walking logs will be eligible to receive incentives or prizes.

Participants will register at the Rockcastle County Health Department. Each person will receive a registration packet and a walking log-book to track their time or mileage. At the time of registration, it is not required, but walkers can have their height, weight, and pulse recorded. In addition, body measurements such as circumference of waist, hips, thighs and arms can also be recorded. These body measurements can provide the walker valuable information and encouragement as you see positive changes in your body with a consistent exercise program: Follow-up measurements will be offered at the end of the

Walking will be done at each individual's convenience, wherever he or she desires.

Mileage or time will be documented on the honor system. At the end of the program, walkers that complete the program will be eligible to receive incentives and recognition for their outstanding effort?

call the known is the County Healty Department of you want more information or habe questions. To remister, full set the form below and mail or drop off your form at the Health Detr. If wou mail were formy you should contact the Health Dept. to find out when you can come in to pick up a walking log and be measured

Important Dates: Fall Sign-ups begin: September 2003
Spring Sign-ups begin: March 1, 2004
Walking Logs should be turned in by: December 15, 2003 (Fall) June 15, 2004 (Spring)



Zip Code: T-Shirt Size: ____Female: ___

I, above, signed and fully understand and appreciate the risk of participating in the walking program and knowingly accept them as my responsibility.



of the late Ms. Anne B. Farris'

House and Lot - Personal Property Sat., Sept. 20, 2003 at 10:00 a.m. 170 Richmond Street, Mt. Vernon

In order to settle the estate of the last Ms. Farsis, the erour firm to sell this home and nice collection of personal's
constraints of the settle settle

age.
This home is situated on a nice lot measus oppoximately 200x60 with city water and sewer



Sociota Paras Guicket "Maganier and." reteptionic return to bouncas". Exist to toolses "see of encyloopenias Kemnore Refrigarios "Roper 30 in. electric range "like new "Kemnore automatic heavy duty whather "70 series "EE heavy duty dryst "Corner cupboard - painted with glass front "Kemnore microwave stand "Small kitchen ruble with 2 chairs "wooden kitchen utility cabiner 2 door metal felchen cabiner "menta bed "square mirror " Quasar floor model TV (works) *Large mirror 4x5 *Depression Cream Pitcher *Pink Depression sugar *Odds and ends of various plates *Bod saves *Panuts butter stem glasses *Electric heater *Blended *Pieno electric kiddler W Caustrole Dishes * Grapite pirces * Canister set * Miser *Copper Kerosene wall lamp plus much more.

Casserphe Distinct "Graptine pieces" Canadre set "Market Macapper Aerosone was amp pais much more. Auctioneer's More it you like older bromes with a lot of charm and character, then you will live this non. Come look it over before the pale and bid last to bus.

Note: The purkness of a single family residence, built before 1978, has a maximum of 10 days to inspect the purpoperty for the presence of lead base paint. The period for inspection begins September 11th through September 19th, The successful bidder must sign a wayter of the 10 day port said inspection period. The company of the period of the property of the presence of the day of said inspection period.

Terms Real Exame 20% down day of also balance in 30 days. Personal Property Cash, check or credit card day of sale.



REALTOR/AUCTIONEER
SAM FORD/ DANNY FORD
ROY ADAMS
DEVIN FORD
JEFF BURDETTE
DANETTA FORD ALLEN
MATTHEW FORD
JEFF CROMER/JIM GOVER
ON HEALTH AUCTIONEER
ON HEALTH BURDER
ON HEALTH APPRENTICE AUCTION
Ponovan Adams * Donovan