Why Pay Higher Prices For A Leftover or Repo Home?

At Bluegrass Mobile Home Center, Inc. in Stanford 2004 Models Are Lower Than Other Dealers Leftovers

> New 2004 - 14 wide - 2 bedroom - \$14,488.00 New 2004 - 16 wide - 2 bedroom - \$15,988.00 New 2004 - 16 wide - 3 bedroom - \$20,988.00

> New 2004 - 24 wide - 3 bedroom - \$24,988.00 New 2004 - 28 wide - 3 bedroom - \$29,988.00

Bluegrass Mobile Home Center, Inc.

Phone 606-365-9116 1200 U.S. 150 Bypass West, Stanford

- Fri. 8 a.m. to 6 p.m. Sat. 9 a.m. to 2 p.m. Always closed on Sunday

Commonwealth of Kentucky 28th Judicial Cou 28th Judicial Court

Rockcastle Circuit Court - Division II CIVIL ACTION NO. 03-CI-00008

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns

Household Finance Corporation

CO-PLAINTIFFS

Claudia Caudill Robert Caudill and **County of Rockcastle**

DEFENDANTS

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action on, July 25, 2003. For the purposed satisfying the judgment agost the defendants in the amount of SEVENTY SEVEN THOUSAND SIXTY FIVE DOLLARS AND 85/100 (577-565.85) this interest costs and attorney fees: I will offer at public auction the bereinafter described-real property in Rockcastle County, Kentucky.

AT THE COURTHOUSE ON EAST MAIN STREET MT. VERNON, KENTUCKY ON FRIDAY, AUGUST 22, 2003 BEGINNING AT THE HOUR OF 1:00 P.M.

Said property being more particularly bounded and described

a routest.

A certain fract or paircel of land lying and being in Rockcastle.

A certain fract or paircel of land lying and being in Rockcastle.

A certain fract or Rombucky, on the east side Buschner Lane, and more particularly described as follows.

Beginning at a steel pin with cap 1837 set in the east riw of Buschner Lane also a corner of Lot One; thence with the east riw of Buschner Lane the following call: thence North 2 deg. 55' Wet, 150 00-feet to a steel pin with cap 1837 a corner of Lot Three: thence with the line of Lot Three the following call: thence North 67 deg. 56'39' East, 199.53 feet to a steel pin with cap 1837 a corner of Lot One; the following call: thence South 21 deg. 2715' East, 150.00 feet to a steel pin with cap 1837 a corner of Lot One; thence with the ine of Lot One the following call: hence South 75' deg. 56'4' Yest, 189.7' feet to the point of beginning. Contains 0 687 acres more or less. The description prepared from a physical survey conducted by Gar. W. ence South'67 deg. 56 41 West, 199.77 feet to the point of eighning. Contains 0.687 acres more or less. The descrip-no prepared from a physical survey conducted by Gary W. ofman, Ky. L.S. #1837 on July 27, 1998.

Hofman, Ky, L, S. #1837 on July 27, 1998
arcel 2
Beginning at an existing 1/2* pin with cap 1837 set in the south rive of an 40 street leading to Buschner Lame, also a corner of Lot Four and Robert Wisson (B. B. 168, page 579); thence with a new line with Robert Wisson (B. B. 168, page 579); thence with a new line with Robert Wisson the following calls; thence South 81 deg. 48'03' east 535'57 feet to a set 1/2' steet pin with cap 1837's et in the ine of Earl Wilson (D. B. 162, page 93); thence with the line of Earl Wilson the following calls; thene South 19 deg. 51'07. East, 234' & feet to an existing 1/2' steel pin with cap 1837's corner of Ceorge Thompson (D. B. 170'), page 178); thence with the line of G. Thompson (D. B. 170'), page 178); thence with the pine of G. Thompson (B. 130'), and the set of the set of the cap 1837's corner of Lo Tolke, thence with the pine of A. Noel (D. B. Page 680); thence-with the line of A. Noel (D. Parcel 2

on 7/14/99.

Being the same real property which Robert Caudill and Claudia Caudill obtained by deed dated August 15, 2001, executed by Robert W. Wilson, et ux., of record in deed book 186, page 123 in the office of the Robcastle County Clerk.

The property shall be sold upon the following terms and conditions:

ditions:

1. The read property shall be sold for cash or upon a credit of thirty (30)(days with the purchaser required to pay a minimum of twenty five percent (25%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.

7. The bond shall bear niterest at the rate of twelver percent.

aster_Commissioner.
The bond shall bear interest at the rate of twelver percent
% per annom until paid in full. The bond shall have the force
ffect of a judgment and shall be and remain a lien upon the
try soid as additional surety for the payment of the porchase

3. Unpaid taxes or liens of record at the time of entry of judgent shall be paid out of the proceeds of the sale.
4. The purchaser shall pay the 2003 local, county and state

4. The purchaser small have possession of the real property purpo compliance with the terms of the sale.
5. The purchaser shall have possession of the real property upon compliance with the terms of the sale.
6. In the event that the co-plaintiffs is the successful bidder and the sale price does not exceed the amount of the co-plaintiffs judgment, no disposit or bond shall be required.
7. The sale shall be made subject to all easements, set back lines, restrictions of covenants of record or otherwise and shall be

Willis G. Coffey, Master Commissioner, Rockcastle Circuit Court

Mobile Homes

For Sale: Three bedroom, two bath new appliances and new wood floors. Central air and fireplace, Berber car-pet in part of it, also a 10x12 out-building sided to match the trailbuilding sided to match the trailer, underpinning and two porches. MUST BE MOVED! Reduced to \$17,000. Call 606-256-0989 or leave

\$17,000. Call 606-256-0989 or leave message. 453.4 For Sale: 1989 Oakwood trailer two bedrooms; two baths. Partially furnished. Must be moved. \$5,000. Call 256-5519. 448.2p Win up to \$10,000 off! Close out on all 2002 and 2003's. Doublewides. Call 606-676-6903 for details. 45x1 If you have a deed or \$5,000 cash.

less of past credit problems. Some restrictions apply. Call for detais. 606-676-0503. 45x1 Used Home Sale; 14 & 16 wides. 2 and 3 bedrooms. \$5,000 to \$15,000: 606-676-0503. 45x1 Int Time Home Buyers: Low pay-ments! Low Down! 606-676-0503. 45x1

Professional Services

Hedgepath Residential Services: er/Electrician. Specializing room remodeling. I guaran work. Floyd Hedgepath. 256 3751. 44x2p Child Care/Baby Sitter available

now Monday thru Friday. Just in time for school. Call 256-8257. 44x5 Auto Repair. We replace head gasrepair transmissions on mos and trucks. Call 256-4375

45x4p Will do house and office cleaning. Experienced, reliable, trustworthy. references: 758-9055, 44x3

Lessons. Instructed by Ausrum Lessons. Instructed by Aus-i Miller, these drum lessons are signed to fit each individual's skill vel. 30 minute session/\$20. To set your drum lessons, contact Ausup your drum ressons, vonate run tin Miller at 606-256-4206. 42x4 Bushhogging! "If I can't cut it, you probably need a dozer." For pricing, call Mr. Durham at 258-3290. If no

call Mr, Durham at 226-3290. It manswer, leave message, 424dp
House Painting, injerior or exterior, Call 256-4375, 43xiif
Jeff Woodall Hauling, Gravel, ec. Call 435-96,22 or 308-2976, 41x8p;
Will do tree-trimming, Also, wood for sale. Call 308-5534 or 256-5454,

10t san-36x26 Rob's Roofing: 15 years experience.

27xntf Steve Spoonamore Roofing, Free Estimates. 758-4318. 25xntf Owens Monuments: Grave and monuments - in stock. Main St. Brodhead. Phone (606)758-9600

P&P Guttering: 5 & 6 inch seamss gutters, siding, soffit and win-ow installation. Call 256-4393. Free

estimates, 21tfn Grave Markers & Monuments: In Grave Markers & Monuments: In stock at all times. McNew Monument Sales. US 25, 4 miles north of Mt. Vernon. Phone 256-2232. 13th FIX-IT: Finish carpentry, remodel-ing, also vinyl installation and repair, FIX-11: Finish carpentry, re-ing, also vinyl installation and door/window repair and replac-tile repair and replacement. to small. Custom decks and doorwindow repair and replacement. No job to small. Custom decks and patios. Call 606-256-4313. 48tfn
Lovell's Gun Sales & Repair: New

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erior - Exterior Painting all Restoration - Texturing 606-256-4127

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shing, hot bluing. Certified gun-mith/licensed firearms dealer. Maple Stove Road. Mon-Fri, 5 to 8 p.m. 256-3539. 114fn Gail's Pampered Pooch

57 West Main St. • Brodhead 758-0064

fessional Pet Groomi ns & Eukanuba pet fo

20th Sewing Machine Sales & Service: 40 years exp. Leroy Davis, 407 Crab Orchard St., Lancaster, KY 40444. Phone 792-3|49, 42tm Haves Hauling: Gravel, etc. Call 256-4695; mobile 544-7730. 26tfn S&S Steam Cleaning/Pressure

ashing: Vinyl siding, gutters, os, sidewalks, deck restoration and treat, farm and const Kevin at 758-9094. 27th

Does Your Doggy Have a Flea?

Bring him and

String him into me! Sharon's Pet Parlo behind Carter's Mark by appt. only. Call 256-1481

R&R Builders: New Homes, Metal R&R Builders: New Homes, Meta Buildings, Complete Remodeling Metal/Shingle Roofing, Painting Concrete Work: Call Ronald Rade at (606)256-9276. Free Estimates. 30 years experience. 19thn8pd Jim Sandusky Roofing: Free ests mates. Cell. 18:850-983, 1877. 40ffn

Notices

Natter: PBK Bank is accepting bits in the following whileles: 1994 Chewrolet C-1500 pick-up; 1990 Chewrolet C-1500 pick-up; 1990 Chewrolet C-1500 pick-up; 1990 Plymouth Grand Voyager: Buds will be opened noon. August 25th. Please refer any questions, or submit yout did. to Scott Francis, 120 Frontier Bivd., Stanford, Ky. 400-365-7098, accept or reject airy oral bids. PBK. Stanford, Ky. 400-365-7098, accept or reject airy oral bids. PBK. All Stanford, Ky. 400-365-7098, accept or reject airy oral bids. PBK. 301-301, accept or reject airy oral bids. PBK. All Stanford, No trespassing on my property logated on Ceyee Branch Road. Not responsible for acceptions. Stanford Stanf

in Hellard, 45x3p isted: No trespassing on Frank apier property, located at Burr.

otice: The City of Brodhead will be accepting sealed bids on a two door stainless steel freezer. Conta be received until Aug. 29th. The city reserves the right to reject any and

> Need A Roof? We've Got You Covered!!

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all bids. Freezer is being sold as is.

44x3
Posted: All lands belonging to Michael and Sharon Lovell along Rockcastle River and along Fish Pond Road in Rockcastle County. No

Rockeastle River and along Fish Prond Road in Rockeastle County. No hunging, fishing, respassing, Violators, will be prosecuted. 4224. Notice is hereby given that Linda Lamb, Ra. 3, Box 164C, Mt. Vernion, Ky. 40456 and Darrell Lamb, 62. 40456 and Darrell Lamb, 62. 40403 have been appointed co-administrators of the estate of Helen Jean Lamb, deceased. Any person having claims against said estate shall present them according to law. to the avaid Linda Lamb and Darrell Lamb or to Jeffrey T. Burdette, P.O. Box 1250 Mt. Vernion, Ky. 40456 on or before February 4, 2005. 4843. Posterie: No trepassing on property Aniown as C.B. Owens Farm across from Fairgrounds in Bredhead, Violators will be prosecuted. 25th John St. 1998. 1998. 1999.

Smith. 47tfn
Posted: No hunting, trespassing, Posted: No. hunting, trespassing, swimming, ATVs, on Jimmy and Jack Allen farm on Maple Grove Rd. and East Halcomb Rd., old Chester Robjason place belonging to Wanda Anderson, old Donald French farm and old Hensley Holler toward Salt-petre Cave. Violators will be pros-

I don't care who you are if you get caught you will be ruined. Betty and Jack Hensley. 45x8 Posted: No hunting

Juck Hensley. 45x8
Posted: No hunting or trespassing on property owned by Doug and Judy Brock known as Brock's North Hill Farm at Maretburg consisting of the Swinney Place, Brock Place, Hensley

Swinney Place, Brock Place, Frensely, Farm. 34th. Notice is, hereby given that Tammy Wynn, Rt. S. Box 478, Mt. Vemon, Ky. 40456 has been appointed administrator of the estate of Oocar M. Howard on the 4th day of August, 2003. Any persons having claims against said estate shall present them, according to law, to the said-fammy who will be a supplied to the control of the control or before February 4, 2004. 44x3 Notice: I, Johnnie O. Bond, will not be responsible for debts made by any-one other than myself as of 8/4/03.

43x3p Notice is hereby given that Ro Notice is hereby given mar room-D. Smith has been appointed execu-tor of the estate of Oven Smith, de-ceased on July 12, 2003. Any person having claims against estate-shall present them, verified according to law, to the same Ronnie D. Smith, RR-1, Box 453-A, Brédhead, Ky. Box 453-A, Brodhead, Ky 9 on or before October 12, 2003

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United States District Court Eastern District of Kentucky Lesington Criminal No. 02-123-S-KSF

Criminal No. 02:123-8-KSF
UNITED STATES OF AMERICA V.
LARITY GENE THOMPSON, SR.
BAUL THOMPSON, SR.
BAUL THOMPSON, SR.
BAUL THOMPSON, SR.
HOPSON, JR.
LANDONT, POPE, DAFILENE
MOOPED, GEORGE MOOFLE
SALVADORE DAJESUS REYES.
WIETHINGTON, SR. TRAVIS
WETHINGTON, STEVE SOWDER
NICKIE S. THOMPSON, BOBBY
THOMPSON, WILLIAM TOYENDOWN
THE TOWN
THOMPSON, WILLIAM TOYENDOWN
THE TOYENDOWN
THE TOYENDOWN
THE TO

BALPH TIMON BROCK. MICHAEL
DOWELL. TRACY, LONES, GREGORY ALLEN DAVIS. RALPH ERRY.
AND ROBERTO HERNANDEZ. DEENDANTS.
Notice is hereby given that on
April 3. 4, 9 and 23, in the ***we-capitioned. case, the Honor - Karl S.
Forester, Chief Judge, United States
Diblinici Court, for the Eastern District
of Kernbucky, entered an Order contemplica and foreign the **Officentic.

**Committed Control of Contr

mning and forfeiting the proper REAL PROPERTY: Tract Or omning and tortelling the property.

REAL PROPERTY: Tract OneBeing the same property conveyed
to Grieta McClinet (now Troppon, from
Essie haplier, by deed olded Apr. 151991, and recorded in 142, page 145.

Fy James 145, page 145.

Court Clerk's office and containing?

Court Clerk's office and containing?

Court Clerk's office and containing of the property on the containing of the property on the containing of the property of the property on the containing of the property or the property of the property or the property or the property of the property or the property of the property of the property or the property of the property or the property of the property of the property or the property of the property or the property of the proper recorded in Deed Book 302, page 219, records of the Rockcastle County Clerk's office. Being the same property conveyed to Josh McClure from Ralph Gerkey, by deed dated November 27, 2000 and recorded in Deed Book 311, page 584, records of the Lincolic County Court Clerk's of the Lincoln County Court Clerk soffice. <u>Currency</u>: \$10,000.00 in United States currency seized from office. Currency: \$10,000.00 in United States currency, seized from the residence of Kathryn Sandlin. \$3,409.00 in United States currency, seized from Larry Thompson, Sr. Two-million 182,000,000.00 dollars-which sum represents the gross proceeds in aggregate obtained by the definition of the control of th 7,267.00 in United States currency. YOU ARE HEREBY NOTIFIED

YOU ARE HEREBY NOTHERD that the Unided States intends to dispose of this property in such manner as the United States Attends of the property in such manner as the United States Attorney in the United States Code, Section 38-855(n)(1), if you have a legal intenest in this property. WITHIN-THY (30) DAYS of receipt of this notice, you must petition the United States District Court for the Eastern Distr est in this property. If a hear quested, it shall be held bef is requested. It shall be held before the Court alone, without a jury THE PETITION must be signed by the Petitioner under persilve presilve research as a stabilished in 28 U.S.C. \$1746, and shall set forth the nature and extent of your right, title or interest in each emol property, the time and circumstances of your acquisition of the mof property, the time and circumstances of your acquisition of the property and any additional facts supporting your claim and the relief sought. Pursuant to Title 21, United States Code, \$655(9)(2), NETHER A DEFENDANT IN THE ABOVES STYLED CASE NOR HIS AGENT SENTITLED TO FILE A PETHTOD.

to the extent practicable and consis-tent with the interests of justice, be held within thirty (30) days of the fil-ing of your petition. The court may consolidate your hearing, on the peti-tion with any other hearings re-quested on any other petitions filed by any other, person other than the defendant named above. YOU HAVE by ahy other person other than the defendant named above. YOU HAVE. THE RIGHT at the hearing to testify and present evidence and witnesses on your own behalf and cross examine witnesses who applies at the heart new threesees who applies at the heart new threesees who applies the heart new threesees who applies at the heart new three thr SHALL BE LOST AND FORFEITED TO THE UNITED STATES. THE UNITED STATES. THE UNITED STATES THEN SHALL HAVE CLEAR TITLE TO THE PROPERTY HEREIN DESCRIBED AND MAY WARRANT GOOD TITLE TO ANY SUBSEQUENT PURCHASER OF THAN SEFERE. All petitions must be filed with the United States District Court for the Eastern District of Kentucky, Lesington Docket, at the following address: United States belief to the Court Clerk for the Eastern District of Kentucky, Lesington Docket, at the following address: United States with the States The States of Kentucky, Lesington Docket, Lesington Docket. trict Court Clerk for the Eastern Dis-trict of Kentucky, Lexington Docket, at the following address: United: States Sustrict Court Clerk, Federa: Courthouse, 2nd Floor, Barr and Limestone, Lexington, Kentucky 46507. You must serve a copy of your petition upon the United States Atto-my at the following address: Gregory F. Van Tatenhove, United States Atto-Tomes Dauld/Choises Ir. Assistant F. Van Tatenhove, United States At-torney, David Y. Olinger, Jr., Assistant U.S. Attorney, Forfeiture Unit, 110 W. Vine St., Suite 400, Lexington, Ken-

r 40507. d: July 23, 2003 JOHN SCHIKEL United States Marshal ited States Marshal's Se Eastern District of Kentu