

Wanted: Baby-sitter in the Broadhead area for afternoon preschool boy. Call 606-308-4722; leave message. 431
Wanted: 2 or 3 bedroom house to rent. All will be considered. 606-256-4387 anytime. If no answer, please leave message. 414
Wanted: Barnett's Auto Salvage located on Cove Branch Road buys cars and trucks and has used auto parts for sale. Also, Mechanic Work. 2 mechanics on duty. Call 256-9018. 37th
Wanted: 2 or 3 bedroom house in Mt. Vernon - willing to rent despite HUD. 256-4456 or 256-2304. 42x19
For Sale: 200 Kawasaki dirt bike, 4 wheeler, 300 SX Honda and 18 ft.

Bureau runabout, inboard. Call 758-4949. 42x2
For Sale: 1997 Nissan Maxima, auto, CD, 130,000 miles. Asking price: \$59,900-4969. 41x19
For Sale: 1998 Ford Contour, moving out of state, need to sell. \$5,666 miles. \$2,750 or best offer. 256-3878. 41x19
For Sale: 1981 Chevy truck, 305 engine, 3 speed. Good work truck. \$500 firm. 256-3539 after 4 p.m. 42x2
For Sale: 1982 Chevrolet one ton, flat bed, new paint, \$1,500 or best offer. 256-1290. 43x29
For Sale: 1993 Mitsubishi Eclipse. OS. Some body work needed. \$2,500 or best offer. 256-6003 or 308-3260. 40x19
For Sale: 1976 Chevy Chevette, 2 Dr., runs good. \$1,500. 1982 Chevy S-10 Pickup, \$550. Call 256-4375. 41x19
For Sale: 1997 Ford Ranger XLT, 103,000 miles. \$3,500. Call 256-2832. 40x19
Truck For Sale: 1999 Toyota Camry LE. 4 dr. 69K. Call 256-1071. 42x2
For Sale: 17 1/2 ft. Hydrosport boat

boat with 115 Evinrude, trolling motor, 2 batteries, live well and bob. 256-2114. 41x19
For Sale: 1992 Toyota Corolla, 4 cyl., 3 spd., runs good. \$1,400. 758-9605. 41x19
Mobile Homes
For Sale: Three bedroom, two bath double-wide 24x36 remodeled, with new appliances and new wood floors. Central air and fireplace. Berber carpet in part of it, also a 10x12 out-building added to match the trailer, underpinning and two porches. MUST BE MOVED! Reduced to \$17,900. Call 606-256-0989 or leave message. 41x19
For Sale: 12x50 mobile home, 2 bedrooms/one bath, kitchen, living room combo, \$4,000. Call 606-256-9706 after 6 p.m. 43x1

First Time Home Buyers. New loan program. Perfect for limited credit buyers or married. Low down! Low payments! 606-676-0503. 43x1
If you have a deed or \$5,000 cash, you can own your own home, regardless of past credit problems. Some restrictions apply. Call for details. 606-676-0503. 43x1
Close out on all 2002 and 2003's. Hargill New 3 BRs, \$18,990. Double-wide \$25,800.00. Payments under \$250.00. 606-676-0503. 43x1
Special Limited time Only! New 16x80 3 BR, 2 BA vinyl siding, single floor, plywood floors, \$26,995.00 including set up, skirting, A/C. \$1,450 down, \$229 monthly. 606-365-9119. 43x2
Attention Qualified Buyers: 4.9% APR on land/home package. Land owners also qualify. Call for details. 606-365-9119. 43x2
1st Time Buyers Financing. Must have 6 month credit history and 2 year job history, starter home payments as low as \$143 per month.

\$350.00 down 606-365-9119. 43x2
Large Move Double Wide over 2,000 sq. ft. It can be 4 or 5 bedrooms. Excellent finish. Must sell in next 30

days. Perfect large family home. 24 hour financing in most cases. Free delivery and set up. Call today. 606-365-9119. 43x2

Public Meeting
 Under the Land and Water Conservation Fund Act of 1965 (Public Law 88-578), citizens are advised the opportunity to express their views concerning the recreational needs of their community. To provide a forum for discussion, an open meeting is being held Wednesday, Aug. 13, 2003 at 9 a.m. at the EDC Room in the Rockcastle County Courthouse. The specific purpose of this meeting is to discuss an application for a landfill at Broadhead and for the old LHS gym at Livingston. The public is invited to express their comments at this meeting or in writing to: Land and Water Conservation Fund Program, Department of Local Government, 1024 Capital Center Drive, Suite 340, Frankfort, Kentucky 40601 within two (2) weeks of the date of the meeting.

NOTICE OF PUBLIC HEARING
 The Public Service Commission of Kentucky will hold a hearing on August 20, 2003, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 South Boulevard in Louisville, Kentucky, for the purpose of cross-examining witnesses in Case No. 2002-00429, which is Kentucky Utilities Company's Plan to Address the Future of the Larger Burdett Approved by the Kentucky Public Service Commission in Case No. 1987-00000.

KENTUCKY UTILITIES COMPANY
 220 West Main Street
 Louisville, Kentucky

PAINT & MARK KREMER
 Interior • Exterior Painting
 Drywall Restoration • Taping
 606-256-4427
 Free Estimates

Commonwealth of Kentucky
28th Judicial Circuit
Rockcastle Circuit Court - Division II
CIVIL ACTION NO. 03-CI-00008
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as servicers for Household Finance Corporation, its successors and assigns and Household Finance Corporation
CO-PLAINTIFFS
Claudia Caudill
Robert Caudill and
County of Rockcastle
DEFENDANTS

NOTICE OF SALE
 Pursuant to a judgment and order of sale entered in this action on July 25, 2003, for the purpose of satisfying the judgment against the defendants in the amount of SEVENTY SEVEN THOUSAND SIXTY FIVE DOLLARS AND 85/100 (\$77,065.85) plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

AT THE COURTHOUSE ON EAST MAIN STREET
MT. VERNON, KENTUCKY
ON FRIDAY, AUGUST 22, 2003
BEGINNING AT THE HOUR OF 1:00 P.M.

Said property being more particularly bounded and described as follows:

Parcel 1:
 A certain tract or parcel of land lying and being in Rockcastle County, State of Kentucky, on the east side Buschner Lane, and more particularly described as follows:
 Beginning at a steel pin with cap 1837 set in the east r/w of Buschner Lane also a corner of Lot One; thence with the east r/w of Buschner Lane the following call: thence North 23 deg. 55' West, 150.00 feet to a steel pin with cap 1837 a corner of Lot Three; thence with the line of Lot Three the following call: thence North 67 deg. 56' 39" East, 199.53 feet to a steel pin with cap 1837 set in the line of Robert Wilson; thence with the line of Robert Wilson the following call: thence South 21 deg. 27' 15" East, 150.00 feet to a steel pin with cap 1837 a corner of Lot One; thence with the line of Lot One the following call: thence South 67 deg. 56' 41" West, 499.77 feet to the point of beginning. Contains 0.687 acres more or less. The description prepared from a physical survey conducted by Gary W. Holman, Ky. L.S. #1837 on July 27, 1998.

Parcel 2:
 Beginning at an existing 1/2" pin with cap 1837 set in the south r/w of an 40' street leading to Buschner Lane, also a corner of Lot Four and Robert Wilson (D.B. 168, page 579); thence with a new line with Robert Wilson the following call: thence South 81 deg. 48' 03" East, 535.57 feet to a set 1/2" steel pin with cap 1837 set in the line of Earl Wilson (D.B. 162, page 93); thence with the line of Earl Wilson the following call: thence South 19 deg. 51' 07" East, 324.46 feet to an existing 1/2" steel pin with cap 1837 a corner of George Thompson (D.B. 170, page 178); thence with the line of G. Thompson feet to an existing 1/2" steel pin with cap 1837; thence South 21 deg. 14' 32" East, 84.98 feet to an existing 1/2" steel pin with cap 1837 a corner of A. Noel (D.B. Page 680); thence with the line of A. Noel the following call: thence South 68 deg. 01' 42" West, 194.74 feet to an existing 1/2" steel pin with cap 1837 a corner of Lot One; thence with the line of Lots 1, 2, 3 & 4 the following call: thence North 21 deg. 27' 15" West, 641.29 feet to the point of beginning. Contains 4.972 acres, more or less. This description prepared from a physical survey conducted by Gary W. Holman, Ky. L.S. 1837 on 7/14/99.

Being the same real property which Robert Caudill and Claudia Caudill obtained by deed dated August 15, 2001, executed by Robert W. Wilson, et al., of record in deed book 186, page 123 in the office of the Rockcastle County Clerk.

The property shall be sold upon the following terms and conditions:

- The real property shall be sold for cash or upon a credit of thirty (30) days with the purchaser required to pay a minimum of twenty five percent (25%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.
- The bond shall bear interest at the rate of twelve percent (12%) per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional security for the payment of the purchase price.
- Unpaid taxes or liens of record at the time of entry of judgment shall be paid out of the proceeds of the sale.
- The purchaser shall pay the 2003 local, county and state property taxes.
- The purchaser shall have possession of the real property upon compliance with the terms of the sale.
- In the event that the co-plaintiffs is the successful bidder and the sale price does not exceed the amount of the co-plaintiffs' judgment, no deposit or bond shall be required.
- The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold "as is."

Willis G. Coffey, Master Commissioner
Rockcastle Circuit Court

Why Pay Higher Prices For A Leftover or Rep. Home?
At Bluegrass Mobile Home Center, Inc. in Stanford
2004 Models Are Lower Than Other Dealers Leftovers
 New 2004 - 14 wide - 2 bedroom - \$14,488.00
 New 2004 - 16 wide - 2 bedroom - \$15,988.00
 New 2004 - 16 wide - 3 bedroom - \$20,988.00
 New 2004 - 24 wide - 3 bedroom - \$24,988.00
 New 2004 - 28 wide - 3 bedroom - \$29,988.00
Bluegrass Mobile Home Center, Inc.
 Phone 606-365-9116
 1200 U.S. 150 Bypass West, Stanford
 Mon. - Fri. 8 a.m. to 6 p.m. Sat. 9 a.m. to 2 p.m.
 Always closed on Sunday

An Ordinance adopting the City of Mt. Vernon, Kentucky's annual Budget for the Fiscal Year July 1, 2003 through June 30, 2004
Ordinance #5-2003

Whereas, an annual budget proposal and message have been prepared and delivered to the legislative body; and
 Whereas, the legislative body has reviewed such budget proposal and modifications have been made accordingly.
 Now therefore, be it ordained by The City of Mt. Vernon, Kentucky as follows:

Section One: That the annual budget for the fiscal year, beginning July 1, 2003 and ending on June 30, 2004 is adopted and set forth herein.

General Fund	Budget FY2003
Account Description	
Beginning Balance	117,000
Revenue	580,389
General Government	260,610
Police Dept.	382,508
Ending Balance	54,271

Water Sewer Fund	Budget FY2003
Account Description	
Beginning Balance	400,000
Water Revenue	1,068,993
Sewer Revenue	483,640
Water Expenses	1,147,647
Sewer Expenses	544,158
Ending Balance	261,028

Special Funds	Budget FY2003
Account Description	
UDAG	
Beginning Balance	91,000
Revenue	800
Expenses	0
Ending Balance	91,800
Municipal Road Aid	
Beginning Balance	73,000
Revenue	25,000
Expenses	98,000
Ending Balance	0
Recreation Festival	
Beginning Balance	2,455
Revenue	4,000
Expenses	4,000
Ending Balance	2,455

Section Two: This budget ordinance shall be administered by the executive authority as prescribed and set forth in the Kentucky Revised Statutes Administration shall include, but not be limited to, at least the following:

- Preparation and submission of financial statements which include budgetary comparisons on not less than a quarterly basis.
 - Provide for budget amendments, if requested by the legislative body or if anticipated through administration and implementation.
 - Prepare any financial statements required for publication purposes, pursuant to KRS 424 and 91A.
 - Cause each fund of this budget to be audited as prescribed by law.
- Section Three:** The detailed operating budget is adopted by reference for administration, accounting and reporting purpose.
Section Four: This ordinance shall be published in the newspaper by title and summary within thirty (30) days after adoption.
Section Five: This ordinance becomes effective immediately upon passage and publication as required by law.
 Adopted the 4th day of August, 2003.
 Clarice R. Kirby, Mayor
 Kaye Rader, City Clerk
 Date of First Reading: July 29, 2003
 Date of Second Reading: August 4, 2003
 Date of Publication: August 7, 2003

Commonwealth of Kentucky
28th Judicial Circuit
Rockcastle Circuit Court - Division II
Civil Action No. 03-CI-00030
The Bank of New York, acting solely in its capacity as trustee for EQCC Trust 2001-1F c/o Fairbanks Capital Corp
Plaintiff
V.
Ann Buschner, William Buschner, County of Rockcastle and Unknown Defendant, Occupant
Defendants

NOTICE OF SALE
 Pursuant to a judgment and order of sale entered in this action on July 11, 2003, for the purpose of satisfying the judgment against the defendants in the amount of NINETY THOUSAND NINE HUNDRED SIXTY THREE DOLLARS AND 88/100 (\$90,963.88), plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

At the Courthouse on East Main Street
Mt. Vernon, Kentucky
on Thursday, August 11, 2003
Beginning at the Hour of 1:00 p.m.

Said property being more particularly bounded and described as follows:

TRACT 1
BEGINNING at a steel pin with cap and steel post on the west side of a 30' drive also being approximately 600 feet from Copper Creek Road; thence with the west side of the drive the following call: thence North 21 deg. 00' 00" East, 119.93 feet to a steel pin; thence with a new line of Robert Wilson and Earl Wilson the following call: thence South 54 deg. 33' 26" West, 184.98 feet to a steel pin; thence South 48 deg. 47' 12" West, 71.61 feet to a steel pin; thence South 59 deg. 51' 08" West, 75.68 feet to a steel pin; thence South 4 deg. 05' 25" East, 85.11 feet to a steel pin; thence South 16 deg. 34' 31" East, 119.13 feet to a steel pin; thence North 64 deg. 55' 50" East, 324.85 feet to the point of beginning. Contains 1.203 acres more or less. This description prepared from a physical survey conducted by Gary W. Holman, Ky. L.S. #1837 on 3-31-95.

Grantors further grant to the grantees, their successors and assigns an easement for ingress and egress over the 30 foot wide drive leading from Copper Creek Road to the property herein. This shall be an easement running with the land.
 There shall be no mobile home placed upon the within described real property and no junk cars abandoned thereon. This shall be running with the land.

AND
TRACT 2
In Rockcastle County, Kentucky on the north side of the Copper Creek Road, and beginning at a steel pin with cap and steel post set on the west side of a 30' drive leading to the Copper Creek Road; thence with the west side of the 30 foot drive the following call: thence North 21 degrees 25' 31" West, 111.62 feet, to a steel pin with a corner of the William Buschner tract; thence with the line of the William Buschner tract the following call: thence South 54 deg. 33' 26" West, 325.12 feet, to a steel pin with cap a corner of the Robert Wilson tract; thence with the line of the Robert Wilson tract the following call: thence South 41 deg. 09' 25" East, 127.05 feet, to a steel pin with cap set in the line of the Robert Wilson lot; thence with the line of the Robert Wilson lot the following call: thence North 62 deg. 12' 29" East, 283.14 feet to the point of beginning. Contains 0.818 acres more or less. This description prepared from a physical survey conducted by Gary W. Holman, L.S. #1837 on August 10, 1995.

There shall be no mobile home placed upon the within described real property and no junk cars abandoned thereon. This shall be running with the land.

William Buschner and Ann Buschner obtained title to Tract No. 1 by deed dated March 29, 1995, and of record in Deed Book 181, page 327 in the Office of the Rockcastle County Clerk. William Buschner and Ann Buschner obtained title to Tract No. 2 of the real property by deed dated August 31, 1995 and of record in Deed Book 177, page 331 in the Office of the Rockcastle County Clerk.

The property shall be sold on the following terms and conditions:

- The real property shall be sold for cash or upon a credit of thirty (30) days with the purchaser required to pay a minimum of twenty-five percent (25%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.
- The bond shall bear interest at the rate of 9.625% per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional security for the payment of the purchase price.
- Unpaid taxes or liens of record at the time of entry of judgment shall be paid out of the proceeds of the sale.
- The purchaser shall pay the 2003 local, county and state property taxes.
- The purchaser shall have possession of the real property upon compliance with the terms of the sale.
- In the event that the plaintiff is the successful bidder and the sale price does not exceed the amount of the plaintiff's judgment, no deposit or bond shall be required.
- The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold "as is."

Willis G. Coffey, Master Commissioner
Rockcastle Circuit Court