

Agricultural News

By Warden Alexander, FSA Director

Tobacco

Producers who are leasing the 2003 tobacco quota are reminded all producers transferring and receiving must sign by the deadline of July 1, 2003.

Livestock

Producers have been questioning the packet received concerning the Tobacco Grower's Class Action Settlement. Del. Qu. v. Philip Morris' Producers are advised that FSA CANNOT assist in completing the claim form. However, we will be as helpful as possible. It is anticipated that FSA can provide the information needed beginning August 1, 2003.

For additional information, please call the toll-free helpline at 1-800-371-9820 or visit the following website: www.fsaeducation.org.

Livestock Compensation Program (LCP)

The Agricultural Assistance Act of 2003 extended the Livestock Compensation Program (LCP), originally created in 2002, into 2003. The 2003 LCP is an emergency initiative administered by the Farm Service Agency (FSA) that provides immediate assistance to livestock owners and cash lessors of certain types of livestock for damages and losses due to any natural disaster.

Producers who did not receive assistance under the 2002 LCP and who are in counties that were ap-

proved as a disaster area are eligible for LCP.

To be eligible, a producer's livestock operation headquarters must be physically located in a county with a qualifying disaster designation. Eligible livestock are livestock owned or cash leased on or before June 1, 2003 and have a minimum of 90 calendar days and include cattle, sheep, goats and buffalo as well as calves.

The deadline for submitting LCP-1 applications is close of business July 3, 2003.

Direct and Counter Cyclical Program (DCP)

Producers whose signatures are received after June 1, 2003 and before September 30, 2003 for DCP requests will be considered late filed. The late fee is \$100. The fee is assessed per year and farm.

Environmental Quality Incentives Program

USDA has announced the nationwide availability of more than \$700 million in funding for the Environmental Quality Incentives Program (EQIP). Of this amount, Kentucky will receive \$6,854,500 to provide cost share assistance to farmers. In addition to the cost-share funding, Kentucky will receive funding to provide technical assistance to produc-

ers.

EQIP is a voluntary conservation program that promotes environmental quality. Farmers may receive financial and technical assistance for certain conservation practices on eligible agricultural land.

Although EQIP has a continuous application period, cut off dates are set in order to rank applications. The next cut off date for ranking applications in Kentucky is July 1, 2003.

Persons interested in signing up for EQIP should visit their USDA service center as soon as possible.

For more information about EQIP and other conservation programs, please contact Randall Templeman, District Conservationist at 256-2525, Ext. 3.

Crop Disaster Program

On February 20, 2003, the Agricultural Assistance Act of 2003 (the ACT), was signed into law. The ACT provides for Crop Disaster Program (CDP) for losses because of weather-related disasters to agricultural commodities in crop year 2001 and 2002.

Producers filing for losses must provide production evidence or records to substantiate the 35% loss of the crop. Tobacco and pasture are not eligible under CDP. Producers receiving payments on losses must purchase insurance to cover losses for crop years 2004 and 2005.

No deadline for sign-up has been announced.

For more information, contact your local FSA office.

Federal Disaster Assistance

On June 3, 2003, President Bush declared a major disaster in Kentucky, based on damages and losses caused by severe storm, flooding, mud and rock slides and tornadoes that occurred from May 4 through May 27, 2003.

The 40 Kentucky counties which were declared as primary counties are eligible for Federal Disaster Assistance, including Farm Service Agency (FSA) Emergency (EM) loans. Additionally, 49 other Kentucky counties are named as contiguous disaster areas which includes Rockcastle County.

EM loan applications for physical and production losses will be received through February 3, 2004 and applications pending that date may be processed and completed.

County Committee Monthly Meeting

The Rockcastle County Farm Service Committee (C) will hold its monthly meeting open to the public the first Thursday of each month beginning at 8 a.m. The meeting will be held at the Rockcastle County FSA office located in the USDA Service Center on Hwy. 150 in Mt. Vernon. The next meeting is scheduled for Thursday, July 3, 2003. The COC members are vital to the day-to-day operations of FSA. The COC members help FSA at the local level by deciding the kind of programs their counties will have and how they will operate. FSA committee members will operate FSA committees within official regulations designed to carry out Federal laws and applying their judgement and knowledge to make decisions.

Important Program Dates

July 1, 2003 - Deadline to sign to

bacco leases and/or sales and purchase

July 15, 2003 - Deadline to acreage report (corn, soybeans, tobacco, grass)

Milk Income Loss Contract (MILC) Program sign-up continues

Farm Storage Facility Loan Program sign-up continues

Conservation Reserve Program sign-up continues

The US Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audio, etc.) should contact USDA's Target Center at 202-720-2590 (voice and TDD).

New Student Enrollment

New Student Enrollment at Mt. Vernon Elementary School will be held Wednesday, July 23 through Friday, July 25 from 8 a.m. to 3 p.m. each day. Students not previously enrolled in Kindergarten or students moving to MVES from another school need to register on these days. (Students needing to register for preschool will do so at a different time to be announced in early July). The following are items that will be necessary to complete enrollment:

1. Current official immunization certificate (available from health department).
2. Physical exam on Kentucky form.
3. Vision exam (for students entering school for the first time) /
4. Social Security card.
5. Copy of official birth certificate.
6. Name and address of previous school (if applicable)
7. Copy of custodial papers (if applicable).

If you have questions regarding enrollment, please call Cindy at 606-256-2933 weekdays between the hours of 8 a.m. and 3 p.m.

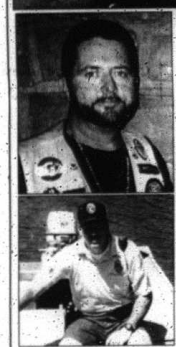
Don't Drive to Tennessee

for
FIREWORKS

Check our prices first at
Griffin's Fireworks
Located behind Cigo on US 25N

"Tax List"

Payne, James Clyde and Joy	276.84	Signon, Gina	25.19
Perkins, Rebecca	35.95	Singleton, Bobby R.	79.09
Phelps, Stephen and Betty	345.12	Singleton, Bobby	21.57
		Singleton, Mark	172.56
		Simsom, Cathy and Brian	115.04
		Smith, Darrell and Susan	309.17
		Smith, Eric and Shannon	71.90
		Smith, Michael L.	136.61
		Smith, Roger	71.90
		Smith, Scott and Rebecca	143.80
		Smith, Willie	87.08
		Smith, Roberts, Inc. d/b/a	53.02
		Sowder, Gary	107.85
		Sowder, James H.	215.70
		Sowder, Roger D. and Cathy	287.60
		Sowder, Tracy and Phyllis	143.80
		Sowder, Tracy and Phyllis	431.40
		Spacenet, Inc.	16.40
		Sparks, Charles S.	143.80
		Sparks, Frank and Joyce	287.60
		Sparks, Jerry and Louise	287.60
		Sparks, Jerry and Louise	287.60
		Sparks, Mary L.	200.61
		Spence, Daniel R.	14.38
		Spencer, Richard and Lorene	179.75
		Spranger, Shanda Durham	3.62
		St. Clair Apartments	345.12
		St. Clair Properties	287.60
		Stacy, Stanley and Katherine	39.57
		Stallworth, Charles and Mary	35.95
		Steele, Bonnie	97.09
		Steele, Bonnie	129.42
		Steele, Ted	10.85
		Stevens, Jackie and Rhonda	143.80
		Stephens, Jackie Darrell and Anna Lewis	230.08
		Stephens, Roger L. and Regina	143.80
		Stewart, Corey and Tonya Wyatt	79.09
		Stewart, David and Hazel	172.56
		Stewart, Dennis D.	172.56
		Stewart, Judy	230.08
		Stewart, Tonya	287.60
		Stone, Geraldine	14.38
Reed, Sean and Angie	301.98	Strong, Robert and Amy L.	202.77
Remfr, James and John Cottrell	7.19	Swinney, Denver and Karen and Walter	40.01
Remfr, Kevin and Gert	251.65	Swinney, Martha	68.33
Renner, Donald and Frances	359.50		
Renner, James	143.80		
Renner, James and Carmen	25.19	Taylor, Betty Sue and Gary	18.00
Renner, Loretta	14.38	Taylor, David B. and Judy A.	163.92
Renner, Scotty D.	79.09	Taylor, David B. and Judy A.	176.18
Renner, Vickie	133.72	Taylor, Dennis	93.47
Reynolds, Delbert and Vickie	61.14	Taylor, James and Carol	58.97
Reynolds, Joan K.	39.20	Yorl, Regina	3.62
Reynolds, Rick and Donna	35.95		
Rice, Edward	143.80		
Rice, Ricky and Lisa	251.65	Thomas, Randy D. and Jessica	50.33
Robbins, Tim and Sheila Wilson	18.00	Thomas, Trema	201.32
Roberts, James and Donna Lynn	58.97	Thomason, Aden B.	575.20
Roberts, Jeanina	10.81	Thomason, Lonnie and Jennifer	179.75
Robinson, Janie R.	251.65	Thompson, Greta McClure	237.27
Robinson, Mark	467.35	Thompson, Kenny and Fatima	179.75
Rogers, Bob	28.76	Tillery, Frances	7.19
		Vanzant, Roger	11.87
		Vanzant, Roger K.	158.18
		Vernon, Herbert E.	208.51
		Wagers, Dora Mae	172.56
		Wagers, Jack	206.36
		Wagers, Jack	39.57
Ross, Michael S.	323.50	Wagers, Melissa	201.32
Rose, Douglas Wayne	431.40	Wallace, Ken	2,660.30
Rowe, Sheri	2.17	Weddle, Ruby	5.74
Rowland, Joseph	23.28	William, Harriet and Phyllis Mowery	145.25
Rowland, Joseph and Rebecca	39.57	William, Rhonda Jean and John D.	18.01
Rowland, Timothy	129.42	Wilson, Gary	66.16
Sagaves, Harry	44.37	With, Deborah and Harry	21.57
Sanders, J. Evert	143.80	With, Deborah and Harry	64.71
Sandlin, John K. and Lena Pearl W.	143.80	Wormer, Delora	179.75
Sandlin, Tom D.	359.50	Wright, Martin and Tammy L.	359.50
Satterfield, Patricia A.	104.28	York, Jennifer	136.61
Sawyer, David H. III and Jennifer	288.20	York, Judy	323.55
Saylor, Clara	35.95	Young, Fred L.	64.71
		Young, Earl E.	204.94
		Young, Michael C. and Kristi	107.85
		Zapf, Barbara	35.95
		Howard, Mattie Marlene	98.89
		Howard, Silas - heirs - o/ Becky Hamilton	57.52
		Clark, Elijah	402.64
		Cummins, William K. and Mildred	43.14
		Mitchell, Cheryl	43.14



Mt. Vernon Lions Club members, along with the Brindle Ridge Fire Dept., met on Saturday, June 21st for the first Adopt-A-Highway litter cleanup. The pickup started at Hwy. 1505 Conway bridge and ended 2.2 miles at Snyder Grocer. President David Delbord, Chief Eddie Brock and just chief Larry Mullins want to thank all of the members that participated and for such a great turnout of help. Special thanks to Jailer James Miller for allowing the three trustees Steve Brindley, Frankie Cope and Jason Durham to participate. Also special thanks to the following members: Lori Cope, Marilyn Vogel, Heather McClure, Clyde Burdette, Dwight Brown, Chad Crowder, Kevin McClure, Jeremy Vogel and Vince Burdette. All members are in picture above. Not shown was vice-district governor Cleith Thacker. President David Delbord, middle photo, and Steve Brock, bottom photo, also participated in the pickup.

U.S. GOVERNMENT FORECLOSURE SALE

TUESDAY, JULY 15, 2003 AT 1:00 P.M. (EST)

AT LIBRARY ROAD - MOUNT VERNON, KY 40456

HOUSE AND LOT

OPEN HOUSE ON FRIDAY, JULY 11, 2003, 2:00 - 3:00 P.M.



This is a nice three bedroom brick ranch style dwelling. It is well located in a quiet neighborhood. It consists of a living room, kitchen/dining room, three bedrooms, and one bath. This property is considered suitable for the Rural Development program. This would be an excellent buy for an investor interested in rental property or for resale.

Payment of the current year's property taxes are the responsibility of the purchaser.

The minimum acceptable bid for this property will be \$27,000.00.

LEGAL NOTICE

Notice is hereby given that on Tuesday, July 15, 2003, at 1:00 PM EST, at Library Road, Mount Vernon, Kentucky, in order to raise the sum of \$22,000.00 (twenty-two thousand and no/100ths), plus an interest credit subsequently granted in the amount of \$32,000.00, plus interest in the amount of \$4,000.00 as of the date of the sale, and interest on the principal of \$22,000.00 from July 15, 2003, until the date of judgment, plus interest on the principal of \$32,000.00 from July 15, 2003, until the date of judgment, at the rate of 12% compounded daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Case No. 03-14-KRC on the London Records of the United States District Court for the Eastern District of Kentucky, entered on May 20, 2003, in the case of United States of America, Plaintiff versus the Unknown Debtors, the following described property will be sold to the highest bidder.

Beginning at street on east side of new Library Road approximately 132 feet north of street leading to Library, thence with Rockcastle County property line as follows: South 57 degrees 45 minutes East, 198 feet to corner east corner to Plaintiff, thence with line of Hwy. 150 degrees 45 minutes East, 178 feet to street on south side of U.S. Highway No. 25 (new corner to Plaintiff, thence with right of way of U.S. Highway No. 25, North 82 degrees 05 minutes West, 80.5 feet to street on corner to Lot 3, thence with line of Lot No. 3 as follows: South 55 degrees 45 minutes West, 140 feet to street and North 57 degrees 45 minutes West, 52.5 feet to street on east of new road, thence South 55 degrees 45 minutes West, 18 feet to the beginning of defendant No. 130 square feet more or less.

Being the entire property conveyed from James F. Owens, Jr., single to Jerry Arley and Patricia Arley by Deed dated April 18, 1988, recorded in Deed Book 184, Page 633, in the Rockcastle County Clerk's Office.

The said Jerry Arley died intestate on December 31, 2001, whereupon all right, title and interest in and to the above-described property vested in the surviving widow, Patricia Arley, by virtue of the survivorship provisions contained in the said Deed recorded in Deed Book 184, Page 633, in the Rockcastle County Clerk's Office.

TERMS OF SALE: Ten percent (10%) of the bid price in the form of a Cashier's Check made payable to the U.S. Marshall on the day of sale with grant and sufficient bond for the balance bearing interest at the rate of 77% per annum until paid. Cash and bonds payable to the U.S. Marshall on the day of sale and sold subject to the effect of a Judgment, upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshall as part of the proceeds of the sale, and the property shall again be offered for sale to the highest bidder.

This sale shall be in full and final satisfaction of all right, title, interest, estate claim, demand or equity of redemption of the defendant and of all persons claiming the property, through or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the United States Marshal is authorized to sell the property to the highest bidder for the balance of the debt and to sell the property to the highest bidder for the balance of the debt.

Inquiries should be directed to: OLIVIERO IN YORK, Community Development Manager

2100 Lexington Ave., Suite C

Rockcastle, KY 40425

Telephone: 606-252-1000, EXT. 4