

Notices

Opening April 5 & 6, Stanford Drive-In Flea Market, located on Hwy. 78, 1 mile west of Stanford. Questions or reservations, call 606-365-1317, 21x5.

Posted: No hunting or trespassing on property of J.D. or Pamela Ramsey. Chaffin on Clear Creek. (Property formerly known as Mac Ballenger, Ed Ramsey Place). Violators will be prosecuted. 21x6.

Notice is hereby given that Kofaris Court, Rt. 2, Box 322, Livingston, Ky. 40454 has been appointed ancillary administrator of the estate of

Posted

Any previous permission given by C. Trenton White or Tammy White Cornett to hunt, gather, hike or 4-wheel on the Frank and Vera Green Farm located on Carl Brown Rd. is hereby rescinded.

There is absolutely no trespassing allowed on this farm. Anyone caught trespassing will be prosecuted. Written permission from the new owners is required to prevent trespassing. No trespassing on the old Green farm currently owned by Tammy White Cornett and Julian & Elaine Cromer and owned and occupied by Jason Medley.

DANIEL BOONE DEVELOPMENT COUNCIL, INC.

Board of Directors - Low Income Representation

The Nominating Committee is soliciting nominations from Rockcastle County Low Income population for representation on the Low Income Sector of the Daniel Boone Development Council, Inc. Board of Directors.

Nominations will be accepted until close of business on May 7, 2003. All nominations will be placed on a ballot sheet at an ELECTION that is to be held in Rockcastle County, at the Daniel Boone Dev. Council's Office located on Main Street in Mt. Vernon, Kentucky on May 22, 2003 at 5 p.m. The two winning nominees in this election will serve on the Daniel Boone Development Council, Inc. Board for a term of three (3) years.

If you have any questions, call Mike Buckles at 606-598-5127.

All nominations including Name, Address, County and Phone Number must be mailed to Roger Schott, Chairman of the Board at the following address:

Roger Schott, Chairman

Daniel Boone Dev. Council, Inc.

1535 Shamrock Road • Manchester, KY 40962

Nominations for Rockcastle County Representative of Low Income Sector on the Daniel Boone Development Council, Inc. Board of Directors should include the following information:

Request for Bid From Certified Installer for Septic System Installations RD #16-1105

The Cumberland Valley R&B Council, Inc. in conjunction with FRIDE (Personal Responsibility Is a Desirable Endowment) is soliciting bids from installers desiring to install FRIDE for septic and waterline contracts. The successful bidder will be required to complete installation of the systems within sixty (60) days of the date of the award.

The Scope of Work, Request for Bid, and General Conditions is available upon request.

Interested installers should send statements and proposals to the Rockcastle County Conservation District until April 11, 2003 at 3:30 p.m. Fax or email proposals will not be accepted. Liability insurance in the amount of \$500,000 and proof of workers compensation insurance or a workers compensation exemption form is required with each bid.

A selection committee will review, evaluate and rate each bid based on their submitted bid. The Rockcastle County Conservation District will contact the installer with the winning bid and enter into negotiations. If the parties are unable to negotiate a satisfactory agreement, the second ranked installer will be contacted. Once an installer has been selected, all unsuccessful installers will be promptly notified. The selection Committee will adhere to the provision of Title VII of the Civil Rights Act of 1964, Section 5. No person shall be excluded from participation in, denied benefits of, or subjected to discrimination in the implementation of this program on the grounds of race, color, national origin or sex. Females and minorities are encouraged to apply.

The National Oceanic and Atmospheric Administration provides funding for this project. The formal selection of seeking qualified installers is being conducted to fulfill the requirements of the funding agency.

The Joint Commission on Accreditation of Healthcare Organizations will conduct an accreditation survey of Hospice Care Plus on May 6, 7, 8 and 9, 2003. The purpose of this survey will be to evaluate the organization's compliance with nationally established Joint Commission standards. The survey results will be used to determine whether, and the conditions under which accreditation should be awarded the organization.

Joint Commission standards deal with organizational quality and safety of care issues and the safety of the environment in which care is provided. Anyone believing that he or she has pertinent and valid information about such matters may request a public information interview with the Joint Commission's field representatives at the time of the survey. Information presented at the interview will be carefully evaluated for relevance to the accreditation process. Requests for a public information interview must be made in writing and should be sent to the Joint Commission no later than five working days before the survey begins. The request must also indicate the nature of the information to be provided at the interview. Such requests should be addressed to:

Division of Accreditation Operations

Office of Quality Monitoring

Joint Commission on Accreditation of Healthcare Organizations
One Renaissance Boulevard
Oakbrook Terrace, IL 60181

Faxed to 630-792-5636 or

emailed to complaint@jcaho.org

The Joint Commission's Office of Quality Monitoring will acknowledge in writing or by telephone requests received 10 days before the survey begins. An Account Representative will contact the individual requesting the publication information interview prior to survey, indicating the location, date and time of the interview and the name of the surveyor who will conduct the interview.

This notice is posted in accordance with the Joint Commission's requirements and may not be removed before the survey is completed.

Date Posted: 3-31-03

Ralph J. Cortier on the 24th day of March, 2003. Any persons having claims against said estate shall present them, verified according to law, to the said Rosaria Cortier or to Clontz & Cox, P.O. Box 1350, Mt. Vernon, Ky. 40456 on or before Sept. 24, 2003. 25x3.

Notice is hereby given that Ray B. Decker, 104 S. Cumberland St., Berea, Ky. 40403 has been appointed executor of the estate of Raymond Chester Decker, deceased on the 26th day of March, 2003. Any persons having claims against said estate shall present, verified according to law, to the said Ray B. Decker or to Clontz & Cox, P.O. Box 1350, Mt. Vernon, Ky. 40456 on or before Sept. 26, 2003. 25x3.

Posted: No trespassing on property known as C.B. Owens Farm across from Fairgrounds in Brodhead. Violators will be prosecuted. 25x15.

Posted: No trespassing on Crawford Place, Old Brodhead Road. Danny Smith. 47x15.

Posted: No trespassing or hunting on property belonging to Dietz Mullins and son, Steve, located on Chestnut Ridge. Violators will be prosecuted. 7x52.

Notice is hereby given that Linda K. Kidwell McWhorter, P.O. Box 1045, Mt. Vernon, Ky. 40456 has been appointed Executrix of the estate of David Kidwell on the 17th day of March, 2003. Any persons having claims against said estate shall present them, verified according to

law, to the said Linda K. Kidwell McWhorter or to William D. Gregory, P.O. Drawer 220, Mt. Vernon, Ky. 40456 on or before Sept. 17, 2003. 24x3.

Posted: No hunting or trespassing on property owned by Doug and Jan. Brock known as Brock's North Hill Farm at Mareburg consisting of the Swampy Place, Brock Place, Hensley Farm. 31x15.

Notice is hereby given that John E. Clontz has filed a Final Settlement

NOTICE OF FORFEITURE

UNITED STATES V. KEVIN WHITEFIELD

Case No. 3:01-cr-251(S2)-JST/EM

Notice is hereby given that on February 14, 2003, in the case of United States v. Kevin Whitefield, Case No. 3:01-cr-251(S2)-JST/EM, the United States District Court for the Middle District of Florida entered an order concerning and forfeiting to the United States of America the interest of Kevin Whitefield in a 1999

BOMBARDIER Model 5681, Runabout, HIN CECF0850C09, and a 1999 Borelines Boat trailer, VIN 1W60P2240005970.

Pursuant to the foregoing Preliminary Order of Forfeiture, having been entered on February 14, 2003, in the case of United States v. Kevin Whitefield, the United States hereby gives notice of its intention to dispose of the properties identified above in such manner as the United States Attorney General may direct. Any person having or claiming a legal interest in the said properties must file a petition within thirty (30) days of the final publication of this notice pursuant to 21 U.S.C. §853(n). The petition shall be signed by the petitioner under penalty of perjury and shall set forth the nature and extent of the petitioner's right, title or interest in the forfeited properties, the time and circumstances of the petitioner's acquisition of the property and shall set forth the additional facts supporting the petitioner's claim, and the relief sought.

A copy of any such petition should be served on Paul J. Perez, United States Attorney for the Middle District of Florida, P.O. Box 600, Jacksonville, Florida 32201. Attention: Edward B. Gaines, Assistant United States Attorney.

DON R. MORELAND

United States Marshal

Important Information About

Your Drinking Water

Eastern Rockcastle Water Association (formerly Rockcastle Water Assoc.) has levels of total trihalomethanes and haloacetic acids 5 above drinking water standards. Customer affected are on Hwy 2614, 1912, 1955, 490, including all side roads.

Our water system recently violated a drinking water standard. Although this is not an emergency, as our customers, you have a right to know what happened, what you should do and what we are doing to correct this situation.

We routinely monitor for the presence of drinking water contaminants. Compliance with the Maximum Contaminant Level (MCL) or Total Trihalomethanes and Haloacetic Acids level of 0.060 mg/l is based on a system-wide basis by calculating a Running Annual Average of all samples at all sampling points. Test results we received during 2002 show that our Running Annual Average exceeds the Standard of Maximum Contaminant Level of 0.080 mg/l for Total Trihalomethanes. Our system's level of Total Trihalomethanes over the last year was 0.094 mg/l. Test results we received during 2002 show that our Running Annual Average exceeds the Standard, or Maximum Contaminant Level of 0.060 mg/l for Haloacetic Acids. Our system's average level of Haloacetic Acids over the last year was 0.083 mg/l.

What Should I Do? You should not use an alternative (e.g., bottled) water supply. However, if you have special health concerns, consult your doctor.

What does this mean? This is not an immediate risk. It is bad news, you would have been notified immediately. However, some people who drink water containing Trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys or central nervous system and may have an increased risk of getting cancer. People who drink water containing Haloacetic Acids in excess of the MCL over many years may also have an increased risk of getting cancer.

What happened? What is being done? Total Trihalomethanes and Haloacetic Acids are disinfection by-products. They are formed when the disinfectants used in this treatment of drinking water combine with organic and inorganic material present in water. The utility has modified its treatment process and has stepped up its flushing program to reduce the levels of Trihalomethanes and Haloacetic Acids in the distribution system. We are attempting to have the problem resolved by the 1st of April, 2003.

For more information, please contact Randy Curry, Eastern Rockcastle Water Assn. General Manager at 606-256-5480 or write us at P.O. Box 540, Mt. Vernon, Ky. 40456. This notice is being sent to you by Eastern Rockcastle Water Assn., State Water System ID#1020248. Date distributed: March 2003.

of his as Executrix of the Estate of John M. Bryant, deceased. A hearing on said settlement will be held on April 14, 2003. Any exceptions to said settlement must be filed before said date. 25x1.

Notice is hereby given that Michael and Sherry Black, 318 Tangleway Way, Lexington, Ky. 40517 has been appointed co-guardians of Devin Lynn Rice, a minor, on the 11th day of March, 2003. Any persons having claims against said estate shall present them, verified according to law, to the said Michael Black or Sherry Black on or before Sept. 11, 2003. 23x3.

Notice is hereby given that Chester Baker has filed a Final Settlement of his account as executor of the estate of Johnnie George Baker, deceased.

A hearing on said settlement will be held on April 28, 2003. Any exceptions to said settlement must be filed before said date. 25x1.

Notice: No trespassing, hunting, ATV riding, fishing or swimming on the property better known as the Jimmy & Reva Allen Farm. Located on Maple Grove Rd. and East Holcomb Rd. in the Boonville Hollow area. Violators will be prosecuted to the fullest. No permission is granted. 24x3.

Notice: No trespassing, hunting, ATV riding on the property better known as the Hensley Place, or the Old Donald French farm, located in the Brush Creek area. Violators will be prosecuted to the fullest. No permission is granted. This is private property. 24x3p.

Yard Sale

Garage Sale: Big Sale, starting Wed., April 2 through Sat. April 5th, 8 a.m. until 6 p.m. New from friends and gloves. Men, women and children's clothing all sizes. Men and women's new jeans, bedspreads, curtains, dishes, antiques, radios, rugs, small notes, linens, toys, books, shell, small cabinet, exercise bicycle. Flower pots, bicycles. Turn off 150 onto Road 2549, just house on left before you get to New 461 or turn off New Highway 461 at old 461, first house on left. Call 606-256-1008. 25x1p.

Yard Sale: One going to college. One getting married. Cleaning out. The house. Dishes, cookware, Play Station and Games, name brand clothes (sizes 3-16), men's clothes (sportswear), prom dress, shoes, Home Interior, boy's clothes (husky), go-cart w/roll-bars and seat belts. Something for everyone! Several families included in this sale and it all must go! Friday, April 4, 10 a.m. to 7 p.m. Saturday, April 5th, 9 a.m. till dark. Off

The Mt. Vernon Signal Thursday, April 3, 2003 Pg. B7

Sand Springs Road on Paul Street. Rain cancels. 25x1.

Family Yard Sale: Friday, April 4, 8 a.m. to 5 p.m., approx. 3 miles from Mt. Vernon on Hwy. 150. Turn at Mareburg Baptist Church onto 2108, 3rd brick house on left. Three old Remington 22 rifles, fishing equipment, Home interior, Ladies' clothing (sizes 10 & 12), little boys clothes (size 47), furniture (cedar bed, antique oak chairs, old mirrors and other items). Rain cancels. 25x1p.

Yard Sale: Sat. morning, April 5, 8 a.m. to 12:30 at Rendy Valley in front of the Aunt Polly House. Misc. things - CHEAP - Rain cancels. 25x1.

Attention All Bargain Hunters! Garage Sale at the home of Joyce and Joe Cummings on Hwy. 1326 (Old Brodhead Road) on Friday, April 5, beginning at 9 a.m. From Main St., go past Middle School to the caution light. Proceed through caution light to the 4th house on the right where you'll find lots and lots of terrific stuff! We have a sofa, chair, two cocktail tables, two end tables, an entertainment center, lamps, linens, towels and loads of great clothing! We also have some infant clothing and other baby items for sale! 25x1p.

Huge Yard Sale: Thursday and Friday only, 9 a.m. to 2 p.m., 620 Sand Springs Road. Lots of clothes for the entire family (Gap, Old Navy, Ralph Lauren, Levi's, Dockers, American Eagle, Tommy Hilf, Liz Claiborne, Carter's and more) Ladies' sizes 1-8, girls 12-16, little boys 12 months to 6X, little girls 6 months to 6X, men's clothes, baby bed w/mattress, walker, activity toys, baby bathtub, kids' toys, baseball and football cards, odds and ends. Given by Kay Shafer, Sonya Parker, Sheila McGuire and Sherri Previtt. 25x1p.

Garage Sale: Sat. 10 to 3 p.m. rain or shine, home of Bonita Spoonamore. Turn right by Brodhead Fire Dept. onto Hwy. 1505; 1 1/2 miles on right. 25x1.

Yard Sale: 100 Joyce St., Mt. Vernon, Thurs., Fri. & Sat., April 3 & 5 & 25x1p.

Family Yard Sale: Fri., April 4, 8 a.m. to 2:30 p.m. 1 1/2 mile past Jany's Restaurant on right, pepper Subey, look for signs. Women's clothes, all sizes; girls 7-14, boys 5 & 6, baby boy clothes, shoes. Some-

thing for everyone. 25x1p.

Yard Sale: On Crawford Lane in Mt. Vernon. First one on your left, little bit of everything. Thurs., Fri. & Sat., 8:30 to 7:25x1.

Yard Sale: 405 Williams St. Sat., April 5, 8 a.m. to 7 Baby clothes, baby boys clothes (0 to 24 months), household items, baby toys and equipment. 25x1.

Yard Sale: 115 Ferguson St., Mt. Vernon. Sat., April 6, 8 a.m. to 7 Rain or shine. Lots of household items and outdoor equipment. Women's plus size clothing to 26W, boys 2T-7. Big George Foreman Rotisserie with all attachments, 13 gallon air compressor, weed eater and more. 25x1p.

Child Yard Sale: Saturday, April 5, 9 a.m. to 12:30 p.m. Having a giant yard sale Sat., April 5, beginning at 9 a.m. at the home of Darren and Danetta Allen. Numerous families have donate clothes, toys, household items and lots more to be sold to help BBC youth's DC team raise money, for their trip to Washington, D.C. in July! This giant sale will be marked with signs just off 150 toward Brodhead in the subdivision right across from Cedar Rapids County Club. 25x1.

Yard Sale: at Conway Thurs., April 3, 9 to 7 Also, hay for sale, 4x5 rolls. If interested, call 256-2574. 25x1p.

Benevolent Yard Sale: on right on Maple Grove Road, near Flat Rock Baptist Church and past Brush Creek Holiness Church at home of Belinda Spinks. Fri., April 4, 9 to 7 Proceeds go to buying tombstone for William Durham.

YARD SALE

Sat., April 5, 9 a.m. to 7

Rain or Shine, Hwy. 150, King

Stables, 3 1/2 miles east of Crab

Orchard, 3 1/2 miles west of

Brodhead. Clothes (54 and

larger), household and many col-

lectibles salvaged from Lincoln

Scrap Metal, Inc. Cecil King 25x1

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NATIONAL DIABETES EDUCATION PROGRAM

A joint program of the National Institutes of Health and the Centers for Disease Control and Prevention.

Control your diabetes.

To learn more about controlling your diabetes join the Rockcastle County Support Group and Coalition. For more information call the Rockcastle Health Department at 606-256-2212.