

NOTICES

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Posted: I will not be responsible for debts made by anyone other than myself. Bobby Carpenter 17x29

Posted: No trespassing on property known as C.B. Owens Farm across from Fairgrounds in Broadhead. Violators will be prosecuted. 25th

Posted: No trespassing on Crawford Place-Old Broadhead Road. Danny Smith. 47th

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Swiney Place, Brock Place, Henley Farm. 3th

Notice is hereby given that Christie R. Wallin, P.O. Box 559, Mt. Vernon, Ky. 40456 has been appointed administrator of the estate of Randall K. Wallin on the 22nd day of January, 2003. Any person having claims against said estate shall present them, verified according to law, to the said Christie R. Wallin or to Jeffrey T. Burdette, P.O. Box 1250, Mt. Vernon, Ky. 40456 on or before July 22, 2003. 16x3

Notice is hereby given that Felix Delton Brown, 35 Bridgeport Benson Rd., Frankfort, Ky. 40601 has been appointed Executor of the estate of Homer E. Brown on the 3rd day of February, 2003. Any person having claims against said estate

shall present them, verified according to law, to the said Felix Delton Brown or to Duerson & Duerson, P.O. Box 523, Berea, Ky. 40403 on or before August 4, 2003. 18x3

Posted: No trespassing on property of the late Monroe Griffin on Negro Town Hill Rd. 13x3

Notice is hereby given that Neil M. Dixon, Rt. 1, Box 514, Mt. Vernon, Ky. 40456, has been appointed administrator of the estate of Jackie Nell Dixon on the 28th day of January, 2003. Any persons having claims against said estate shall present them, verified according to law, to the said Neil M. Dixon or to Willis G. Coffey, P.O. Box 247, Mt. Vernon, Ky. 40456 on or before July 29, 2003. 17x3

Notice is hereby given that John H. Dickerson, P.O. Box 673, Dabbs, CA 94528 has been appointed executor of the estate of Jennie Frances Dickerson on the 22nd day of January, 2003. Any persons having claims against said estate shall present them, verified according to law, to the said John H. Dickerson on or before July 22, 2003. 16x3

Notice is hereby given that Edward O. Martin is applicant of the estate of Maggie Irene Yingst on the 21st day of January, 2003. Any persons having claims against said estate shall present them, verified according to law, to the said Edward O. Martin or to William D. Gregory, P.O. Drawer

220, Mt. Vernon, Ky. 40456 on or before July 22, 2003. 16x3

Posted: All land owned by Lowell Felmer on Buffalo Hollow Road and Flat Gap Road. 17x3

Waterfalls - Waver Gardens
Snow Work
Max Phelps
Rockcastle Landscapes
Cell (704) 477-7435
www.rockcastles.com
25th/46th

PUBLIC NOTICE **CUMBERLANDS WORKFORCE INVESTMENT BOARD** **REQUEST FOR PROPOSALS**

FUNDING: Workforce Investment Act(WIA) Title I -Adult

ACTION: The Cumberland Workforce Investment Board (Cumberland WIFB) is soliciting proposals for an Older Worker Program to be provided to Cumberland Workforce Investment Area ages 55 and above. This RFP incorporates the mission and objectives of the Cumberland WIA and other workforce initiatives. The Cumberland Workforce Investment Board will accept proposals that help increase employment, retention, earnings and occupational skills for this special population. Approximate funding for this program will be \$250,000.

DATES: The closing date for receipt of applications is April 14, 2003, by 4:00 CT.

ACTIVITIES: 1) Outreach/recruitment/eligibility determination; 2) Assessment; 3) Case management/ job placement; 4) Occupational skill training; 5) Leadership development opportunities; 6) Comprehensive guidance and counseling; 7) Supportive services; and 8) Follow up services.

APPLICANTS: Agencies or individuals interested in obtaining an application shall submit an inquiry by fax or mail to: Darryl McGaha, Lake Cumberland Area Development District, P.O. Box 1570, Russell Springs, Kentucky 42642; (Fax: 270-866-2044). For further information call 270-866-4200. The RFP and proposal forms will be made available after February 24, 2003 on the LCADD web site at <http://lcadd.org/WIA/> and at the reception desk in the LCADD/WIA Department, 2384 Lakeway Drive, Russell Springs, Kentucky.

Public Notice

The Joint Commission on Accreditation of Healthcare Organizations will conduct an accreditation survey of Berea Hospital, Inc. on March 17 & 18, 2003.

The purpose of this survey will be to evaluate the organization's compliance with nationally established Joint Commission standards. The survey results will be used to determine whether, and the conditions under which accreditation should be awarded the organization.

Joint Commission standards deal with organizational quality of care issues and the safety of the environment in which care is provided. Anyone believing that he or she has pertinent and valid information about such matters may request a public information interview with the Joint Commission's field representatives at the time of the survey. Information presented at the interview will be carefully evaluated for relevance to the accreditation process. Requests for a public information interview must be made in writing and should be submitted to the Joint Commission no later than five working days before the survey begins. The request must also indicate the nature of the information to be provided at the interview. Such requests should be addressed to:

Division of Accreditation Operations
Accreditation Service Specialist
Joint Commission on Accreditation of Healthcare Organizations
One Renaissance Boulevard
Oakbrook Terrace, IL 60181

The Joint Commission will acknowledge such writing or by telephone and will inform the organization of the request for an interview. The organization will, in turn, notify the interviewees of the date, time, and place of the meeting.

This notice is posted in accordance with the Joint Commission's requirements and may not be removed before the survey is completed.

Date Posted: February 12, 2003.

U.S. GOVERNMENT FORECLOSURE SALE

WEDNESDAY, FEBRUARY 26, 2003 AT 1:00 P.M. (EST)
AT 265 WOODLAND PLACE - MT. VERNON, KY 40456
HOUSE AND LOT
OPEN HOUSE ON FRIDAY, FEBRUARY 21, 2003, 2:00 - 3:00 PM



This is a nice three-bedroom ranch style dwelling. It is well located in a quiet neighborhood. It consists of a living room, kitchen/dining room, three bedrooms, and one bath with attached one-car garage. This property is considered suitable for the Rural Development program. This would be an excellent buy for an investor interested in rental property or for resale.

Payment of the current year's property taxes are the responsibility of the purchaser.

LEGAL NOTICE

Notice is hereby given that on Wednesday, February 26, 2003, at 1:00 PM EST, at 265 Woodland Place, Mt. Vernon, Kentucky, in order to raise the sum of \$45,741.87 principal, plus an interest credit subsidy granted in the amount of \$10,144.27, plus interest in the amount of \$6,865.70 as of March 14, 2002, and interest thereon on the principal at 11% annual rate from March 14, 2002, until the date of judgment, plus interest on the judgment amount (Principal plus interest) at the rate of 12% compounded daily and compounded annually, until paid in full and for the costs of the action, pursuant to Judgment and Order of Sale, being Civil Action No. 02-383 ODR on the London District of the United States District Court for the Eastern District of Kentucky, entered on December 27, 2002, in the case of United States of America vs. Michael L. Bullock and Dorene S. Bullock, the following described property will be sold to the highest and best bidder:

A certain tract or parcel of land located and being in Rockcastle County, Kentucky, being the same as Lot No. 4 of Woodland Place Subdivision as recorded in Plat Book No. 4, Page No. 123 in the Rockcastle County Court Clerk's Office and being more fully described as follows: Beginning on an iron pin in the North right of way of a 30' wide roadway and corner to Lot No. 3 of Addition to Woodland Place Subdivision; thence going with said right of way 14 degrees 30' 00" E, 158.23 Feet to an iron pin in said right of way and corner to Lot No. 4 of Addition to Woodland Place Subdivision; thence going with the line of Lot No. 4 of Addition to Woodland Place Subdivision 42 degrees 48' 30" W, 212.73 Feet to an iron pin corner to Lot No. 5 and in the South right of way of State Highway No. 481; thence going with said right of way 81 degrees 48' 00" W, 107.70 Feet to an angle point S 55 degrees 35' 49" W, 105.72 Feet to an iron pin in said right of way and corner to Lot No. 5; thence going with the line of Lot No. 5 S 57 degrees 02' 00" E, 234.34 Feet to the point of beginning. Containing 0.57 Acres.

Being the same property conveyed by Deed dated October 10, 1994 recorded in Deed Book 155, Page 360, in the Rockcastle County Clerk's Office. WHEREAS OP SALES (70% of the net price in the form of a Certified Check made payable to the U. S. Marshal) on the day of sale with good and sufficient bond for the balance of the interest of the rate of 70% per annum until paid, due and payable in thirty (30) days and said bond having the effect of a Judgment. Upon a default by the Purchaser, the deposit will be forfeited and retained by the U. S. Marshal as a part of the proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court.

This sale shall be in full and satisfaction of all right, title, interest, estate, claim, demand or equity of redemption of the defendant and of all persons claiming by, through, under or against the defendant, and shall be subject to the right of the purchaser to take delivery of the property in full and satisfaction of the unpaid taxes, the Court shall consider a lien in favor of the defendant reflecting the right of the defendant to redeem during the period provided by law 2004-48-030.

negotiable should be directed to:
OLYNDON W. YORK, Community Development Manager
Plat Development
2100 Lexington Ave., Suite C
Pittsford, NY 14635
Phone: 516-434-1192, EXT. 4

United States District Court **Eastern District of Kentucky** **London**

Criminal No. 02-55-DCR. United States of America, Plaintiff, v. Thomas Franklin Bullock, Defendant. Notice is hereby given that on July 28, 2002 in the above-captioned case, the Honorable Danny C. Reeves, United States District Judge for the Eastern District of Kentucky, entered orders condemning and forfeiting the following property:

CURRENCY
\$2,130.00 in United States currency.

FIREARMS:
Browning handgun; 380 caliber semi-automatic, Model 30A390, 425PZ, serial #12205; Marlin Rifle, 22 caliber, Model 60, serial #99151661; and Remington shotgun, 12 gauge, Sportsman #, serial #3016390.

YOU ARE HEREBY NOTIFIED that the United States intends to dispose of this property in such a manner as the United States Attorney General may direct. Pursuant to Title 21, United States Code, Section 853(n)(1), if you have a legal interest in this property, WITHIN THIRTY DAYS of receipt of this notice, you must petition the United States District Court for the Eastern District of Kentucky for a hearing to adjudicate the validity of your alleged interest in this property. If a hearing is requested, it shall be held before the Court alone, without a jury. THE PETITION must be signed by the petitioner, personally, on oath, and established in 28 U.S.C. § 1746, and shall set forth the nature and extent of your right, title or interest in the relief of your property and any additional facts supporting your claim and the relief sought. Pursuant to Title 21, United States Code, § 853(n)(2), NEITHER A DEFENDANT IN THE ABOVE-STYLED CASE NOR HIS AGENT IS ENTITLED TO FILE A PETITION. ANY HEARING on your petition shall, to the extent practicable and consistent with the interests of justice, be held within thirty (30) days of the filing of your petition. The court may consolidate your hearing on the petition with any other hearings requested on other petitions filed by any other person other than the defendant named above. YOU HAVE THE RIGHT at the hearing to testify and present evidence and witnesses on your own behalf and cross-examine witnesses who appear at the hearing. IF YOU FAIL TO FILE A PETITION TO ASSERT YOUR RIGHT,

TITLE OR INTEREST IN THE ABOVE-DESCRIBED PROPERTY, WITHIN THIRTY (30) DAYS OF THIS NOTICE, YOUR RIGHT, TITLE AND INTEREST IN THIS PROPERTY SHALL BE LOST AND R. FEITED TO THE UNITED STATES. THE UNITED STATES THEREAFTER SHALL HAVE CLEAR TITLE TO THE PROPERTY HEREIN DESCRIBED AND MAY WARRANT GOOD TITLE TO ANY SUBSEQUENT PURCHASER OR TRANSFEREE. All persons must be filed with the United States District Court for the Eastern District of Kentucky, London Docket, at the following address: United States District Court Clerk, PO Box 5121, London, Kentucky 40345-5121. You must serve a copy of your petition upon the United States Attorney at the following address: Gregory F. Van Tatenhove, United States Attorney, David V. Ciolek, Jr., Assistant U.S. Attorney, Forefront Unit, 110 West Vine Street, Suite 400, Lexington, Kentucky 40507-1671. Dated January 18, 2003. John Schickel, United States Marshal, Eastern District of Kentucky.

STATEMENT OF RECEIPTS, DISBURSEMENTS AND EXCESS PER - CALENDAR YEAR 2002	
RECEIPTS	
LICENSE, TRANSFERS AND TITLE FEES	\$177,155.65
TRAFFIC TAX	713,217.81
AN UNPAID PROPERTY TAX AND PROPERTY TAX LIENS	761,316.95
SALES TAX ON VEHICLES	2,145.00
REVENUE FEES	
BILLS, NOTICES, AFFIDAVITS OF RECEIPTS	
CERTIFICATES, NOTICES, DEEDS, POWER OF ATTORNEY	
ARTICLES OF INCORPORATION, STATE AND FEDERAL LIENS	
LIS FURNISH, RELEASED, MAIL ROOMS, WELLS AND OTHERS	
PLATES, MOTOR VEHICLE NUMBERS, ETC.	94,990.89
DEED TRANSFER TAX	19,711.84
MARRIAGE LICENSES	5,727.00
OCCUPATIONAL LICENSES	1,299.72
REVENUE TAXES	84,433.74
REVENUE TAXES	285.44
COPIES	5,505.25
CANDIDATE FEELINGS	2,190.00
FOOTAGE	244.16
UNPAID PARKING PERMITS	2,084.00
APPEAL OF OTHER NON-ACCOUNT	1,132.99
ADDITIONAL DEBITS IN ACCOUNT FROM LIES	56.00
PAYMENT ON CASH CHECKS	7,470.88
FROM STATE - PREPARATION OF TAX BILLS, ELECTION EXPENSES	7,162.15
FROM COUNTY - TAX BILLS, ELECTION COMMISSION, SOCIAL SERVICE	22,049.15
TOTAL RECEIPTS	\$2,048,130.00
EXPENSES	
OPERATIONAL EXPENSES	\$159,318.41
TAX WITHHOLDINGS	28,190.88
TRAFFIC TAX REPORTS	693,208.27
ELECTRIC REPORT	287,500.57
MONTHLY DISBURSEMENTS TO COUNTY AND STATE AND TAX DISTRICTS	770,810.81
DISBURSEMENTS TO COUNTY ATTORNEY	11,484.84
DISBURSEMENTS TO SHERIFF	1,572.04
FOOTAGE	6,626.40
NOTES, OFFICE SUPPLIES AND PRINTING, ADVERTISING	15,465.84
NOTES, DEED AND CONVEYANCE TAXES	4,767.01
TAXES FROM ACCOUNTS - NO CHECKS WRITTEN CASH CHECKS	
PRINTING CHECKS, ETC.	7,749.82
REFUNDS	1,889.97
TOTAL EXPENSES	\$2,045,984.08
RECEIPTS	\$2,048,130.00
DISBURSEMENTS	\$2,045,984.08
EXCESS PER	\$ 2,145.92

[Signature]
JANUARY 28, 2003

Commonwealth of Kentucky **28th Judicial Circuit** **Rockcastle Circuit Court - Division I** **Civil Action No. 02-CI-00152**

National City Bank
c/o National
Mortgage Company Plaintiff
V.
Brenda G. Lovell,
Roger W. Lovell,
County of Rockcastle,
National City Bank, Kentucky
and The Bank of Mt. Vernon Defendants

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action on January 24, 2003, for the purpose of satisfying the judgment against the defendants in the amount of THIRTY FIVE THOUSAND FOUR HUNDRED SIXTY SIX DOLLARS AND 27/100 (\$35,466.27), plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

At the Courthouse on East Main Street
Mt. Vernon, Kentucky
on Monday, March 3, 2003
Beginning at the Hour of 11:00 a.m.

Said property being more particularly bounded and described as follows:

Being all of Lot 123 of the Country Club Estates Subdivision as shown on plat of record R/ Plat Book 2, page 18 in the Office of the Clerk of the Rockcastle County Court, Mt. Vernon, Kentucky. Reference is made to said plat for a more complete description of said lot.

Being the same real property conveyed to Roger W. Lovell and Brenda G. Lovell, husband and wife, by deed dated November 11, 1993, executed by Dallas Kirby, single, of record in Deed Book 152, page 169 in the Office of the Rockcastle County Clerk. Further, Roger Lovell, single, conveyed his interest to the above described real property to Brenda Lovell by quitclaim deed dated May 2001 and recorded in Deed Book 184, page 139 in the office of the Rockcastle County Clerk.

The property shall be sold on the following terms and conditions:

1. The real property shall be sold for cash or upon a credit of thirty (30) days with the purchaser required to pay a minimum of thirty-five percent (25%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.
2. The bond shall bear interest at the rate of 6.75% per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional security for the payment of the purchase price.
3. Unpaid taxes or liens of record at the time of entry of judgment shall be paid out of the proceeds of sale.
4. The purchaser shall pay the 2002 local, county and state property taxes.
5. The purchaser shall have possession of the real property upon compliance with the terms of the sale.
6. In the event that the plaintiff is the successful purchaser, it shall be entitled to a credit of its judgment against the purchase price and shall only be obligated to pay the expenses of the sale.
7. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold as is.

Willis G. Coffey, Master Commissioner
Rockcastle Circuit Court