

NOTICE OF PUBLIC MEETING

Western Rockcastle Water Association

19:00 a.m. EDT, February 21, 2003

A public meeting will take place at 10:00 a.m. EST on February 21, 2003 at Western Rockcastle Water Association Office on U.S. Hwy. 150 for the purpose of providing general information to the public regarding the proposed Western Rockcastle Water System improvement project. The public is invited to attend and comment on such issues as economic and environmental impacts, service area, alternatives to the project or any other pertinent issues.

By Western Rockcastle Water Association

Notice of Adoption of

An Ordinance Relating to Local Government Reimplementation of a Franchise Fee Upon Insurance Companies

Summary: The County of Rockcastle herewith re-imposes on each insurance company doing business in Rockcastle County, Kentucky, a levy of 4% of the premiums actually collected within each calendar quarter by reason of the issuance of such policies on risks located within the County of Rockcastle on those classes of business which such company is authorized to transact, less all premiums returned to policyholders. No fee shall be levied on premiums received for insuring employees against liability for personal injuries to employees, or the death of employees, caused, directly, under the provisions of the Worker's Compensation Act. Furthermore, there shall be no fee upon any company's life insurance and/or health insurance policies on the lives of persons residing within the jurisdiction of the County of Rockcastle. Life and health policies are exempted. This Ordinance shall be for the Calendar Years of 2003, 2004, 2005, 2006.

First reading passed by the Fiscal Court on January 14, 2003.

Second Reading and final adoption passed by the Fiscal Court on January 31, 2003.

This ordinance may be viewed by the public at this office of the County Judge-Executive during normal business hours.

Public Notice

Request for Statement of Qualification for Engineering Services

The Western Rockcastle Water Association is accepting Statement of Qualifications for engineering design, inspection, and supervision services to be performed in the implementation of the Water System Extensions & Improvements Project - Contract 7. This project proposes construction of 45,500 LF of 3-inch water line to serve 48 new customers in various areas of Rockcastle, Lincoln, Garrard, and Pulaski Counties. Project also includes 6,000 LF of 3-inch water line to upgrade existing service to 150 existing customers and a new PRV station.

Project funds are being provided through U.S.D.A. Rural Utility Service (RUS) Grant and Loan funds and ARC Grant funds.

Formal responses for Statement of Qualifications packets, including bids for evaluation, can be secured by contacting Mr. Charles D. Burton, President, Western Rockcastle Water Association, P.O. Box 627, 435 Highway 150, Mt. Vernon, Kentucky 40456, telephone number 806-256-8293.

Statements of Qualifications will be evaluated on the basis of written material and will be considered by the Western Rockcastle Water Association on Friday, February 21, 2003. In order to be considered, responses must be received prior to close of business on Thursday, February 20, 2003 at the Western Rockcastle Water Association office. The Western Rockcastle Water Association reserves the right to reject any or all responses.

The Western Rockcastle Water Association will adhere to the provisions of Title VI of the Civil Rights Act of 1964, Section 3, and Section 109 of the Housing and Community Development Act of 1974 in the implementation of this program.

No person shall be excluded from participation in, denied benefits of or subjected to discrimination in the implementation of this program on the grounds of race, color, national origin, sex or age.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated facilities, Section 109, Title VI and Executive Order 11246. Minorities are encouraged to apply.

Notices

Posted: No trespassing on property belonging to Barbara Baker on old Hwy. 461. Violators will be prosecuted to the fullest extent of the law. 17x2.

Posted: I will not be responsible for debts made by anyone other than myself. Bobby Carpenter. 17x2.

Posted: No trespassing on property known as C.B. Owens Farm across from Fairgrounds in Brodhead. Violators will be prosecuted. 25th.

Posted: No trespassing on Crawford Place-Old Brodhead Road. Danny Smith. 47th.

Posted: No trespassing or hunting on property belonging to Dixie Mullins and son, Steve, located on Chestnut Ridge. Violators will be prosecuted. 7x2.

Posted: No trespassing on property belonging to James S. Rash and Dorothy J. Rash on Chestnut Ridge. No four-wheeling, no illegal activity, no grubber cutting. Violators will be prosecuted to the fullest extent of the law. Not responsible for accidents: 41x24.

Notice

The City of Mt. Vernon is accepting sealed bids on Carter Drive illegal dump. The bid form can be picked up at city hall between 8 a.m. and 4 p.m. Monday thru Friday. Sealed bids must be returned to city hall no later than February 21, 2003. Bids will be opened Wednesday, February 26, 2003 at 3 p.m. at city hall-the city has the right to reject any and all bids. 16x2.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on February 18, 2003, at 3:00 a.m. Eastern Standard Time, in Hearing Room 1 of the Commission's offices, located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2002-0043, which is an examination of the application of Kentucky Utilities Company's Fuel Adjustment Clause from November 1, 2000 to October 31, 2001.

KENTUCKY UTILITIES COMPANY
220 West Main Street
Louisville, Kentucky

Ordinance No. 1-2003

An amendment to Ordinance #5-2002 of the City of Mt. Vernon, Kentucky, setting the date of the regular monthly meeting of the City Council

Be it ordained by the City Council of Mt. Vernon, Kentucky, as follows:

Section 1: This regular monthly meeting of the City Council of the City of Mt. Vernon, Kentucky, shall be held at City Hall on the 1st Monday of each month at 7 p.m.

Section 2: This ordinance is effective upon publication.
Date of First Reading: 1-27-03
Date of Second Reading: 2-3-03

/s/ Clancy R. Kirby, Mayor

/s/ Kaye Rader, City Clerk

Posted: No hunting or trespassing on property owned by Doug and Judy Brock known as Brock's North Hill Farm at Mareburg consisting of the Swanney Place, Brock Place, Henley Farm. 3th.

Notice: It is hereby given that Christine R. Wallin, P.O. Box 559, Mt. Vernon, Ky. 40456 has been appointed administratrix of the estate of Randall L. Wallin on the 22nd day of January, 2003. Any person having claims against said estate shall present them, verified according to law, to the said Christine R. Wallin or to Jeffrey T. Burdette, P.O. Box 1250, Mt. Vernon, Ky. 40456 on or before July 22, 2003. 16x3.

Notice: It is hereby given that Laurie L. Alcorn, P.O. Box 1767, Mt. Vernon, Ky. 40456, has been appointed executrix of the estate of Marlene K. Collins on the 13th day of January, 2003. Any person having claims against said estate shall present them, verified according to law, to the said Laurie L. Alcorn or to Jerry J. Cox, P.O. Box 1350, Mt. Vernon, Ky. 40456 on or before July 14, 2003. 15x3.

Notice: It is hereby given that David Collins, Rt. 3, Box 633, Brodhead, Ky. 40409, has been appointed administratrix of the estate of Arthur Payne, deceased on the 15th day of January, 2003. Any person having claims against said estate shall

United States District Court
Eastern District of Kentucky
London

Criminal No. 02-55-DCR. United States of America, Plaintiff, v. Thomas Franklin Goff, Defendant. Notice is hereby given that on or about 26, 2001 in the above-captioned case, the Honorable Danny C. Reeves, United States District Judge for the Eastern District of Kentucky, entered orders condemning and forfeiting the following property:

CURRENCY
\$2,130.00 in United States currency.

FIREARMS:
Browning handgun, .380 caliber semi-automatic, Model B2A380, 452PZ, serial #12205; Martin Rifle, .22 caliber, Model 60, serial #99151661; and Remington shotgun, 12 gauge, Sportsman 48, serial #3016390.

YOU ARE HEREBY NOTIFIED THAT the UNITED STATES intends to dispose of this property in such a manner as the United States Attorney General may direct. Pursuant to Title 21, United States Code, Section 853(n)(1), if you have a legal interest in this property, WITHIN THIRTY DAYS of receipt of this notice, you must petition the United States District Court for the Eastern District of Kentucky for a hearing to adjudicate the validity of your alleged interest in this property. If a hearing is requested, it shall be held before the Court alone, without a jury. THE PETITION must be signed by the petitioner under penalty of perjury, as established in 28 U.S.C. §1746, and shall set forth the nature and extent of your right, title or interest in each item of property and any additional facts supporting your claim and the relief sought. Pursuant to Title 21, United States Code, §853(n)(2), NEITHER A DEFENDANT IN THE ABOVE-STYLED CASE NOR HIS AGENT IS ENTITLED TO FILE A PETITION ANY HEARING ON THE PETITION shall, to the extent practicable and consistent with the interests of justice, be held within thirty (30) days of the filing of your petition. The court may consolidate your hearing on the petition with any other hearings requested on any other petitions filed by any other person other than the defendant named above. YOU HAVE THE RIGHT at the hearing to testify and present evidence and witnesses on your own behalf and cross examine witnesses who appear at the hearing. IF YOU FAIL TO FILE A PETITION, TO ASSERT YOUR RIGHT,

TITLE OR INTEREST IN THE ABOVE-DESCRIBED PROPERTY, WITHIN THIRTY (30) DAYS OF THIS NOTICE, YOUR RIGHT, TITLE OR INTEREST IN THIS PROPERTY SHALL BE LOST AND FORTHWITH TO THE UNITED STATES. THE UNITED STATES THEN SILENTLY HAVE CLEAR TITLE TO THE PROPERTY HEREIN DESCRIBED AND MAY WARRANT GOOD TITLE TO ANY SUBSEQUENT PURCHASER OR TRANSFEREE. All petitions must be filed with the United States District Court for the Eastern District of Kentucky, London Docket, at the following address: United States District Court Clerk, P.O. Box 5421, London, Kentucky 40307-5421. You must send a copy of your petition upon the United States Attorney at the following address: Gregory F. Van Tatenhove, United States Attorney, David V. Olinger, Jr., Assistant Attorney, Forfeiture Unit, 110 West Vine Street, Suite 400, Lexington, Kentucky 40507-1671. Dated January 16, 2003. John Schickel, United States Marshal, Eastern District of Kentucky.

present them, verified according to law, to the said David Collins or to Jeffrey T. Burdette, P.O. Box 1250, Mt. Vernon, Ky. 40456 on or before July 15, 2003. 15x3.

Posted: No trespassing on property of the late Monroe Griffin on Negro Town Hill Rd-13x8p.

Notice: No hunting or trespassing on property belonging to Russell Collins and located west of Brodhead on 150. Violators will be prosecuted. 13x5.

Notice: It is hereby given that Neil M. Dixon, Rt. 1, Box 514, Mt. Vernon, Ky. 40456, has been appointed administratrix of the estate of Jackie Neil Dixon on the 28th day of January, 2003. Any person having claims against said estate shall present them, verified according to law, to the said Neil M. Dixon or to Wilma G. Coffey, P.O. Box 247, Mt. Vernon, Ky. 40456 on or before July 29, 2003. 17x3.

Notice: It is hereby given that John H. Dickerson, P.O. Box 673, Dabbs, CA 94528 has been appointed executrix of the estate of Jennie Frances Dickerson on the 22nd day of January, 2003. Any person having claims against said estate shall present them, verified according to law, to the said John H. Dickerson on or before July 22, 2003. 16x3.

Notice: It is hereby given that Janice F. Tolle has filed a Final Settlement of

her accounts as Administratrix of the estate of Robert Christopher Tolle, deceased. A hearing on said settlement will be held March 3, 2003. Any exceptions to said settlement must be filed before said date. 17x1.

Notice: It is hereby given that Sharon K. Saylor has filed a Final Settlement of her accounts as administratrix of the estate of Fionnie Childress, deceased. A hearing on said settlement will be held March 3, 2003. Any exceptions to said settlement must be filed before said date. 17x1.

Notice: It is hereby given that Edward O. Martin is applicant of the estate of Maggie Irene Yingst on the 21st day of January, 2003. Any person having claims against said estate shall present them, verified according to law, to the said Edward O. Martin or to William D. Gregory, P.O. Drawer 226, Mt. Vernon, Ky. 40456 on or before July 22, 2003. 16x3.

Notice: It is hereby given Sharon K. Saylor has filed a final settlement of her accounts as administratrix of the estate of Daniel Childress, deceased. A hearing on said settlement will be held on March 3, 2003. Any exceptions to said settlement must be filed before said date. 17x1.

Posted: All land owned by Lowell Feliner on Buffalo Hollow Road and Flat Gap Road. 17x3

Immediate Crisis Help Needed!

In the current brutal, cold and snow weather, landlord serves tenants with 30 day notice to move by February 23, 2003. Tenants are husband and wife on fixed income. Wife is lifelong Rockcastle county resident who is a quadriplegic in wheelchair. Husband is her 24/7 caregiver who is a diabetic without health insurance. Tenants have lifetime histories of paying rent and all bills in full and on time. Tenants provided handicapped accessibility, home improvements and maintenance. Husband provides volunteer community cleanup and recycling. Wife's grandfather is deceased American veteran of WWII. Husband's father is deceased Korean War American Veteran. This couple needs a place to rent. Please call the number below as soon as possible.

Church of God congregations, attorneys, government offices, social service agencies, and potential landlords, please call (606) 758-4822 to investigate and counsel tenants of legal rights. All media inquiries welcome.

Hedgepath Residential Services
606-256-3751

Plumbing, Electric, & Handyman Serv.
Senior Citizen Discount Rates
Service Guaranteed!

Floyd W. Hedgepath
P.O. Box 3146
Mt. Vernon, KY 40456
20 Years Exp.

Has your phone been DISCONNECTED?

Get to the nearest phone and call
(800) 556-2879 we can help.

\$39.95
Per Month
Plus Fees & Taxes

Budget Phone Inc.

No Credit Checks
No Contracts
No Deposits
No Hassle of Past Due Bills



Also Available...

Caller ID
Call Forwarding
Non-Published Number
Call Forwarding
Three-way Calling

Authorized Agent:

Walnut Grove Systems Inc.

4458 S Highway 27 • Somerset, Kentucky

(606) 677-2888 or (800) 556-2879

Monday-Friday 9 AM to 6 PM Saturday 9 AM to 3 PM

U.S. GOVERNMENT FORECLOSURE SALE

WEDNESDAY, FEBRUARY 26, 2003 AT 1:00 P.M. (EST.)

AT 285 WOODLAND PLACE - MT. VERNON, KY 40456

HOUSE AND LOT

OPEN HOUSE ON FRIDAY, FEBRUARY 21, 2003. 2:00 - 3:00 P.M.



This is a nice three-bedroom ranch style dwelling. It is well located in a quiet neighborhood. It consists of a living room, kitchen/dining room, three bedrooms, one bath with attached one-car garage. The property is considered suitable for the Rural Development Program. This would be an excellent buy for an investor interested in rental property or for resale.

Payment of the current year's property taxes are the responsibility of the purchaser.

LEGAL NOTICE

Notice is hereby given that on Wednesday, February 26, 2003, at 1:00 PM EST, at 285 Woodland Place, Mt. Vernon, Kentucky, in order to raise the sum of \$93,741.87 principal, plus an interest credit subsidy granted in the amount of \$10,144.27, plus interest in the amount of \$6,396.70 of March 14, 2002, and interest thereon on the principal at \$11.9962 from March 14, 2002, until the date of judgment, plus interest on the judgment amount (Principal plus interest) to the date of judgment, at the rate of 12% compounded daily and compounded annually, until paid in full and for the costs of the action, pursuant to Judgment and Order of Sale, being Civil Action No. 02-363 DCR on the London Docket of the United States District Court for the Eastern District of Kentucky, entered on December 27, 2002, in the case of United States of America vs. Michael L. Bullock and Diane Skidmore Bullock, the following described property will be sold to the highest and best bidder:

A certain tract or parcel of land located and being in Rockcastle County, Kentucky, being the same as Lot No. 4 of Woodland Place Subdivision as recorded in Plat Book 128, in the Rockcastle County Court Clerk's Office and being more fully described as follows:

Beginning on an iron pin in the North right of way of a 50' wide roadway and corner to Lot No. 3 of Addition to Woodland Place Subdivision; thence going with the right of way of Lot No. 3, S 15.00 degrees E 100.00 feet to an iron pin corner to Lot No. 4; thence going with the right of way of Lot No. 4, S 5.33 degrees E 100.00 feet to an iron pin corner to Lot No. 4; thence going with the right of way of S 81.81 degrees E 48.08' W, 10.78 feet to an iron pin on an angle point; S 55 degrees 35' 45" W, 100.72 feet to an iron pin in said right of way and corner to Lot No. 3; thence going with the line of Lot No. 3 S 57 degrees 03' 01" E, 234.24 feet to the point of beginning. Containing 0.57 Acres.

Being the same property conveyed by Deed dated October 10, 1984 recorded in Deed Book 155, Page 360, in the Rockcastle County Court Clerk's Office. TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Certified Check made payable to the U.S. Marshal) on the day of sale with good and sufficient bond for the balance being required at the rate of 17% per annum until paid, due and payable in sixty (60) days and said bond having the effect of a judgment. Upon a default by the purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as a part of the proceeds of the sale, and the property shall again be offered for sale to confirmation by the Court.

This sale shall be in and between all of the right, title, interest, claim, demand or equity of redemption of the defendant and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendant reflecting the right of redemption to redeem during the period provided by law (KRS 426.030).

Offers should be directed to:

GLYNDA W. YORK, Community Development Manager
Rural Development
2150 Lexington Ave., Suite C
Richmond, KY 40475
Phone: 859-454-1985, EXT. 4