

**Teach Tolerance** 

Do you ever receive hose return address labels irrthe mail? You know, the ones from charitable organizations that ask for a contribution. The Paralyzed American Veterans and other groups send them. I am not certain how my name came to be on so many of those mailing lists, but receive a lot of them. My favortie is the return address label that says 'teach tolerance.' I like that. Tolerance means that I respect your opinion and your right to have that opinion even if I disagree with you. As Voltaire, the French philosopher, said, ''I disagree with what you say, but I will defend to the death your right to say it.'

Tolerance also means that I show respect for groups of people who are.

respect for groups of people who are different from me and do not simply respect those who are like me.

respect those who are like me.
Tolerance means appreciating
people of different ethnic backgrounds, races and religions.
I was reminded of tolerance this
week as I listened to one of my favorite gospel songs. I grew up listening to gospel music on radio and
television stations from Nashville.
Cremessee, and it became a part of,
me. (I am suprised that my olfoed,
and coand music = 10000. and gospel music = 1000).
In particular I like Bluegrass go

pel. This is a different variety than other Southern gospel and includes some of those good old songs such as "I'll Fly Away" and "Mountain Pailroad"

as "I'll Fly Awa, ...
Railroad."
One of my favorite Bluegrass gospel songs is "The Story of the Pharises." It is on a CD called "Bluegrass from Heaven," and I highly recommend that you add that CD to your

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859-806-1998 Terry Morgan, Owner



collection. The song was recorded by the Bass Mountain Boys. Rather than me telling you what the song says, here are the words. You will have to imagine the fiddle, mandolin, bass and banjo in the back-ground. mandon... ground. Verse One member Jes

Remember Jesus and the Pharisees? How he taught those holy men to see. That a holy word and a holy way won't save your soul on the Judgment Day?
Verse Two

Verse Two
The moral of the story of the
Pharisees is the judgment's not up to
you and me.
It's the job of the Savior. He only
can say who will go with him on the
Judgment Day.
Chorus
Now don't condenn your fellow

man, treat him like a brother, help

him all you can.

Try to help the world until you're home. Don't be so quick to claim the

home. Don't be so quick to claim the kingdom for your own.

The opposite of tolerance is judgment, and we do that to 'each other much, much too often. We judge someone of another belief, sage or geographical background before we know who he or she really is.

Tilke this song because it points out that judgment is not up to you and me. The decision about who makes it into Heaven or who does not is made by a higher authority than you or I.

Tolerance is more in keeping with the spirit of the Savior than is judg-ment. Do not be so quick to claim the Kingdom for your own and ex-clude others. This week, let's teach tolerance.

"Ike"

(Cont. from A-2)

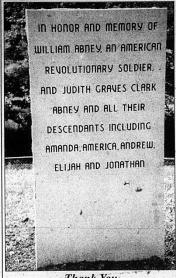
heart break and frustrations of dealing with a prison letter now and then.

Ing with a prison tetter now and then.

But I can tell you for sure that
working with kids and helping a few
of them straighten out their lives is
the most important thing I've ever
done in my life. If you are a responsible adult with time on your hands,
it could be the most important contribution you will ever make to society too.

tribution you will ever make to seci-ety too.

If you have a little common sense,
just take them under wing. If you
know of an organized youth endeavor; get involved. If you don't
know how to use a semicolon, get
involved in a homework assignment
and figure it out. You'll wind up beting a better and happier person and
who knows, maybe one day you'll
have an onportunity to use it twice have an opportunity to use it twice



Thank You

After several years of contemplation on an idea that sprung from a desire of Cola Grace Wilson and with the help of Thelma Harding, a memorial was creeted this past summer in Johnetta Cemetery to honor William Abney, a Revolutionary War soldier and Judith Graves Clark and all descendants. I want to personally thank all those that contributed ideas, prayers, and money for the memorial.

Thank you and God bless all of you,
Charles R. Abney

## Americans Never Give Up

By William Jerry Ayers When things go wrong as they some-times will, When the road we travel seems all

n bad news is pressing you down

a big, Rest if you must, but don't you quit. Americans never give up.

When times seem hard and things look real bad,
You would love to smile but you are just to sad.
When the trouble of this world breaks

your heart, And you feel that it is about to fall

Remember Americans never give up.

When you have heard enough and can't help but cry,

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Because so many others in our country had to die.

When you feel there is nothing left to do,

do, Look up and ask GOD to help you and others through. For Americans never give up.

"Sweet n' Sour"

ued to search, often with bare point the way to their loved one. Over point the way to their loved one. Lover tired, over worked men searching for a loved one buried beneath the rubble would be tapped on the shoulder so another could take his place. A change of shift would be accomplished with-out losing time as the shoved changed from one hand to a strange one, often

to a new arrival from a distant state to a new arrival from a distant state who heard the call for help and re-sponded. Sex nor color mattered as long as willing hands were there. Women, alone or those holding a child, or children, would often feel a

child, or children, would often feel a comforting arm go round her shoul-ders and tears wiped from swollen eyes as a gentle voice said, let me hold it awhile and give relief to ach-ing arms. The one next to her stand-ing alone holding a picture of a hand-some young man comforted-with words of courage and hope. A mother sitting alone waiting, waiting, for the door bell or phone to "Mom, I'm Ok, wat surely sharing the rocker with an Angel whose hand

was gently brushing her hair and wip-ing the tears away and answered the door to admit one who had really escaped the inferno, but was going

ing the tears away and answered the door to admit one who had really escaped the inferno, but was going to the control of the WHO CAN BE AGAINST US?

Correction...
In last week's Sweet n' Sour, we had Eva Graves-Jones listed as twidow of the late Doc Graves. It should have said the widow of the late Doc Graves and Roy Jones. The Signid apologizes for this error.

## Sigmon Farm 1st Annual **Backroads Band War**

Saturday, October 13th Band winner gets \$300

For details call 606-256-2781 Deadline for entering: October 6th at 8 p.m. Limited Space • No Entry Fee

Anyone interested in setting up a free Arts or Crafts Booth or Flea Market items at Sigmon Farm Pumpkin Festival October 13th & 14th

call 606-256-2781

Absolute Estate Auction

of the late Mrs. Dorothy Coffey's

## HOUSE AND LOT • PERSONAL PROPERTY Saturday, September 29th • 2:30 p.m.

Dowell Road, Renfro Valley, KY

Location: Turn off US 25 just north of Renfro Valley at the top of Green Fish Hill. Auction signs are posted.

In order to settle the estate of the late Mrs. Coffey, her family has authorized our firm to sell this nice home and personal property.



The above pictured home offers a living/dining/kitchen combination, 2 bedrooms, 1-1/2 baths, utility room and a full basement. Added features include: front porch, storm doors, propane gas heat, central air, washer/dryer hookup, some appliances, thermopane windows and a fireplace

The home is situated on a nice country lot measuring approximately 1/2 acre-

Personal property that will be selling includes; two -3 piece bedroom suites' chest with drawers \* couch and marching lovescat \* recliner.\* glider and ortoman \* oak side table \* round wicker side table \* dining table with four chairs \* Murray Push Mower 20\* \* quilt rack\* ornamental side table \* lounge \* ladder back chair \* rocker\* storage cabiner.\* Sanyo Refrigerator \* Chest Freezer\* Hotpoint washer and dryfe \* Hoover upright vacuum cleaner \* Orion TV \* RCA TV \* portable TV \* RCA VCR \* two butcher block tables\* microwave \* crock pot \* electric skillet \* pots and pans \* mixers \* cookbooks \* mixing bowls \* George Foirman grill \* coffee pot \* toaster \* telephoner \* 4 pc. Canister set \* cactus cookie jar \* magazine rack \* four bar stools \* baskets \* Quarra heirloom clock \* oil lamps \* floor lamp \* dinner bell \* five well pumps \* two kersense outdood libsh \* consamental laws deer kerosene outdoor light \* ornamental lawn deer.

AUCTIONEER'S NOTE: If you're looking for a nice country home near Renfro Valley, then be sure to make plans to attend this absolute auction on Saturday afternoon, September 29th at 2:30 p.m.

NOTE: The purchaser of a single family residence, built before 1978, has a maximum of 10 days to inspect the property for the presence of lead base paint. The period for inspection begins September 19th through September 28th, 2001. The successful bidder must sign a waiver of the 10 day post sale inspection period TERMS: Real Estate, 20% down day of sale, balance in 30 days.

Personal Property, cash or good check day of sale.

Announcements day of sale take precedence over printed matter For additional information, contact the auctioneers



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TOR/AUCTIO



Ephraim McDowell Regional Medical Center (Private Dining Room)

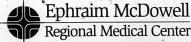
2:00 p.m. - 4:30 p.m.



- · premium pay excellent benefits
- student loan repayment
- flexible schedules 100% tuition reimbursement
- · a values driven organization

Ephraim McDowell Regional Medical Center is a 177-bed acute care medical center serving patients in a 19-county area. With nearly 100 physicians on staff covering 25 specialties, we invest in the best

For more information, please call (859)239-3453.



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