

**We Say Yes**  
Having trouble getting a mobile home?  
Land & Home Available  
Possible Land Contract  
No applications refused!  
Ask for Cash at  
1-866-700-6600  
**Low Down Payment**  
3 BR Doublewide Repo & Lot  
Also Singlewide Repo & Lot  
Ask for Cash at  
1-866-700-6600  
**Zero Down**  
4 BR Doublewide with Land  
Ready to Move Into  
Payments Less Than Rent  
Ask for Cash at  
1-866-700-6600  
**First Time Buyers Program**  
3 BR/2 Bath  
Set up in Park  
Sell At Our Cost  
Ask for Cash at  
1-866-700-6600

## Notices

**Posted:** No hunting or trespassing on Crawford Place-Old Broadhead Road, Danny Smith, 47in.  
**Posted:** No trespassing, hunting or off wheeling on property belonging to Robert and Sally Griffin, located on Red Hill. Violators will be prosecuted. 29x52.  
**Posted:** No hunting, no trespassing on property belonging to Elvin Bowman and Benny Anglin on Todd Branch. Violators will be prosecuted. 29x52.  
**Posted:** Absolutely no trespassing! No fishing, hunting, swimming or hiking on the Oscar Isaacs Estate off Copper Creek/Sweetwater Road. Violators will be prosecuted. 32x1.  
**Notice:** Is hereby given that Lorcia Leger, Rt. 1 Box 294, Mt. Vernon, KY 40456 has been appointed Ex-

ecutrix of the estate of James F. Leger, Rt. 1 Box 294, Mt. Vernon, KY 40456 (deceased) on the 11th day of May, 2001. Any person having claims against said estate shall present them according to law, to the said Lorcia Leger on or before November 11, 2001. 33x2.  
**Notice:** Is given that Evans V. Hilton and James H. Lambert has filed a Final Settlement of their accounts as Co-Executors of the Estate of Lela Mae Turner, deceased, a hearing on said settlement will be held on June 11, 2001. Any exceptions to said settlement must be filed before said date. 33x2.  
**Notice:** Is given that Deborah Mullins has filed a Final Settlement of her accounts as Executrix of the Estate of Earl Judy, deceased. A hearing on said settlement will be held on June 18, 2001. Any exceptions to said settlement must be filed before said date. 33x2.  
**Notice:** Is given that Christopher M. Ponder has filed a Final Settlement of his accounts as Administrator of the Estate of Michael Wayne Ponder, deceased. A hearing on said settlement will be held on June 18, 2001. Any exceptions to said settlement must be filed before said date. 34x3.  
**Notice:** Is hereby given that Regina Beth Eaton, PO Box 1564, Mt. Vernon, KY 40456 has been appointed Administratrix of the Estate of Michael Wayne Ponder on the 16th day of May, 2001. Any person having claims against said estate shall present them according to law, to the said Regina Beth Eaton or to Hon. Jeffrey T. Burdette, PO Box 1564, Mt. Vernon, KY 40456 on or before November 16, 2001. 34x3.  
**Notice:** Is hereby given that Shirley Grote, 285 Vickie Way, Shepherdsville, KY 40165 appointed Executrix of the Estate of Denver Mullins has been appointed Executrix of the Estate of Denver Mullins on the 17th day of May, 2001. Any person having claims against said

Estate shall present them according to law, to the said Shirley Grote or to Lambert and Lambert, PO Box 736-10 Church Street, Mt. Vernon, KY 40456-0736 on or before November 17, 2001. 34x3.  
**Professional Services**  
**P&P Guttering:** 5 & 6 inch seamless gutters, siding, soffit and windo installation. Call 256-4393. Free estimates. 21in.  
**Grave Markers & Monuments:** In stock at all prices. McNew Monuments Sales, US 25, 4 miles north of Mt. Vernon. Phone 256-2232. 13dn.  
**J&L Equipment Co:** 50 Williams St., Mt. Vernon. Selling farm fuels, motor oils, heating fuel and gasolines. Your Chevron Oil Jobber for Rockcastle County. Call 256-2114, 8 am to 4 pm. 20in.  
**FIX-IT:** Finish carpentry, remodeling, also vinyl installation and repair, door/window repair and replacement, tile repair and replacement. No job to small. Custom decks and patios. Call 606-256-4313. 49in.  
**Lowes Gun Sales & Repair:** New and used guns for sale. Ammo and gun accessories. Repairs, stock refishing, hot bolting. Confined gunsmith/ licensed firearms dealer. Maple Grove Road, Mt. Vernon. 5 to 8 pm. 256-3539. 11in.  
**Gail's Pampered Pooch** 57 West Main St. • Broadhead 758-0064  
Professional Pet Grooming, Jams & Eukanuba pet food plus pet supplies available. 20in.  
**Sewing Machine Sales & Service:** 40 years exp. Leroy Davis, 407 Cab Orchard St., Lancaster, KY 40444. Phone 792-3149. 42in.  
**David Spoonamore's Roofing:** Free estimates. 25 years exp. Satisfaction guaranteed. Call 758-0107 or 308-

4998. 51in.  
**Hayes Landscaping:** Gravel, etc. Call 256-4695, mobile 544-7720. 26in.  
**Landscaping Design & Construction:** Waterfalls and water gardens, raised beds and retaining walls, brick or stone walkways and patios. Call 758-8431. 30in.  
**Overbay's Remodeling:** Building new additions, remodeling the old. 10 years experience. Free estimates. Tree Trimming and Pruning. Call Earl Overbay at 256-2504 or 256-8754. 48in.  
**Osborne Concrete:** All types of concrete work. Driveways and sidewalks, plus repair work. Residential & Commercial. Call Shawn Osborne at 256-4725 or 308-4448. 28in.  
**Will More Graves Residential/Commercial:** Call Nelson Graves at 758-4124 after 4:00 pm. 25x12.  
**Burke Roofing:** Free estimates. Excellent references. Call 758-8211. 26in.  
**S&S Steam Cleaning/Pressure Washing:** Vinyl siding, gutters, patios, sidewalks, deck restoration - clean and treat, farm and construction equipment, store fronts. Call Kevin at 758-9094. 27in.  
**Steve Spoonamore's Roofing:** Free Estimates. Excellent references. Call 758-4318. 28x12.  
**General Contracting:** Building, plumbing repairs, electrical repairs, poleblding. Raymond Darnell, 661 Mt. Vernon Road, Berea or call 859-686-2536. 31in.  
**Franky's Backhoe Service:** Certified Septic System Installer. Water and electric lines, footers, dirt and gravel hauling. Estimates available. Call 256-5457 or 308-4804. 32x12p.  
**Pet Sitter:** Going out of town? Leave your pets at home! I'll feed, water, brush, play with and love them while you're gone. Experienced with pets and medication. Have references. Terry Lueck 758-9202. 32x12p.  
**Pro-Vinyl:** Installation of vinyl, soffit, fascia, window replacement, gutters, paint and trim work. 10 years

experience. Free estimates. Call 606-758-4957. 34x2p.  
**K&B Cleaning Service**  
17 years experience  
No job too big or small  
Give Us a Call  
Free Estimates  
Commercial/Residential  
Fair Prices.  
Honest, reliable, great references.  
Call 256-9773.  
34x4

## Wanted

**Wanted:** Barnett's Auto Salvage located on Cove Brand Road buys junk cars and trucks and has used auto parts for sale. Call 256-2018. 37in.  
**Needed:** Foster homes for unclaimed companion animals. Can you provide food, shelter and companionship for dogs, cats, puppies or kittens on a temporary basis - until homes can be found for them? If you have room in your home and heart, please call Terry Lueck at 758-9202 or Vickie Myers at 256-5183. 23in.  
**Wanted:** Used Direct TV receivers. Will pay \$40 cash. Call 256-9613. 34x2p.  
**Wanted:** To buy 18 or 20 ft. fishing pontoon. Call 256-4924. 34x1

## Yard Sales

**Yard Sale:** Sat., May 26th. 9 to 2. Home of Doug and Billie Sue Lear on Silver and Simon St., Broadhead. Girls clothes 6-14, Levi's, Old Navy, Tommy Hilfiger, kids shoes 12-2, women and men's clothes. Given by Celena Bullock and Lisa Blanton. Cancel in case of rain. 34x1  
**Yard Sale:** At the home of Terri and David Woodall in Chesnut Hills Sub-

division, 4th house on left. Sat., May 26th 9:00 to 1:00. Lots and lots of clothes, computer with printer, solar blanket for ground pool, Krocop Krawler self cleaning pool vacuum that cleans floors and walls and lots more. 34x1  
**Estate Yard Sale:** Silver St., Broadhead, next to Broadhead Baptist Church-Sat. June 2nd at 8:00. 34x2  
**Yard Sale:** Fri. & Sat., May 25 & 26. Washer/dryer, Home Interiors, lg. men and women's clothes. 17 miles from Burr in Carpenter Subdivision. Home of Nannie McCoy. 34x1  
**Yard Sale:** 4 family, at the home of Louise Fleicher on Hwy. 1004. One mile past Jean's Restaurant. Lots of stuff, Friday and Saturday. Cancel in case of rain. 34x1p  
**Yard Sale:** Sat., May 26th. 9 to 3. Home of Lorraine and Jenny Brummett. 1 1/2 miles west of Broadhead on Hwy. 150. Cancel in case of rain. 34x1  
**3 Family Yard Sale:** Fri., May 25. 7:30 am.-3:00 pm. Rain cancels. Turns off Hwy. 150 at Marburg Baptist Church onto Road 2108, 3rd brick house on left. Guns, rods and reels, figurines, grill, furniture, lamps, boys clothes sizes 12 months through 27, ladies clothes size 10, 12 and 14 and lots of other items. 34x1p  
**Yard Sale:** On Lewis St. Fri. & Sat., May 25 & 26. 9:00 to 4:00. 4 families. 34x1p

## \$1,000 Reward

This reward money is available to the person that can give information that will lead to the arrest and conviction of one(s) guilty of:  
Theft of New Holland Square Hay Baler Model 268 from the barn of Gailfill and Neil Craig, Rt. 3, Broadhead. Information should be supplied to Mr. Craig 758-8344 or Rockcastle Sheriff's Department.

## ROCKCASTLE COUNTY WATER ASSOCIATION Annual Water Quality Report

PWSD #1020288

We are very pleased to provide you with this year's Annual Water Quality Report. We want to keep you informed about the quality of our water and services we have delivered to you over the past year. Our goal is and always has been, to provide to you a safe and dependable supply of drinking water. We want you to understand the efforts we make continually to improve the water treatment process and protect our water resources. We are committed to ensuring the highest quality of our water and the highest level and the lowest price as we meet the needs of our community.  
We purchase water from three different sources. The first is, The City of Mt. Vernon, which uses treated surface water from Lake Louisville and is located at Rendu Valley. The second is, Jackson Co. Water Assoc. which uses treated surface water from Barkley Lake. The last source is Livingston Water Works which uses treated water from Woods Creek Water Works drawn from Woods Creek Lake.  
If you have any questions about this report or concerning your water utility, please contact Jo Crawford at (606) 256-5480. We want our valued customers to be informed about their water utility. If you want to learn more, please contact us anytime prior to any of our regularly scheduled board meetings. They are normally held on the second Friday of each month at 8:00 am. at the Eagle Inn Restaurant in Burr, KY.  
Rockcastle Water Association routinely monitors for contaminants in your drinking water according to Federal and State laws. The table enclosed within shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2000.

All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It is important to remember that the presence of these contaminants does not necessarily pose a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

**Maximum Contaminant Levels:**  
MCL's are set at very stringent levels. To understand the possible health effects described for many regulated contaminants, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

**A Special Note:**  
Sources of drinking water both tap and bottled water originates from streams, reservoirs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and in some cases radioactive material. It may also pick up substances resulting from the presence of animals or from human activity. Possible contaminants that may be present in source water are, pesticides and herbicides, inorganic and organic compounds, microbial organisms, and radionuclides. With proper treatment process these contaminants can be reduced or eliminated. In order to insure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in drinking water provided by public water systems.

**Special Precautions:**  
Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be

A source water assessment plan is scheduled to be completed prior to the year 2003 as required by KY Division of Water regulations. Copies of the plan will be available upon request from our office when the plan is completed.

**Definitions:**  
In the test results table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:  
**Pure per million (ppm) or Milligram per liter (mg/L):** one part per million corresponds to one minute in two years or a single penny in \$10,000.  
**Pure per billion (ppb) or Microgram per liter:** one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.  
**Action Level:** the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.  
**Treatment Technique (TT):** A treatment technique is a required treatment to reduce the level of a contaminant in drinking water.  
**Maximum Contaminant Level:** The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.  
**Maximum Contaminant Level Goal:** The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Quality On Tap!**  
Our Commitment • Our Protection

**Additional Information:**  
Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.  
We at Rockcastle Water Association work diligently to provide top quality water to every tap. Our water operators are highly trained, tested and certified by the state of Kentucky. We ask that all our customers help us protect our water resources which are the heart of our community, our way of life and our children's future.

**Notice:** We are publishing this Water Quality Report in the Mt. Vernon Signal in place of mailing to each customer. Additional copies are available at our Rockcastle Water Association Office located at Corner of 17th & 1912 Clinch, Ky. 40456.

particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/ACDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

As authorized and approved by EPA, the State has reduced monitoring requirements for certain contaminants to less often than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data in this table, though representative, is more than one year old.

| PARTICULATE TEST RESULTS                                                                     |                                                                           |                           |                                                     |                                 |                               |                               |                                                                                                                            |               |       |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------|-----------------------------------------------------|---------------------------------|-------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------|-------|
|                                                                                              | Allowable Levels                                                          |                           | Highest Single Measurement                          |                                 | Lowest Monthly %              |                               | Violation Y/N                                                                                                              | Likely Source |       |
| 1. Turbidity (NTU)                                                                           | Never more than 5 NTU<br>Less than 0.5 NTU 95% of samples each month. (T) |                           |                                                     | #1-0.46<br>#2-0.24<br>#3-0.40   |                               | #1-100%<br>#2-100%<br>#3-100% | #1-N<br>#2-N<br>#3-N                                                                                                       | Soil runoff   |       |
| REGULATED CONTAMINANT TEST RESULTS                                                           |                                                                           |                           |                                                     |                                 |                               |                               |                                                                                                                            |               |       |
| Contaminant (code) (units)                                                                   | MCL                                                                       | MCLG                      | Highest Detection                                   | Range                           | Date of Sample                | Violation                     | Likely Source of Contamination                                                                                             |               |       |
| Inorganic Contaminants                                                                       |                                                                           |                           |                                                     |                                 |                               |                               |                                                                                                                            |               |       |
| 2. Barium [101] (ppm)                                                                        | 2                                                                         | 2                         | #1-0.01<br>#2-0.009                                 | #1-0.01<br>#2-0.009             | #1-400<br>#2-600              | #1-N<br>#2-N                  | Discharge of drilling waste and metal refineries.                                                                          |               |       |
| 4. Fluoride [102] (ppm)                                                                      | 4                                                                         | 4                         | #1-1.25<br>#2-1.4<br>#3-1.18                        | #1-0.89<br>#2-0.86<br>#3-1.18   | #1-2000<br>#2-2000<br>#3-2000 | #1-N<br>#2-N<br>#3-N          | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories. |               |       |
| Lead [103] (ppb)                                                                             | AL=15                                                                     | 0                         | 11                                                  | 2-11                            | June 2000                     | N                             | Corrosion of household plumbing systems, erosion of natural deposits.                                                      |               |       |
| 6. Nitrate (as Nitrogen) [104] (ppm)                                                         | 10                                                                        | 10                        | #1-0.3<br>#2-0.4<br>#3-0.1                          | #1-0.3<br>#2-0.4<br>#3-0.1      | 600<br>500<br>01/00           | #1-N<br>#2-N<br>#3-N          | Runoff from fertilizer use, leaching from septic tanks, sewerage, erosion of natural deposits.                             |               |       |
| 5. Copper [102] (ppm)                                                                        | AL=1.3                                                                    | 1.3                       | 0.1<br>(0 times exceeded the AL)                    | 0.01-0.1                        | June 2000                     | N                             | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.                    |               |       |
| Synthetic Organic Contaminants including Pesticides and Herbicides                           |                                                                           |                           |                                                     |                                 |                               |                               |                                                                                                                            |               |       |
| Carbon tetrachloride (ppb)                                                                   | 5                                                                         | 0                         | #2-0.9                                              | #2-0.9                          | 700                           | #2-N                          | Discharge from chemical plants and other industrial activities.                                                            |               |       |
| Heptachlorocyclopentadiene (ppb)                                                             | 50                                                                        | 50                        | #2-0.1                                              | #2-ND-0.1                       | 800                           | #2-N                          | Discharge from chemical factories.                                                                                         |               |       |
| Ethylene dibromide (ppb)                                                                     | 50                                                                        | 0                         | #2-20                                               | #2-ND-20                        | 700                           | #2-N                          | Discharge from petroleum refineries.                                                                                       |               |       |
| Dibrom (ppb)                                                                                 | 200                                                                       | 200                       | #2-1.3                                              | #2-6-1.3                        | 1100                          | #2-N                          | Runoff from herbicide used on rights of way.                                                                               |               |       |
| Volatile Organic Contaminants                                                                |                                                                           |                           |                                                     |                                 |                               |                               |                                                                                                                            |               |       |
| Xylenes (ppm)                                                                                | 10                                                                        | 10                        | #2-0.5                                              | #2-ND-0.5                       | 700                           | #2-N                          | Discharge from petroleum factories; discharge from chemical factories.                                                     |               |       |
| Radioactive Contaminants                                                                     |                                                                           |                           |                                                     |                                 |                               |                               |                                                                                                                            |               |       |
| Alpha emitter (GPI)                                                                          | 15                                                                        | 0                         | #2-1.3<br>#3-0.4                                    | #2-ND-1.3<br>#3-0.4             | #2-99<br>#3-99                | #2-N<br>#3-N                  | Erosion of natural deposits.                                                                                               |               |       |
| THM (ppb)                                                                                    | 100 (00)*                                                                 | 0                         | #1-72<br>#2-77<br>#3-77<br>(running annual average) | #1-33-72<br>#2-145<br>#3-31-130 | #1-2000<br>#2-2000<br>#3-2000 | #1-N<br>#2-N<br>#3-N          | By-product of drinking water chlorination.                                                                                 |               |       |
| UNREGULATED CONTAMINANTS TEST RESULTS                                                        |                                                                           |                           |                                                     |                                 |                               |                               |                                                                                                                            |               |       |
| This table contains test results on unregulated contaminants during the previous five years. |                                                                           |                           |                                                     |                                 |                               |                               | Unit                                                                                                                       | Average       | Range |
| Unregulated Contaminants                                                                     |                                                                           |                           |                                                     |                                 |                               |                               |                                                                                                                            |               |       |
| Bromodichloromethane [2943]                                                                  | ppb                                                                       | #1-6.6<br>#2-6.7<br>#3-6  | #1-4.4<br>#2-4.5-9.4<br>#3-5.8                      |                                 |                               |                               |                                                                                                                            |               |       |
| Dibromochloromethane (Chlorobrom) [2944]                                                     | ppb                                                                       | #1-6<br>#2-4.35<br>#3-6.8 | #1-4.5-9.7<br>#2-ND-4.5<br>#3-7.1                   |                                 |                               |                               |                                                                                                                            |               |       |
| Chloroform [2941]                                                                            | ppb                                                                       | #1-39<br>#2-57.5<br>#3-31 | #1-39<br>#2-27-85<br>#3-26-41                       |                                 |                               |                               |                                                                                                                            |               |       |
| Dibromochloromethane [2946]                                                                  | ppb                                                                       | #2-9.7                    | #2-ND-9.7                                           |                                 |                               |                               |                                                                                                                            |               |       |

\*NOTE: #1 represents Jackson Co. Water Association, #2 represents Mt. Vernon Water Works, #3 represents Livingston Water Works.