## Mobile Homes For Sale

**For Sale:** 1968 mobile homes. 1 bedroom, new gas furnace, refigerator and stove. $1600. Call 453-2403. Interested parties only. 17x2

**For Sale:** 1994 Liberty 14x70, 1.5 bath, 3 BR, utility room, gas heat, stove, refrigerator setting on a lot located 2 miles from Mt. Vernon on Highway 461. Asking $17,000 will take trade-in on a automobile. Call for more details (606)256-0867. 15x4

**Land And Home Specials:** Buy your land, home and improvements all in one low payment, rates starting at 7.99% fixed rate financing. Clayton Homes Stanford 606-365-9118. 18x1

**Preowned Clearance Sale:** Single and doublewide homes, 2 and 3 bedrooms. 606-365-9118. 18x1

**Tax Refund Special:** Matching rebates up to $2000 toward your down payment. 606-365-9118. 18x1

**January Special:** New 16 wide, $900 down, 9.99% fixed rate financing, $175 per month. W/A/C. 606-365-9118. 18x1

**Low Interest Rates:** On land and mobile home loans. Contact Uncle Don @ Country Homes, Inc. in Berea. Call 859-985-9550. 18x2

**Valentine Special:** 3 ct. Diamon tennis braclet with purchase of new home. Call 623-1121. 18x1

**First Time Home Buyer:** No credit needed/low down payments. Call 623-1121. 18x1

**Be Caller 33 and Win:** 623-1153. 18x1

**Tax Refund Special:** Bring us your W-2 and we will doubl it up to $2500. Call 623-1121. 18x1

**0 Down To Land Owners:** If you have land we can put you in the home of your dreams. Call Kim 859-623-9404. 18x1

**Even If You Have Been Turned Down By Others:** We offer 2nd chance financing to qualified buyers. Call Kim 859-623-9404. 18x1

**URGENT CLAYTON DOUBLEWIDE:** 28 ft. dream home. Must sell; only $359 mo. Call Jason 1-888-293-4246. 18x1

**Must Sell:** Clayton 16 wide, a/c, skirting, will move, take over payments. Call Tim 1-888-293-4246. 18x1

**Looking For a Good, Honest Deal, on a New Manufactured Home?** Call Tim at Clayton Homes of London 878-7055. 18x1

**ABANDONED** - Singlewide, buy from the bank. Call Jason or Jerry at Clayton Homes of London, 1-888-293-4246. 18x1

**Home For Sale:** New 3 BR, 2 Bath Rancher. 1500 sq. ft. Payment start at $339. Call Jason or Jerry 1-888-293-4246. 18x1

**$1.00 And A Deed:** Is all you need to buy this new Clayton Doublewide this month, a real deal of $299. mo. Call Johnny for info. at 1-888-293-4246. 18x1

**New 14' Clayton:** Only $13,597. Only one left. 1st caller gets a free skirting kit. At 1-888-293-4246. 18x1

**Must Sell:** Clayton Doublewide. 3 BR. Save $$$ Only $29,900 will fin. Call today 1-888-293-4246. 18x1

**Pre-Owned Home:** 1995 model. Will deal. Call Jason 606-878-7055. 18x1

**Beautiful 4 Bedroom:** With sitting room off masterbedroom. Deluxe appliance packge. Upgraded honey oak cabinets, entertainment center, stereo. Hurry, won't last. 859-624-5161. 18x1

**In With The New, Out With The Old:** Liquidating all 2000 models to make room for 2001 models. 859-624-9270. 18x1

**New 16x80 3 Bed/2 Bath:** Step up kitchen with deluxe appliance package. Absolutely beautiful. Must sell: 859-624-5161. 18x1

**Selling Vinyl Siding & Shingle Roof:** House comes with. Any color. 859-624-9919. 18x1

**LOOK:** 28x48 3 bed, 2 bath. In need for loving family. 859-624-9270. 18x1

**For Sale:** 9 new houses, CHEAP. By appointment only. Dennis @ Clayton's 606-528-6114. 18x1


**Country Care**
State Licensed Child Care Home
OPENINGS NOW AVAILABLE!
for more information call
256-KIDS (5437)
http://homestead.juno.com/jwatts/
"Quality Care With a Mother's Touch"


## Boil Water Advisory Lifted

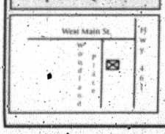
Rockcastle Water Assoc. wants to inform the public that the "Boil Water Advisory" for the complete water line coming from Jackson County water HAS BEEN LIFTED. The chlorine residuals are adequate and there is no need to boil the water. This includes all main and side roads. If you have any questions, please contact Jo Cook at Rockcastle Water at 256-5480.

Randal Corry,General Manager


**Nelson's Import Service Center**

Oil, Lube & Filter
17.88 + tax
Up to 5 Qts. Oil

*Preventive Maintenance*
*Engine Repair*
*Automatic Transmission*
*Manual Transmission*
*Suspension Steering*
*Brakes*
*Electrical & Electronics*
*Heating & Air Conditioning*
*Engine Performance*




Call 256-8482
for appoinment

*Karen King*
INCOME TAX SERVICE
Call 256-3976 for appt.


## Experienced Loan Officer Needed

Outgoing person needed for very rewarding career in busy mortgage company in London. Must have experience in banking or financial industry, salary plus commission available for the right person.

**Fax resume to 606-877-4652 or call Angela to arrange an interview at 606-877-1304.**


**Sowder Nursing Home, Inc.**
West Main St. • Brodhead, KY
606-758-8711

We are now hiring LPNs and RNs. Benefits include: competitive salaries, Blue Cross Blue Shield insurance with pharmacy plan, life insurance, 401K plans, emergency days, paid vacations and holidays.

**Please contact Jennifer Ponder, DON Monday - Friday 8:30 - 4:30**


## Wanted: Entrepreneurs...

to participate in free, seven-week entrepreneurial program for would-be business owners.

Tuesday Evening with an Entrepreneur is an interactive videoconference showcasing five successful entrepreneurs from Southern and Eastern Kentucky. Presented **Tuesday evenings** beginning **February 6 from 6:30 to 8:00 p.m.** EST through the combined efforts of The Center for Rural Development, KY Highlands Investment Corp., Inc. and Eastern Kentucky University. The videoconference will provide an opportunity to speak with the five star entrepreneurs on topics important to aspiring business owners.

Topics include:
- Evaluating Business Ideas, Choosing the Right One
- Starting a Business, Blazing a Trail to Success
- Financing, Fueling the Business Engine
- Marketing, Opening Doors to Growth
- Employment and Legal Issues

Interested parties may attend at the **Rockcastle County CenterNet facility** located in the Rockcastle County Courthouse in Mt. Vernon, Kentucky. To register for this one-of-a-kind seven-week program please call project manager,

**Tony McCracken at 1-888-248-9438**

**Funded by an Economic Development Initiative Special project grant through HUD**


RED WING SHOES
*They Earn Their Spurs Day In And Day Out!*

*1183 - Men's Birchwood Fortitude*
Diamond Back SuperSole®
B 9-13, D 7-14, EE 8-13
Suggested Price $149.99
**Sale Price $139.99**

*1212 - Men's Velva Retan*
Mini Lug SuperSole®
B 9-15, D 5-16, E 7-14, EEE 7-14
Suggested Price $144.99
**Sale Price $124.99**
400 gram Thinsulate® Ultra

*4412 - Men's Briar Hard Hat Steel Toe*
Mini Lug SuperSole®
B 9-14, D 4-16, E 3-13, EE 7-14, H 8-12
Suggested Price $159.99
**Sale Price $139.99**
400 gram Thinsulate® Ultra

Napier Brother's Clothing
Furnishings For Men
15 Public Square • Lancaster, KY
859-792-2535


## Wanted

**Wanted:** Barnett's Auto Salvage located on Cove Branch Road buys junk cars and trucks and has used auto parts for sale. Call 256-9018. 37tfn

**Needed:** Foster homes for unclaimed companion animals... Can you provide food, shelter and companionship for dogs, cats, puppies or kittens on a temporary basis - until homes can be found for them? If you have room in your home and heart, please call Terry Lunce at 758-9202 or Vickie Myers at 256-5183. 23tfn

**Wanted:** Will hang wallpaper, paint and clean houses. Have references. 256-5295. 50t6pd

**Wanted:** Truck driver. 2 years experience minimum. Class A CDL. No Hazmat. Local run. Home every night 502-857-4673. 17x2

**Room Mate Wanted:** To share household expenses on private room. Call 453-2192. 17x3

**Wanted:** To do babysitting. Any age, any shift. Call 453-2192. 17x3


**Lovell's Gun Sales and Repair**

*New and Used Guns For Sale*
Ammo and Gun Accessories
Repairs
Stock Refinishing
*Hot Bluing*
Certified Gunsmith/Licensed Firearms Dealer
Maple Grove Road
Mon-Fri 5:00 pm to 8:00 pm
606-256-3539


# Attention Parents of Rockcastle County Middle School Students

**GEAR UP has ten laptop computers that will be available to all students and parents of students at Rockcastle County Middle School.** The laptops will be available for check out at the Rockcastle County Public Library for up to two weeks. A valid library card with a special laptop stamp will be required. (Call the library at 256-2388 to find out how to get a library card.) In order to get a laptop stamp, you must attend one of the trainings listed below.

**Please note: These trainings are designed for people with a basic understanding of computers such as typing and saving a document. If you are unfamiliar with computers, please call Anthony Coffey at the 21st Century Community Learning Center at Rockcastle County Middle School at 256-5118. Mr. Coffey will enroll you in a free basic computer class.**

January 31 (if school is cancelled on January 31, the make up date will be February 7)
- 3:30 p.m. at Rockcastle County Middle School
- 5:00 p.m. at Rockcastle County Middle School

February 3
- 10:30 a.m. at Rockcastle County Public Library
- Noon at Rockcastle County Public Library

You must call Mary Jane Locklear at (859) 985-3551 in order to register for these trainings. Registration is limited to the first 20 people in each session.

**Laptops will be available for check out on Monday, February 5, 2001.**

## U.S. GOVERNMENT FORECLOSURE SALE

**FRIDAY, FEBRUARY 9, 2001 AT 11:00 AM**
**AT 115 PAUL STREET - MT. VERNON, KY**
**OF A HOUSE AND LOT**

This is a nice two bedroom brick/siding veneer home on public water. It is well located in a quiet neighborhood. It consists of a living room, kitchen, two bedrooms, and one bath and full basement. This property is considered suitable for the Rural Development Program. This would be an excellent buy for an investor interested in rental property or for resale.

Payment of the current year's property taxes are the responsibility of the purchaser.

**LEGAL NOTICE**

Notice is hereby given that on Friday, February 9, 2001, at 11:00 AM EST, at 115 Paul Street, Mt. Vernon, Kentucky, in order to raise the sum of $41,639.13 principal, together with interest credit subsidy-in the amount of $2,640.00, plus interest in the amount of $4,012.94 as of September 20, 2000, and interest thereafter on the principal at $9.1264 from September 20, 2000, until the date of Judgement, plus interest on the Judgement amount (principal plus interest to the date of judgment) at the rate of 6.052% computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgement and Order of Sale, being Civil Action No. 00-468, on the Lexington Docket of the United States District Court for the Eastern District of Kentucky, entered on November 14, 2000, in the case of United States of America vs. Larry D.Shepherd, et al, the following described property will be sold to the highest and last bidder:

A house and lot located at 115 Paul Street, Mt. Vernon, Kentucky in Rockcastle County.

BEGINNING at a steel pin on the southwest side of Paul Street, 675 feet south of Kentucky 1249; thence with Paul Street as follows: North 52 degrees 30 minutes West, 110 feet to steel pin to Lot No. 2; thence with Lot No. 2 as follows: South 30 degrees 00 minutes West, 136.4 feet to steel pin, Brown's line; thence with Brown as follows: South 70 degrees 40 minutes East, 130 feet to steel pin (corner to Bullock); thence with Bullock as follows: North 19 degrees 10 minutes East, 98.5 feet to the beginning, and containing 0.31 acre more or less.

Being the same property conveyed deed dated September 6, 1994, recorded in Deed Book 155, Page 143, in the Rockcastle County Clerk's Office.

**TERMS OF SALE:** Ten percent (10%) of the bid price (in the form of a Certified Check made payable to the U. S. Marshal) on the day of sale with good and sufficient bond for the balance bearing interest at the rate of (7)% per annum until paid, due and payable in thirty (30) days and said bond having the effect of a Judgement. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U. S. Marshal as a part of the proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court.

This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendants, and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the defendant(s), reflecting the right of the defendant(s), to redeem during the period provided by law (KRS 426.530).

Inquiries should be directed to:
KEITH D. EASTER, Community Development Manager
RURAL DEVELOPMENT
2150 Lexington Ave., Suite C
Richmond, KY 40475
Phone: 859-624-1982 EXT. 4