

For Sale: Square bale hay, mixed grass. \$1.50-2.50. Call 256-0782. 8x8

Cookware: We stopped doing dinner parties. Have beautiful new 17-piece sets left. Heavy, brilliant, surgical stainless steel. 100% waterless. \$600, now \$395. Lifetime warranty. (606)256-9454. 10x2

For Sale: AKC Registered miniature poodles. Mother and six old puppies. Small, black and buff. \$175 up \$300 and wormed all ready. 758-8815. 9x3rd

For Sale: 3,000 square bales of mixed grass hay. \$1.25 to \$1.50 per bale. First & second cuttings. About 11 miles out on Copper Creek Rd. 859-925-3741. 10x4

Hay For Sale: Square bales of grass hay. Square bales of alfalfa. Round rolls of grass. Round rolls of alfalfa. 758-8220. 10x4

For Sale: Like new Generations 6 Kirby vacuum. Used less than a year. Shampoo never used. \$750. Call 256-2304. 10x2

For Sale: 2400 Massey Ferguson Diesel. \$5500. 2000 Ford Diesel. \$4000. 990 David Brown with Freeman Loaders. \$4500. 424 International gas tractor. \$3000. 404 International gas tractor. Call 256-4193 or 679-1716. 10x2

For Sale: Work Trainers & Trailer Parts. Utility Trainers Industrial Trainers Gooseneck Trailers Enclosed Trailers Phone (606)679-6933 11x1

For Sale: Wood, Pickup load. \$20. 295 Locust St. Mt. Vernon. Call 256-4589. 11x1pd

For Sale: Wood & coal. Richard "Red" Wood. Behind Brodhead Fire Dept. Call 758-8814. 11x1

For Sale: Solid wood dining table, leaf, 4 chairs, country style with woven seats. \$125. Call 256-5735. 11x1

MOTOR VEHICLES FOR SALE

For Sale: 1996 Honda Accord LX. PW/PD. \$8800. Call 256-2311. 52x11

For Sale: 1978 Chevy Camaro V-8, auto. \$2500. 1992 Chevy 2500 Series pickup. Auto, 350, with camper top and tow package. \$5000. 1987 Old Delta 88. V-6, auto. \$1200. 1985 Honda Motorcycle. 500 Night Hawk. \$600. 1989 Ford Tempo. \$500. 1987 Ford LTD. \$500. 1992 Plymouth Voyager. \$700. 1988 Plymouth Sundance. \$700. 1986 Mazda 626. \$700. 1986 Toyota Celica. Auto. \$2000. Payne's Auto Sales. 256-402 or 256-9795. 46x11

For Sale: 1988 Ford Ranger XLT. 4 cyl. 5 speed with camper, red, gas saver. \$1600. Call 758-4418. 11x1

For Sale: 1979 Chevrolet 4x4 pickup. Red. Excellent condition. \$3800. Call (606)758-0124. 11x1

MOBILE HOMES FOR SALE

For Sale: 14x70 1988 mobile home. Central air unit, stove, refrigerator, underpinning and electric hookup goes with home. Buyer must move. \$7500 obo. Call 256-1009 or 758-9416. 11x2pd

For Sale: 14x70 mobile home. \$3000 obo. Call 453-4417. 10x2

We'll Pay For Your First 6 Months Payments at LuV Homes of Somerset. 606-676-0503. 11x1

Very Nice Late Model Homes w/ E-Z Financing: Several to choose from at LuV Homes of Somerset. 606-676-0503. 11x1

New 3 Bdrm, 2 Bath: 1,000 down and less than \$200.00 month. Only at LuV Homes of Somerset. 606-676-0503. 11x1

NOTICES

Posted: No hunting, no trespassing on Crawford Place - Old Broadhead Road. Danny Smith. 47x11

Posted: Absolutely no trespassing on property belonging to Barbara Newsome located in the Piney Branch area in Livingston. 10x1

Posted: Absolutely no trespassing or hunting on property belonging to Jason Mahaffey located in the Piney Branch area in Livingston. 10x2pd

Wanted: 53-year-old Jimmy Colinger would like to meet someone real nice, mid 30s to mid 40s. Call 453-2225. 45x17

Notice: I, Gerald Bruce Rader, will be not responsible for any debts other than my own. Effective November 15th, 2000. 10x3

Notice: I hereby give that Linda McClure, P.O. Box 1601, Mt. Vernon, KY 40456 has been appointed Limited Guardian of Brooke Lashey Grace Blackburn, a minor on the 14th day of November, 2000. Any person having claims against said estate

shall present them according to law, to the said Linda McClure on or before May 14, 2001. 8x3

Notice: I hereby give that Peggy Cooper, HK 63 Box 19K, Orlando, KY 40460 has been appointed Administratrix of the estate of Harold Leo Cooper on the 27th day of November, 2000. Any person having claims against said estate shall present them according to law, to the said Peggy Cooper or to Hon. William D. Gregory, PO Drawer 220, Mt. Vernon, KY 40456 on or before May 27, 2001. 9x3

Notice: I hereby give that Cecil F. Mullins, Jr., 303 New England Ct., Louisville, KY 40214 has been appointed Executor of the Estate of C. Forester Mullins, Sr. on the 27th day of November, 2000. Any person having claims against said estate shall present them according to law, to the said Cecil F. Mullins, Jr. or to Hon. William D. Gregory, PO Drawer 220, Mt. Vernon, KY 40456 on or before May 27, 2001. 10x3

Notice: I hereby give that Diane Lamb, Rt. 2 Box 133, Mt. Vernon, KY 40456 has been appointed Executrix of the Estate of Ruby Bostic, Rt. 5 Box 39, Mt. Vernon, KY 40456 on the 4th day of December, 2000. Any person having claims against said estate shall present them according to law, to the said Diane Lamb or Hon. William D. Gregory, PO Drawer 220, Mt. Vernon, KY 40456 on or before June 4, 2001. 10x3

Notice: I hereby give that Coy J. Brower, 108 Gray Run, Huntsville, AL 35824 has been appointed Administrator of the Estate of J.L. Brown on the 4th day of December, 2000. Any person having claims against said estate shall present them according to law, to the said Coy J. Brower or to Oliver & Oliver, 301 Chestnut Street, PO Box 287, Berea, KY 40309 on or before June 4, 2001. 10x3

Notice: I hereby give that Jennifer Thompson, Rt. 3 Box 408E, Mt. Vernon, KY 40456 appointed Administrator of the Estate of Wanda Faye Kirby, Rt. 3 Box 408E, Mt. Vernon, KY 40456 on the 29th day of November, 2000. Any person having claims

against said Estate shall present them according to law, to the said Jennifer Thompson or to Clontz & Cox, PO Box 1350, Mt. Vernon, KY 40456 on or before May 29, 2001. 10x3

Notice: I hereby give that Minnie Pearl Mullins, PO Box 1132, Mt. Vernon, KY 40456 appointed Executrix of the Estate of Roscoe Orville Mullins; PO Box 1132, Mt. Vernon, KY 40456 on the 6th day of December, 2000. Any person having claims against said Estate shall present them according to law, to the said Minnie Pearl Mullins or to Hon. William D. Gregory, PO Drawer 220, Mt. Vernon, KY 40456 on or before June 6, 2001. 11x3

Notice: I hereby give that Coy Cromer, Rt. 1 Box 333, Mt. Vernon, KY 40456 and Troy Cromer, Rt. 1 Box 331, Mt. Vernon, KY 40456 has been appointed Co-Executors of the estate of John H. Cromer, Rt. 1 Box 332, Mt. Vernon, KY 40456 on the 6th day of December, 2000. Any person having claims against said estate shall present them according to law, to the said Coy Cromer or to Clontz & Cox, PO Box 1350, Mt. Vernon, KY 40456 on or before June 6, 2001. 11x3

Notice: I have given that Boyd J. Graves had filed a Final Settlement of his accounts as Trustee of the Estate of William Leonard Graves, deceased. A hearing on said settlement will be held on January 8, 2001. Any exceptions to said settlement must be filed before said date. 11x2

Notice: I hereby give that Coy Cromer, Rt. 1 Box 333, Mt. Vernon, KY 40456 and Troy Cromer, Rt. 1 Box 331, Mt. Vernon, KY 40456 has been appointed Co-Executors of the estate of John H. Cromer, Rt. 1 Box 332, Mt. Vernon, KY 40456 on the 6th day of December, 2000. Any person having claims against said estate shall present them according to law, to the said Coy Cromer or to Clontz & Cox, PO Box 1350, Mt. Vernon, KY 40456 on or before June 6, 2001. 11x3

Notice: I have given that Boyd J. Graves had filed a Final Settlement of his accounts as Trustee of the Estate of William Leonard Graves, deceased. A hearing on said settlement will be held on January 8, 2001. Any exceptions to said settlement must be filed before said date. 11x2

PROFESSIONAL SERVICES

P&P GUTTERING: 5 & 6 inch seamless gutters, siding, soffit and window installation. Call 256-4393. Free estimates. 21x11

Grave Markers & Monuments: In stock at all times. McNew Monuments Sales, US 25, 4 miles north of Mt. Vernon, Pk. 256-2232. 13x11

J&L Equipment Co.: 50 Williams Street, Mt. Vernon. Selling farm fuels, motor oils, heating fuel and gasolines. Your

Chevron Oil Jobber for Rockcastle County. 256-2214. 8 a.m. to 4 p.m. 20x11

FIX-IT: Finish carpentry, remodeling, also vinyl installation and repair, door/window repair and replacement, tile repair and replacement. No job too small. Custom decks and patios. Call 606-256-4313. 49x11

Lovell's Gun Sales & Repair: New and used guns for sale. Ammo and gun accessories. Repair. Stock refinishing. Hot Bluing. Certified Gunsmith/Licensed Firearms Dealer. Maple Grove Rd., Mon. - Fri. 5 p.m. - 8 p.m. 256-3539. 11x11

Gail's Pampered Pooch 57 W. Main St. Brodhead, KY 758-0064

Professional Pet Grooming plus & Eukanuba pet food items & supplies available. 20x11

Sewing Machine Sales & Service: 40 years exp. Leroy Davis, 407 Crab Orchard St., Lancaster, KY 40444. Phone 792-3149. 42x11

David Spoonamore's Roofing: Free estimates. 25 yrs exp. Satisfaction guaranteed. Call 758-0107 or 308-4998. 51x11

Hayes Hauling: Gravel, etc. Call 256-4695; mobile 544-7730. 26x11

Landscape Design & Construction: Waterfalls & water gardens, raised beds & retaining walls, brick or rock walls & patios. Call 758-8431. 37x11

Overbay's Remodeling: Building the new, remodeling the old. 10 years experience. Free estimates. Call Earl Overbay at 256-2504. 48x11

Child Care Service: Country care located in Quail area, Brodhead School District. Now has openings

for infant up to 4 years. Lots of fun, learning & TLC. Call for more info. 256-KIDS (5437). 10x3

Magic Wand Cleaning Company: Commercial & Residential. Rental Property/Apt. Prep. New Home Construction. Clean-Up. Competitive Rates. Senior Discounts. Call (606)256-9286. Tammy Prewitt, owner. 11x11

WANTED

Wanted: Barnett's Auto Salvage located on Cove Branch Road buys junk cars and trucks and has used auto parts for sale. Call 256-9018. 37x11

Needed: Foster homes for unclaimed companion animals... Can you provide food, shelter and companionship for dogs, cats, puppies or kittens on a temporary basis - until homes can be found for them? If you have room in your home and heart, please call Terry Luna at 758-9202 or Vickie Myers at 256-5183. 23x11

Wanted: Will hang wallpaper, paint and clean houses. Have references. 256-5295. 50x11pd

Wanted: Lot in Mt. Vernon area for mobile home. Good references. Call 986-1786 or 256-9480. 10x2pd

Yard Sales

Huge Moving Sale: Fri. Dec 15th - Sun. Dec 17th. 10x15

Tools, guns, knives, toys, movies, jewelry, TY Beanie's, clothes. Something for everyone. CHEAP. From Brodhead 1 1/2 miles out 1505 on right. Watch signs. Will be inside in basement. Given by Steve and Bonita Spoonamore. 11x1pd

Commonwealth of Kentucky 28th Judicial Circuit Rockcastle Circuit Court • Division I Civil Action No. 00-CI-00149

Citizens Bank of Brodhead Plaintiff

V.

Gary Mullins, Cathy Mullins and Commonwealth of Kentucky Cabinet for Human Resources ex rel Division of Unemployment Insurance Defendants

NOTICE OF SALE

By virtue of a judgment and order of sale of the Rockcastle Circuit Court entered October 20, 2000 to produce the sum of \$16,062.28 as of August 15, 2000, together with a per diem interest of \$4.31 per day, judgment interest at the rate of 12% from October 27, 2000 until paid, plus attorney fees in the amount of \$1,420.00 and cost of \$144.60, I will offer for sale at public auction on the 4th day of January, 2001, at the hour of 1:00 p.m., at the courthouse door on Main Street in Mt. Vernon, Kentucky, the following described real property, to-wit:

Beginning at a point in the right of way of a city street, a new corner between grantor and grantees; thence with the right of way of the street in a westerly direction 190 feet to a point in the right of way of intersection of two city streets; thence in a southerly direction with the right of way of a city street 41 feet to a point in the property herein conveyed and owned; thence with the line of Owens an easterly direction 190 feet to the northwest corner of the old Mt. Vernon Water Works lot and the property herein conveyed; thence in a northerly direction a straight line 53 feet to the point of beginning.

This property will be sold to the highest bidder on terms of twenty-five percent (25%) of the purchase price in cash at time of sale and the balance payable in thirty (30) days with the purchaser being required to execute bond, with surety approved by the Special Master Commissioner to secure the unpaid balance of the purchase price; said bond shall bear interest at the rate of twelve percent (12%) per annum until paid and shall have the effect judgment and it will create a lien on the property until the purchase price is paid in full. The purchaser shall have the privilege of paying all or any part of the purchase price in addition to the down payment, or paying said bond before maturity by paying the balance of the principal together with all accrued interest thereon.

Upon any default of said deposit or posting of Bond by the purchaser, the Special Master Commissioner shall immediately resell the property upon the same terms and conditions as set forth herein.

The herein described real property shall be sold and clear of the claim and interest of all parties herein, excepting however; all easements, covenants and restrictions of record in the Office of the Clerk of the Rockcastle County Court or which may be visible upon an inspection of said property.

In the event that the successful bidder is a party to this action, which has been adjudged to have a lien on that particular tract or parcel of real or personal property bid upon, then and in that event, said party shall not be required to make any cash deposit or bond. If said party is the superior lien holder, the expenses of sale as allowed by the court shall be paid by said party within thirty (30) days. In the event said party is a junior lien holder, the full purchase price shall be paid within thirty (30) days.

The purchaser will have possession of the premises after complying with the terms of the sale. Risk or loss on any improvements shall be on the purchaser after complying with terms of sale.

Unpaid taxes or liens of record at the time of sale shall be paid out of the proceeds of the sale.

The purchaser shall be responsible for payment of 2000 County, State and School taxes.

The sale shall be made subject to all easement, set back lines, restrictions or covenants of record.

John E. Clontz, Special Master Commissioner Rockcastle Circuit Court



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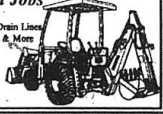
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Public Notice

The Joint Commission on Accreditation of Healthcare Organizations will conduct an accreditation survey of Cumberland River Mental Health/Mental Retardation Board, Incorporated on January 22, 23, 24, 25 and 26, 2001. The purpose of this survey will be to evaluate the organization's compliance with nationally established Joint Commission standards. The survey results will be used to determine whether, and the conditions under which accreditation should be awarded the organization.

Joint Commission standards deal with organizational quality of care issues and the safety of the environment in which care is provided. Anyone believing that he or she has pertinent and valid information about such matters may request a public information interview with the Joint Commission's field representatives at the time of the survey. Information presented at the interview will be carefully evaluated for relevance to the accreditation process. Requests for a public information interview must be made in writing and should be sent to the Joint Commission no later than five working days before the survey begins. The request must also indicate the nature of the information to be provided at the interview. Such requests should be addressed to:

Division of Accreditation Operations
Organization Liaison
Joint Commission on Accreditation of Healthcare Organizations
One Renaissance Boulevard
Oakbrook Terrace, IL 60181

The Joint Commission will acknowledge such requests in writing or by telephone and will inform the organization of the request for any interview. The organization will, in turn, notify the interviewee of the date, time, and place of the meeting.

Mobile Homes For Sale

28x60-4 Bedroom 2 Bath 3/4 T&G Plywood Floor Steel Front Door Patio Door in Back • Plush Carpet • Stereo • GE Range, Refrigerator, Dishwasher • Oak Dinette Set • Living Room Suite Delivered, Set Up & Anchored only \$30,900 Stock #2788 - 1 left	2001 28x52 - 3 Bedroom 2 Bath 3/4 T&G Plywood Floor 6 Panel Steel Front Door • Plush Carpet • Dishwasher • Side-by-Side Refrigerator • Self Cleaning Range • Over Range Microwave • All GE Appliances • Oak Dinette Set • Living Rm. Suite Delivered, Set Up & Anchored only \$27,900 Stock #3435 - 1 left
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Call Sammy at 606-864-8441