

MOBILE HOMES FOR SALE

For Sale: 14x70 mobile home.
\$3000 cash. Call 453-4417. 10x1
FAM Loan Program: Payments
based on income. Call Mike 606-
528-6114. 10x1

New 3 BR Norris
Doublewide: \$472/month. No
payment til June 2001. Call Mike
606-528-6114. 10x1

New 3 BR Appalachia
Doublewide: \$308.94 month.
Call Mike 606-528-6114. 10x1

Lot Model: 2 BR singlewide.
\$222/month. Call Mike 606-528-
6114. 10x1

1999 Model: 2 BR Doublewide.
\$296.23/month. Call Mike 606-
528-6114. 10x1

Mobile Home Financing For
Everyone: New and Reposs.
Singlewide and Doublewide. Call
for FREE loan approval: 1-800-507-
9016. 10x1

NOTICES

Posted: No hunting, no
trespassing on Crawford Place - Old
Brodhead Road. Danny Smith.
47fn

Posted: Absolutely no trespassing
on property belonging to Barbara
Newcomb located in the Piney
Branch area in Livingston. 10x1

Wanted: 53-year-old Jimmy
Collier would like to meet
someone real nice, mid 30s to mid
40s. Call 453-2225. 45x17

Notice: I, Gerald Bruce Rader,
will be not responsible for any
debts other than my own. Effective
November 15th, 2000. 10x3

Notice: Is hereby given that Linda
McClure, P.O. Box 1601, Mt.
Vernon, KY 40456 has been
appointed Limited Guardian of
Brooke Lashey Grace Blackburn,
minor on the 14th day of
November, 2000. Any person
having claims against said estate
shall present them according to
law to the said Linda McClure on or
before May 14, 2001. 8x3

Notice: Is hereby given that Peggy
Cooper, HC 63 Box 19K,
Orlando, KY 40460 has been
appointed Administratrix of the
estate of Harold Lee Cooper on the
27th day of November, 2000. Any
person having claims against said
estate shall present them according

to law, to the said Peggy Cooper or
to Hon. William D. Gregory, PO
Drawer 220, Mt. Vernon, KY
40456 on or before May 27, 2001.
9x3

Notice: Is hereby given that Cecil
F. Mullins, Jr., 303 New England
Cl., Louisville, KY 40214, has
been appointed Executor of the
Estate of C. Forester Mullins, Sr.
on the 27th day of November,
2000. Any person having claims
against said Estate shall present
them according to law, to the said
Cecil F. Mullins, Jr. or to Hon.
William D. Gregory, PO Drawer
220, Mt. Vernon, KY 40456 on or
before May 27, 2001. 10x3

Notice: Is hereby given that Diane
Lamb, Rt. 2 Box 133, Mt. Vernon,
KY 40456 has been appointed

Executrix of the Estate of Ruby
Bosic, Rt. 5 Box 39, Mt. Vernon,
KY 40456 on the 4th day of
December, 2000. Any person
having claims against said Estate
shall present them according to law,
to the said Diane Lamb or Hon.
William D. Gregory, PO Drawer
220, Mt. Vernon, KY 40456 on or
before June 4, 2001. 10x3

Notice: Is hereby given that Coy
J. Brown, 108 Gray Run,
Huntsville, AL 35824 has been
appointed Administrator of the
Estate of J.L. Brown on the 4th day
of December, 2000. Any person
having claims against said Estate
shall present them according to law,
to the said Coy J. Brown or to
Oliver & Oliver, 301 Chestnut
Street, PO Box 287, Berea, KY
40409 on or before June 4, 2001.
10x3

Notice: Is hereby given that
Jennifer Thompson, Rt. 3 Box
408E, Mt. Vernon, KY 40456
appointed Administrator of the
Estate of Wanda Faye Kirby, Rt. 3
Box 408E, Mt. Vernon, KY 40456
on the 29th day of November,
2000. Any person having claims
against said Estate shall present
them according to law, to the said
Jennifer Thompson or to Clontz &
Cox, PO Box 1350, Mt. Vernon,
KY 40456 on or before May 29,
2001. 10x3

PROFESSIONAL SERVICES

P&P GUTTERING: 5 & 6 inch
seamless gutters, siding, soffit and
window installation. Call 256-
4393. Free estimates. 21fn

Grave Markers, 45x &
Monuments: In stock at all
times. McNew Monuments Sales,
US 25, 4 miles north of Mt.
Vernon, Ph. 256-2232. 13fn

Rockcastle Water Association

PO Box 540 • Mt. Vernon, KY 40456
Phone 606-256-5480

Winter Reminder

1. **PLEASE** protect your lines from freezing by making
sure they are buried deep enough and by installing
electric heat tape on any exposed line especially below
mobile homes. A frozen pipe will rupture causing you
very high water bills as well as draining our water
system.
2. Somehow mark or flag your meter for the annual
meter reading. The meter reader must be able to find
your meter quickly.
3. **REPORT** any water leaks that you see immediately
to 256-5480.

Your participation and cooperation will help our
Association be more effective for all our customers.
Thank You.

Notice of Business Combination Application

Notice is hereby given that application has been made to the Comptroller
of the Currency, Marquis One Tower, Suite 600, 245 Peachtree
Center Avenue, NE, Atlanta, Georgia 30303 for consent to purchase
the assets and assume certain liabilities of

The Bank of Mt. Vernon, Inc.
112 St. George Street
Richmond, Kentucky 40475

by
Community Trust Bank, National Association
346 North Mayo trail
Pikeville, Kentucky 41501

It is contemplated that all offices of the above named banks will
continue to operate as branches of Community Trust Bank, Na-
tional Association.

This notice is published pursuant to 12 USC 182(b) and 12 CFR
5. This notice will appear three times at approximately two-week
intervals over a 30-day period beginning November 21 and ending
on December 21, 2000.

Any person desiring to comment on this application may do so by
submitting written comments within 30 days of the date of first pub-
lication of this notice to Licensing Manager, Comptroller of the Cur-
rency, Marquis One Tower, Suite 600, 245 Peachtree Center Ave-
nue, NE, Atlanta, Georgia 30303. The public file is available for
inspection in that office during regular business hours. Written re-
quests for a copy of the public file on the application should be sent
to the Licensing Manager.

J&L Equipment Co.: 50
Williams Street, Mt. Vernon.
Selling farm fuels, motor oils,
heating fuel and gasolines. Your
Chevron Oil Jobber for Rockcastle
County. Call 256-2114, 8 a.m. to
4 p.m. 20fn

FIX-IT: Finish carpentry,
remodeling, also vinyl installation
and repair, door/window repair and
replacement, tile repair and
replacement. No job too small.
Custom decks and patios. Call
606-256-4313. 49fn

Lovell's Gun Sales &
Repairs: New and used guns for
sale. Ammo and gun accessories.
Repairs. Certified Gunsmith/
Licensed Firearms Dealer. Maple
Grove Rd., Mon. - Fri. 5 p.m. - 8
p.m., 256-3539. 11fn

Gail's Pampered Pooch
57 W. Main St.
Brodhead, KY
758-0664

Professional Pet Grooming
funs & Eukanuba pet food
plus pet supplies available.
20fn

Sewing Machine Sales &
Service: 40 years exp. Leroy
Dennis, 407 Crab Orchard St.,
Lancaster, KY 40444. Phone 792-
3149. 42fn

David Spoonamore's Roof-
ing: Free estimates. 25 yrs. exp.
Satisfaction guaranteed. Call 758-
0107 or 306-4998. 51fn

Hays Hauling: Gravel, etc.
Call 256-4695; mobile 544-7730.
26fn

Landscape Design &
Construction: Waterfalls &
water gardens, raised beds &
retaining walls, brick or rock walks
& patios. Call 758-8431. 37fn

Overbay's Remodeling:
Building the new, remodeling the
old. 10 years experience. Free
estimates. Call Earl Overbay at
256-2504. 48fn

Child Care Service: Country
care located in Quail area, Brodhead
School District, now has openings
for infant up to 4 years. Lots of
fun, learning & TLC. Call for more
info. 256-KIDS (5437). 10x3

Cookbook Available

You may order an essay request of our Cookbook as you wish for the regular price, plus
\$2.00 postage and packing per book ordered. \$34.95

Livingston Community Homemakers
P.O. Box 341
Livingston, KY 40445

Please mail
orders of your Cookbook at \$1.25 each, plus \$2.00 postage
and packing per book ordered.

Mail books to:

Name:

Address:

City/State/Zip:

For Information call 453-9164

Rockcastle Water Association

PO Box 540 • Mt. Vernon, KY 40456
Phone 606-256-5480

A BOIL WATER ADVISORY is in effect for some
of the customers of Rockcastle Water Association.

Updated: November 28, 2000

Location: ALL SIDE ROADS off of these roads: #1912,
#2614, and #1955 which include the following: Louie North-
ern, Robinson, Rice Hill, J.B. Sexton, Brushey Ridge, Hickory
Flat, Road #1797, Carpenter, Drew Valley Lane, Murphy
Martin, Charlie Smith, Earnest Smith, Gilbert Shepherd,
Ponder, Simon Hill, Singleton, #1004 West, Trace Branch,
#490, Waddle, Lamer, Parker Holler, Upper Piney Branch,
Bud Clark Ridge, and William Bowman. South of Red Hill
Baptist Church all customers on Road #1955 as well as all
side roads.

This advisory has been issued due to water shortage resulting
from drought conditions at the source in Jackson County and
low volume usage in the affected area. Lines cannot be ad-
equately flushed to maintain adequate level of chlorine.

Following such a condition, the potential exists for bacterio-
logical contamination of the water supply. Therefore this boil
water advisory has been issued as a precautionary measure.

Until further notice, boil all water used for drinking and cook-
ing by bringing the water to a rolling boil for three minutes
before using.

The advisory will remain in effect until the situation has been
corrected and test results have shown the water to be of ac-
ceptable quality. Consumers should flush their own plumbing
when water supply is normalized.

For more information concerning 'BOIL WATER ADVI-
SORY' contact Jo Cook at Rockcastle Water Association,
Phone 256-5480.

Respectfully submitted by,

Randal E. Corry
Line Operator

WANTED

Wanted: Barnett's Auto Salvage
located on Cove Branch Road buys
junk cars and trucks and has used
auto parts for sale. Call 256-9018.
37fn

Needed: Foster homes for
unclaimed companion animals...
You can provide food, shelter and
companionship for dogs, cats,
puppies or kittens on a temporary

Genuine Carpet Cleaners

We will get the tough dirt
and stains out of carpet
& upholstery

Call Tony & Tonya at
256-2794



Specializing in Nissan and Toyota.

Nelson's Import Service Center

David Nelson - Owner

(606) 256-8482

25 Woodland Place • Mt. Vernon, KY 40456

- Complete Auto Repair on Nissan & Toyota -
- Oil Lube & Filter While You Wait
- Reasonable Rates • Call for appointment 256-8482

Classified Deadline
is Noon Tuesday

basis - until homes can be found for
home and heart, please call Terry
Lunce at 758-9202 or Vickie Myers
at 256-5183. 23fn

Wanted: Will hang wallpaper,
paint and clean houses. Have
references. 256-5295. 50fnpd

Wanted: Stay-at-home mother
will babysit in my home. Brodhead
School District. Call 256-9286.
10x1

Wanted: Lot in Mt. Vernon area
for mobile home. Good references.
Call 986-1786 or 256-9480.
10x2pd

Lovell's Gun Sales and Repair

New and Used Guns For Sale
Ammo and Gun Accessories
Repairs
Stock Refinishing
Hot Bluing
Certified Gunsmith/Licensed Firearms Dealer
Maple Grove Road
Mon-Fri 5:00 pm to 8:00 pm
606-256-3539

Now Open

ASE Master
Certified
20 Years
Experience

Commonwealth of Kentucky
28th Judicial Circuit
Rockcastle Circuit Court • Division I
Civil Action No. 00-CI-00149

Citizens Bank of Brodhead

Plaintiff

v.

Gary Mullins, Cathy Mullins and
Commonwealth of Kentucky
Cabinet for Human Resources
ex rel Division of Unemployment
Insurance

Defendants

NOTICE OF SALE

By virtue of a judgment and order of sale of the Rockcastle
Circuit Court entered October 27, 2000 to produce the sum of
\$16,062.28 as of August 15, 2000, together with a per diem inter-
est of \$4.31 per day, judgment interest at the rate of 12% from
October 27, 2000 until paid, plus attorney fees in the amount of
\$1,420.00 and cost of \$144.60, I will offer for sale at public auc-
tion on the 4th day of January, 2001, at the hour of 1:00 p.m., at
the courthouse door on Main Street in Mt. Vernon, Kentucky, the
following described real property, to-wit:

Beginning at a point in the right of way of a city street, a new corner between grantor
and grantees; thence with the right of way of the street in a westerly direction 190 feet
to a point in the right of way line of intersection of two city streets; thence in a southerly
direction with the right of way of a city street 43 feet to a point, corner to the property
herein conveyed; and Owens; thence with the line of Owens an easterly direction 190
feet to the northwest corner of the old Mt. Vernon Water Works Co. lot and the property
herein conveyed; thence in a northerly direction a straight line 53 feet to the point of
beginning.

This property will be sold to the highest bidder on terms of
twenty-five percent (25%) of the purchase price in cash at time of
sale and the balance payable in thirty (30) days with the pur-
chaser being required to execute bond, with surety approved by
the Special Master Commissioner to secure the unpaid balance
of the purchase price; said bond shall bear interest at the rate of
twelve percent (12%) per annum until paid and shall have the
effect of judgment and it will create a lien on the property until
the purchase price is paid in full. The purchaser shall have the priv-
ilege of paying all or any part of the purchase price in addition to
the down payment, or paying said bond before maturity by pay-
ing the balance of the principal together with all accrued interest
thereon.

Upon any default of said deposit or posting of Bond by the
purchaser, the Special Master Commissioner shall immediately
resell the property upon the same terms and conditions as set
forth herein.

The herein described real property shall be sold and claim of
the claim and interest of all parties herein, excepting however, all
easements, covenants and restrictions of record in the Office of
the Clerk of the Rockcastle County Court or which may be visible
upon an inspection of said property.

In the event that the successful bidder is a party to this action,
which has been adjudged to have a lien on that particular tract or
parcel of real or personal property bid upon, then and in that event,
said party shall not be required to make any cash deposit or bond.
If said party is the superior lien holder, the expenses of sale as
allowed by the court shall be paid by said party within thirty (30)
days. In the event said party is a junior lien holder, the full pur-
chase price shall be paid within thirty (30) days.

The purchaser will have possession of the premises after com-
pleting with the terms of the sale.

Risk or loss on any improvements shall be on the purchaser
after completing with terms of sale.

Unpaid taxes or liens of record at the time of sale shall be paid
out of the proceeds of the sale.

The purchaser shall be responsible for payment of 2000
County, State and School taxes.
The sale shall be made subject to all easement, set back lines,
restrictions or covenants of record.

John E. Clontz, Special Master Commissioner
Rockcastle Circuit Court