



## Farm News

By: Tom Mills  
County Extension Agent  
for Agriculture

### Hayes receives Ag Scholarship

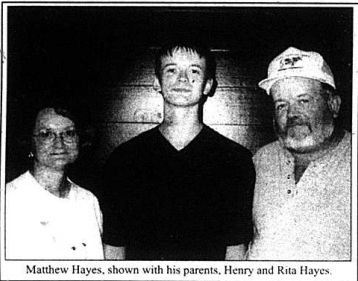
Matthew Hayes, son of Henry and Rita Hayes of Brodhead, Ky., will be attending the University of Kentucky College of Agriculture this fall. Matthew is the youngest of Hayes' three children and the third to attend UK. He will actually be following his two older sisters who also attended the College of Agriculture. Larissa, who majored in animal science, is the 4-H Agent in Wayne County and Citizens Bank employs Melissa, who graduated in May with a B.S. in agriculture economics.

Matthew grew up on the family dairy farm and was active in 4-H and FFA dairy projects. He excelled by showing dairy cattle at local, area, and state fair shows. He represented Kentucky at the National 4-H Dairy Judging Contest as high individual in Guernsey. He competed in area and state FFA contest as well as serving

as FFA officer. Matthew's interest and dedication to agriculture has been responsible for his success.

To assist Matthew in attending the College of Agriculture, he will receive scholarships from the Wilderness Trail Area Alumni, Garland Basin, Southern States, FFA Alumni, and others. Agriculture graduates provide the Wilderness Trail Area Alumni Alumni Scholarship from the eight-county area. Each summer alumni meet to renew acquaintances and hold an auction. Auction items from each county provide funds for the scholarship.

Rockcastle Alumni would like to thank Lane Thorne and Renfro Valley staff for their continued support of the auction. For over five years, Renfro Valley's eager support has been an investment in area youth as they start their college career.



Matthew Hayes, shown with his parents, Henry and Rita Hayes.

### Quick Breads Make Breakfast Fast, Easy

By: Hazel Jackson  
County Extension Agent for  
Family and Consumer Science



Quick breads and muffins are stir-and-bake favorites for breakfast. This is because they are quick to mix up. Few ingredients are needed, and just a few steps are followed. This makes quick breads a favorite for cooks who don't like to fuss in the kitchen or who don't have a lot of cooking experience. Both can bake while you shower and dress, or help other get ready. For best results, follow these tips:

- \*measure ingredients carefully;
- \*stir ingredients just until moist; and
- \*bake in a preheated oven. Preheating the oven is important for this type of recipe. It is not a step you should skip.

To make serving quick breads even easier, plan ahead. Simply bake one bread or muffins another day, on the weekend or on an evening when you're home. Cool on racks. Slice bread. Wrap each muffin and bread slice in plastic wrap or foil. Place in a freezer bag. Freeze.

Grab a muffin or bread slice from your prepared stash the next time you need breakfast on the go. The breads will thaw quickly and will soon be ready to eat. Eat as is or heat.

Here's a quick muffin recipe which is sure to please.

#### Ham and Cheese Muffins

- 2 cups baking mix
- 2 eggs
- 2/3 cup milk
- 1 tablespoon oil
- 1 teaspoon seasoned salt
- 1/2 cups shredded Cheddar cheese
- 1/2 cup cubed fully cooked ham

Preheat oven to 350 degrees F. Coat 12 muffin cups with nonstick vegetable spray. Combine baking mix, eggs, milk, oil and seasoned salt in a large bowl. Mix well. Stir in ham and ham. Spoon batter into prepared muffin cups, dividing evenly. Bake 25 - 30 minutes, or until golden brown. Let cool in pan 2 minutes, then remove from pan and place on a wire rack to cool. Or, serve warm. Store in an airtight container for several days in the refrigerator or freeze for longer storage.

Cook's tip: For best results: Use regular, not finely shredded cheese. Use leftover ham or other meats.

## Why Aspirins Don't Cure Headaches

For Your Free Report  
Call Toll Free:

**1-800-284-1600**

## Congratulations to Lisa Smithern, R.N., B.S.N., S.A.N.E.



on the recent completion of her Bachelor of Nursing Degree from Midway College. Lisa has been an important part of Dr. Kimberly Cornelius' medical practice for two and one-half years. She has been a nurse since 1984, is certified by the Board of Nursing, and specially trained as a sexual abuse nurse examiner.

Please join the personnel of the Rockcastle Medical Arts Building in congratulating Lisa on her accomplishment.

## ROCKCASTLE Medical Arts Building

147 Newcomb Avenue • Mt. Vernon, Kentucky  
Tel (606) 256-4148

Accredited by the Joint Commission on Accreditation of Healthcare Organizations.

## Agricultural News

By: Warden Alexander, FSA Director

### Signed Up For Your Free Money? The Days Are Extended!

Darryl Mitchell, FSA Deputy Administrator, Farm Programs, has announced an approved extension of the sign-up period for the Tobacco Loss Assistance Program 2000 (TLAPO) until September 15, 2000. The deadline was extended because of the large number of applicants that have not applied. In Kentucky, approximately 60 percent of the eligible farmers have applied for TLAPO.

USDA will distribute \$340 million under TLAPO to compensate tobacco farmers who suffered a reduction in tobacco production for the 1999-2000 crop years. Kentucky's share is \$140 million. Individual farm payments for burley tobacco will be split between farmers, quota owners and those in control of the quota.

TLAPO applications are available until final FSA office through September 15th. Late filed applications will not be accepted. One last note - ALL OWNERS MUST SIGN TLAPO APPLICATIONS for the farm to be eligible to receive payment even if you are getting zero share.

Contrary to rumors you may be eligible to receive payment even if you are not actually growing tobacco on your farm for the 2000 crop year. COME ON IN, FILL OUT THE FORM AND LET THE COC MAKE THE DETERMINATION OF ELIGIBILITY!

Tobacco producers who have not applied for TLAPO should contact their local FSA office to apply.

#### County Committee (COC) Election

The Farm Service Agency (FSA) is now soliciting everyone's help in obtaining names and address of all eligible voters before the COC election scheduled for December 2000. FSA continues to seek voters and candidates for the upcoming COC election. All eligible voters, including spouses, are urged to contact the local FSA office if they have not received election ballots in the past. Nomination forms are now available from the FSA office for the area of LAA-82, Community B. This area is the southeast section of Rockcastle County bound by Pulaski and Laurel

County. Highway boundaries are Highway 70, Highway 150 and 255.

To work best, the COC must represent the whole of local agriculture. By seeking diversity, FSA will bring a greater range of expertise, different perspectives, and a broader understanding of the various business and market aspects to the committee's work.

#### Phase II Tobacco Payments

Tobacco grower/tenants, quota owners, and growing farm operators who produced tobacco in 1999 and shared in the risks of production are eligible to receive a portion of Kentucky's share of the National Tobacco Growers Settlement Trust Fund (I). The funds will be divided equally with 1/3 for quota, 1/3 for land, and 1/3 for labor.

Applications will be mailed, like last year, to all farm operators involved in tobacco production. The forms will go out in mid-September and will be due back at the end of October. Applicants will find this year's form looks a bit different than last year's. It's easier to understand and easier to complete.

A toll-free phone help line will be up and running a week before applications are distributed. You can get answers to funds by calling 1-877-549-2537 beginning September 10th. Funds will be distributed by December 31, 2000. Exact rates for payments will be known after November 15, 2000.

The Farm Service Agency has been authorized to help operators fill out the Phase II forms by phone at 256-2525 or in the office on Mondays and Tuesdays only. If anyone needs assistance completing their applications on other days, we encourage you to call the Rockcastle County Extension Office at 256-2403 or the toll free number of Phase II.

#### FSA Quiet Time

The Farm Service Agency will be processing payments on Wednesday morning, therefore, limited service will be available during these quiet hours. Applications and other documents may be left on the front counter. The quiet time will become effective Wednesday, September 20th.

Remember: Sign up for the tobacco loss assistance program ends September 15, 2000!!!

## e-mail us at

[mvsignal@sun-spot.com](mailto:mvsignal@sun-spot.com)

### Liquidation

## Auction

### of Encore Mobile Homes'

## 17 Single and Doublewide Mobile Homes

Fri., Sept. 15, 2000 • 11 a.m.

Corner of Hwy. 25 & Hwy. 25E, Corbin, Kentucky

Encore Mobile Homes has authorized our firm to liquidate their entire inventory of single and doublewide mobile homes at auction. All the homes, with the exception of one, will be sold of Absolute Auction.

Directions: From Interstate 75, take Exit 29 and follow Hwy. 25E (Cumberland Parkway) south toward Barkoville approximately 2 miles to Hwy. 25/ Hwy. 25E intersection. The auction site is approximately 1/10 mile south of this intersection with Cumberland Parkway. Auction signs are posted.

**Single and Doublewide Mobile Homes:** The 17 units are as follows: (1) 1998 Southern Mobile Home 14 ft. x 56 ft. (2) 1999 Legend Legacy Mobile Home measuring 14 ft. x 52 ft. (3) 1987 Crismon Madonna Mobile Home measuring 14 ft. x 68 ft. (4) 1994 Southern Mobile Home measuring 14 ft. x 68 ft. (5) 1993 Clairmont by Fleetwood Mobile Home measuring 14 ft. x 72 ft. (6) 1997 Mid-America Commonwealth Mobile Home measuring 16 ft. x 76 ft. (7) 1999 Southern Mobile Home measuring 14 ft. x 56 ft. (8) 1996 Gateway Mobile Home measuring 16 ft. x 80 ft. (9) 1994 Silhouette Brilliant Mobile Home measuring 16 ft. x 76 ft. (10) 1996 Crown Housing Mobile Home measuring 16 ft. x 80 ft. (11) 1995 Chandelure Mobile Home measuring 14 ft. x 66 ft. (12) 1998 Fleetwood Support Mobile Home measuring 14 ft. x 68 ft. (13) 1990 Redmon Wynwin Mobile Home measuring 24 ft. x 56 ft. (14) 1999 Redmon Mobile Home measuring 28 ft. x 64 ft. (15) 2000 Pioneer Mobile Home measuring 28 ft. x 56 ft. (16) 1998 Belmont Summit Mobile Home measuring 28 ft. x 56 ft. (17) 1996 Windanwe Mobile Home measuring 28 ft. x 60 ft.

**Terray:** A \$3,000 deposit will be required on singlewide mobile homes and a \$4,000 deposit on doublewide mobile homes; this deposit is non-refundable and must be in the form of cash, cashier's check, certified check or money order made payable to Ford Brothers Etc. The balance on all mobile homes will be due within 14 days. The buyer will be responsible for on-site transfer charges and for transporting the mobile homes from the auction site.

**Possession:** Possession of all mobile homes will be granted upon payment in full and transfer of title at the local court house. Each mobile home must be removed from the auction site no later than 14 days after the auction date.

**Tax:** 6% Kentucky Sales Tax will be collected on all mobile homes. All items are being sold as is with no guarantees or warranties implied or expressed.

**Auction Preview:** All mobile homes will be available for preview on two dates only. The first preview will be Wednesday, September 13, 2000 from 2 p.m. until 7 p.m. at the auction site. The items may also be viewed, beginning at 9 a.m., on the auction date.

Restrooms and concessions will be available day of the auction. Announcements day of sale take precedence over printed matter. The information contained in this advertisement is believed to be accurate but is in no way warranted or guaranteed.

For additional information, or a brochure, contact the selling agents:

### FORD BROTHERS, INC.

AUCTIONEERS-REALTORS



Mt. Vernon, KY  
(606) 256-4545



Louisville, KY  
(606) 878-7111



Somerset, KY  
(606) 979-2122



Lexington, KY  
(606) 256-4545

## Rabies vaccination clinics scheduled

Dr. Adams, DVM and the Rockcastle Veterinary Clinic (Dr. Chism, DVM) in conjunction with the Rockcastle County Health Department are sponsoring rabies vaccination clinics for dogs and cats. The clinics will be held during the week of September 18th. Dog and cat owners are encouraged to bring their pets to have them vaccinated for the first time or to receive a booster vaccination.

Dogs at least four months of age are required to be vaccinated against rabies, which is usually spread by wild animals like skunks, foxes, raccoons and bats. Any mammal can get rabies including dogs, cats, horses, cows and humans. Animals that are not mammals, such as birds, snakes and fish, do not get rabies.

Rabies is caused by a virus and is spread by contact with the saliva of an animal with the disease. Symptoms of rabies in animals may include a change in behavior, sickness, unable to eat and swallow, increased drooling or salivation, or aggression. Wild animals may appear to be tame or sick. Some animals, especially in the early stages of rabies, may appear normal. There is no cure for rabies. Usually death will occur within ten days of symptoms.

A person should avoid contact with stray or wild animals. Stray cats and dogs may not have been vaccinated against rabies. Report stray animals to an Animal Control Official.

If an animal bites a person, wash the wound with soap and water for at least five minutes. See your medical doctor for additional treatment and report the animal bite to the local health department. Officials from the health department will quarantine the animal for ten days or order the animal to be tested for rabies. If the animal has bitten someone can-

not be found, then the person bitten is referred to his or her physician. The physician will then determine if the victim should be treated for rabies. Treatment usually consists of five injections in the upper arm and one in the buttocks.

If your dog or cat needs rabies vaccination, bring your pet to one of the following Rabies Vaccination Clinics. A fee of \$5.00 per dog or cat will be charged to cover the cost of the vaccine. This fee is about half the amount charged by veterinarians during regular office hours. Or you may also contact your veterinarian to schedule an appointment during regular office hours (additional charges may apply).

The following clinics have been scheduled for 4:00-6:00 p.m.

Monday, September 18—Brodhead Volunteer Fire Department

Tuesday, September 19—Livingston Volunteer Fire Department

Wednesday, September 21—Brindle Ridge Volunteer Fire Department

Rabies clinic will also be held on Saturday, September 23 at Dr. Adams Veterinary Clinic from 9:00 a.m. to 12:00 noon.

Dogs and cats must be on a leash or in a pet cage or carrier when bringing them to the vaccination.

For more information contact Clara Patton, Environmentalist, at the Rockcastle County Health Department, 256-2242.

### Please Note....

The Ruby McFerron listed in 8/31's suits is not the Ruby McFerron of Climax.

## Commonwealth of Kentucky 28th Judicial Circuit Rockcastle Circuit Court • Division 1 Civil Action No. 00-CI-00068

21st Century Mortgage Company Plaintiff

v.

Anthony L. Powell,  
Tracy Jill Powell,  
City of Mt. Vernon,  
County of Rockcastle Defendants

### NOTICE OF SALE

By virtue of a judgment and order of sale of the Rockcastle Circuit Court entered on the 28th day of July, 2000 to produce the sum of one hundred twenty-one thousand one hundred twenty-seven dollars and sixteen cents (\$121,127.16), together with accrued interest thereon at the rate of 9.88% per annum from March 27, 2000, plus interest at the Note Rate from July 28, 2000 until paid, I will offer for sale at public auction on the 25th day of September, 2000 at the hour of 1:00 p.m., at the Courthouse door on Main Street in Mt. Vernon, Kentucky, the following described real property, to-wit:

Lots 427, 428, and 429 as shown on plat of William K. Cummins, et al, Phase No. 2, recorded in Plat Book 4, page 262, Side No. 487, Rockcastle County Clerk's Office, Mt. Vernon, Kentucky. Reference is made to said plat for a more complete description of said lots.

Being the same property which mortgages obtained by Deed dated from William K. Cummins, et al, recorded in the office of the Clerk of the Rockcastle County Court in Deed Book 175, page 41.

1999 Silhouette mobile home (78x28), Model SI 109; Serial #5HAL0660.

This property will be sold to the highest bidder on terms of ten percent (10%) of the purchase price in cash at time of sale and the balance payable in thirty (30) days with the purchaser being required to execute bond with surety approved by the Commissioner to secure the unpaid balance of the purchase; said bond shall bear interest at the rate of twelve percent (12%) per annum until paid and shall have the effect of judgment and it will create a lien on the property until the purchase price is paid in full. The purchaser shall have the privilege of paying all or any part of the purchase price in addition to the down payment, or paying said Bond before maturity by paying the balance of the principal together with all accrued interest thereon.

Upon any Default of said Deposit or posting of Bond by the Purchaser, the Master Commissioner shall immediately resell the property upon the same terms and conditions to set forth herein.

The herein described real property shall be sold free and clear of the claims and interest of all parties herein, excepting however, all easements, covenants and restrictions of record in the Office of the Clerk of the Rockcastle County Court or which may be visible upon an inspection of said property.

In the event that the successful bidder is a party to this action, which has been adjudged to have a lien on that particular tract or parcel of real or personal property bid upon, then and in that event, said party shall not be required to make any cash deposit or Bond. If said party is the superior lien holder, the expenses of sale as allowed by the Court shall be paid by said party within thirty (30) days. In the event said party is a junior lien holder, the full purchase price shall be paid within thirty (30) days.

The purchaser will have possession of the premises after complying with the terms of sale.

Risk or loss, or any improvements shall be on the purchaser after complying with terms of sale.

Unpaid taxes or liens of record at the time of sale shall be paid out of the proceeds of sale.

The purchaser shall be responsible for payment of the 2000 county and state and school taxes.

The sale shall be made subject to all easements, set back lines, restrictions or covenants of record.

A Federal right of redemption shall exist if any Federal agency has a lien or interest against said property.

John D. Ford, Special Master Commissioner  
Rockcastle Circuit Court