



Kirby - Oubroja wed

Mr. and Mrs. Coy Kirby of Livingston would like to congratulate their son, Kyle and welcome Monica Oubroja into their family. Monica and Kyle were united in marriage August 5th in Pigeon Forge, Tenn. Kyle is a 1997 graduate of RCHS. The couple reside in Richmond, Ky.

Second Section

Thursday,
September 7, 2000



25th Wedding Anniversary

Come join Mr. and Mrs. Bobby Mason as they celebrate 25 years of marriage by renewing their wedding vows. The event will be held at Cupps Chapel on Copper Creek Road at 2 o'clock in the afternoon Saturday, September 9, 2000. All family and friends are invited to attend. (The couple requests no gifts).



Four members of the Rockcastle Kiwanis Club attended the 52nd Annual Convention of the Kentucky-Tennessee District of Kiwanis International in Gatlinburg, Tennessee, August 24th - 27th. President Tammy Cox, President-Elect Donald Coyle, Jessie Murray and Martha Cox were on hand to receive an Honor Club award for 1998-99 year. The group also attended workshops on Club Risk Management, Public Relations, Young Children Priority One, K-1 Notes and Community Service. Rockcastle Kiwanis Club is looking forward to implementing the new ideas gained at the convention to make their club even stronger in the coming years. If you would like to make a difference in the community around you, please feel free to visit and join with the Kiwanis Club each Thursday at noon at Kastle Inn Restaurant in Mt. Vernon.

Rockcastle part of KAHT

Wanted — Artists, painters, crafters, quilters, owners of bed and breakfasts, restaurants which serve real home cooking, owners of established flea markets and locations where Bluegrass, mountain and gospel music is played, and any other site, and/or activity which presents our cultural heritage in a positive light — to participate in an internationally advertised driving tour in Rockcastle County.

Rockcastle is one of four counties chosen by Eastern Kentucky University to take part in Kentucky Artisan Heritage Trails (KAHT). KAHT is a pilot project which will connect Madison, Jackson, Rockcastle and Estill counties via a rural tourism program designed to attract visitors, enhance community and economic development and create jobs. The project can also present a true, posi-

tive picture of our area and our people. The success of the overall project will depend on the enthusiasm, cooperation and hard work of each county.

The Rockcastle County Task Force will host a community meeting at the RTEC building, behind Cox Hardware, Tuesday, September 12, at 6:30 p.m. At this meeting you will hear more about the project, what is necessary for participation, and how to get signed up; you will also meet your county neighbors who will also be participating.

Task force members who may be contacted for further information are: Martha Cox 256-2815 or 256-2595; Jessie Murray 256-0037; Tammy Cox 256-3333; Susan Laws 256-9814; Bige Towery 256-8007; Rebecca Hammond 256-9781; Peggy Pollard 256-4891 or Buzz Carlolus 256-8104.

Liquidation

Auction

of Encore Mobile Homes'

17 Single and Doublewide Mobile Homes

Fri., Sept. 15, 2000 • 11 a.m.

Corner of Hwy. 25 & Hwy. 25E, Corbin, Kentucky

Encore Mobile homes has authorized our firm to liquidate their entire inventory of single and doublewide mobile homes at auction. All the homes, with the exception of one, will be sold at **Absolute Auction**. **Directions:** From Interstate 75, take Exit 29 and follow Hwy. 25E (Cumberland Parkway) south toward Barbourville approximately 2 miles to Hwy. 25/Hwy. 25E intersection. The auction site is approximately 1/10 mile south of this intersection with Cumberland Parkway. Auction signs are posted.

Single and Doublewide Mobile Homes: The 17 units are as follows: (1) 1998 Southern Mobile Home 14 ft. x 56 ft. (2) 1999 Legend Legacy Mobile Home measuring 14 ft. x 52 ft. (3) 1987 Crimson Madonna Mobile Home measuring 14 ft. x 68 ft. (4) 1994 Southern Mobile Home measuring 14 ft. x 68 ft. (5) 1993 Clairmont By Fleetwood Mobile Home measuring 14 ft. x 72 ft. (6) 1997 Mid-America Commonwealth Mobile Home measuring 16 ft. x 76 ft. (7) 1999 Southern Mobile Home measuring 14 ft. x 56 ft. (8) 1996 Gateway Mobile Home measuring 16 ft. x 80 ft. (9) 1994 Silhouette Brilliant Mobile Home measuring 16 ft. x 76 ft. (10) 1996 Crown Housing Mobile Home measuring 16 ft. x 80 ft. (11) 1995 Chantelaur Mobile Home measuring 14 ft. x 68 ft. (12) 1996 Fleetwood Sunport Mobile Home measuring 14 ft. x 68 ft. (13) 1990 Redman Wynnewin Mobile Home measuring 24 ft. x 56 ft. (14) 1999 Redman Mobile Home measuring 28 ft. x 64 ft. (15) 2000 Pioneer Mobile Home measuring 28 ft. x 56 ft. (16) 1998 Belmont Summit Mobile Home measuring 28 ft. x 56 ft. (17) 1996 Broadwinde Mobile Home measuring 28 ft. x 60 ft.

Terms: A \$3,000 deposit will be required on singlewide mobile homes and a \$4,000 deposit on doublewide mobile homes. This deposit is non-refundable and must be in the form of cash, cashier's check, certified check or money order made payable to Ford Brothers Escrow. The balance on all mobile homes will be due within 14 days. The buyer will be responsible for any title transfer charges and for transporting the mobile homes from the auction site.

Possession: Possession of all mobile homes will be granted upon payment in full and transfer of title at the local court house. Each mobile home must be removed from the auction site no later than 14 days after the auction date.

Tax: 6% Kentucky Sales Tax will be collected on all mobile homes. All items are being sold as is with no guarantees or warranties implied or expressed.

Auction Preview: All mobile homes will be available for preview on two dates only. The first preview will be Wednesday, September 13, 2000 from 2 p.m. until 7 p.m. at the auction site. The items may also be viewed, beginning at 9 a.m., on the auction date.

Restrooms and concessions will be available day of the auction.

Announcements day of sale take precedence over printed matter. The information contained in this advertisement is believed to be accurate but is in no way warranted or guaranteed.

For additional information, or a brochure, contact the selling agents.

FORD BROTHERS, INC.

AUCTIONEERS-REALTORS



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