

# Mt. Vernon Message

For the week of April 27, 2000. Testing is almost complete. Students and faculty have put forth their best efforts. On Friday, April 28 all P3, 4th and 5th grade students will be having pizza and soft drinks as reward for all their hard work over the past two weeks. Family Resource Center bought pizza and PTA bought drinks for them. Thank you FRC and PTA. We appreciate all that you do for our school!

In today's world an education is of utmost importance. Most jobs require a high school diploma and many more require higher education. The following article from Forward in the Fifth gives some tips for motivating your child to stay in school.

**Let your child see that you value learning**

Parents often tell children how important school is, but sometimes kids dismiss what parents say.

This happens when we don't "practice what we preach." We say we value learning...but we don't show it.

When children can see we value learning, they want to learn too. You show your value learning when you:

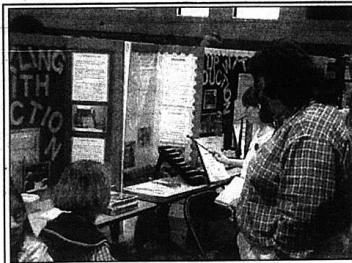
- Stop whatever else you may be doing and talk with children about what they're doing in school, what they like best, etc.
- Read to your children and ask them about their reading.
- Discuss ideas, the news and other

things you learn.

- Share opinions on social and political change.
- Wonder out loud about scientific and other discoveries.
- Research the answers to questions that come up.
- Play educational games like Monopoly and chess with your children.
- Take pleasure in a hobby.
- Help children be involved in hobbies and creative projects.
- Continue to learn yourself. You read books and go to the library. You watch educational TV programs and attend school programs for parents.

Mrs. Rosamond Brown, Principal, is now accepting nominations for parent members of the Site Based Decision Making (SBDM) Council for Mt. Vernon Elementary School. Nominations must be made in writing to Mrs. Brown by Friday, May 5, 2000 at 3:00 p.m. Mrs. Brown will prepare a ballot of eligible candidates to be presented to the PTA president. The parent election will be conducted by the PTA president on Monday, May 8, 2000, at 6:00 p.m. For information about requirements for parent members of SBDM Council, call Mrs. Brown at 256-2953 during regular hours 8:00 a.m.-3:30 p.m.

Thought for the week: The smallest act of kindness is worth more than the grandest intention.



Mrs. Jennifer Brock and Ainsley Russell look on as Karla Ashley demonstrates her Science Fair project.

## Tiger Pause

### BES Science Fair Festival

**Huge Success**  
On March 31, 2000, all students at BES participated in our first science fair. As many of you know science fairs are one of the most exciting parts of the entire school curriculum. They provide our children with an opportunity to explore the mysteries and marvels of the world in which we live and to develop an appreciation for the work of scientists.

The intent of our science fair was to help our children enjoy the process of science discovery. We define success as how well our children use creative and investigation thinking skills to discover more about their world. What better opportunity for children to develop such skills than to participate in a science fair. The thinking skills a child develops, while doing a science fair project are the same basic skills he or she will use daily throughout his or her life to solve and clarify problems that exist and to find creative solutions to those problems.

Mrs. Bradshaw's class has been studying the physical properties of popcorn. The following is a story from one of her students.

"If I Was Being Popped Like Popcorn!"  
If I was being popped like popcorn I would feel hot, sweaty and sticky. I could probably hear people whispering "yum, yum" to themselves. I could also hear butter melting and sizzling. I could smell butter and of course, the scalded popcorn. Well, I'm just glad that I'm not popcorn because everyone loves to eat popcorn and I would just be eaten.

Submitted By Jonathan Higgins (Mrs. Bradshaw - Primary)

## RCHS competes in Math Contest

Approximately 200 students representing 15 schools, primarily from Eastern Kentucky, competed on Friday, April 14, 2000, in the Cumberland College High School Mathematics Contest. Students had exams in six areas including Algebra I, Algebra II, Geometry, Pre-Calculus, Calculus and Cooperative Group. Teams were given points based on how individual students placed in each category.

Representing Rockcastle County were: Amanda Cummins and Josh Bray, Algebra I; Emily Wright and Jessica Jones, Algebra II; Stephen Hopkins and Ashley Lawson, Calculus; Darin Poynter, Alex Tyler, Jessica Lowery and Joe Lambert, Cooperative Group; Heath Payne and John Bray, Geometry; Jessica Daniel and Gritchen Phelps, Pre-Calculus.

Students also enjoyed a brief physics presentation by Cumberland College professors and students demonstrating how math principles are

applied in physics. The Math Contest is a long time tradition at Cumberland College. Contest coordinator, Diane Jamison explains the tradition, "Our goal is to prepare high school students in the fields of mathematics, mathematics education, physics, physics education and engineering. The contest also gives students a chance to improve their test-taking skills to prepare for college entrance exams. Students can experience not only Cumberland's campus, but also the creative professors that teach in our Mathematics and Physics Department." For more information about the Math Contest, or to send a team from your school next year, please contact Diane Jamison at (606)539-4314.

Cumberland College, located in Williamsburg, is a private liberal arts college in its 111th year of operation. Cumberland offers four undergraduate degrees in 37 major fields of study, 30 minors and nine pre-professional programs.

## School Menus

### Rockcastle County Elementary Schools Menu May 1-5, 2000

**Monday:** Toast cheese sandwich, cereal, toast/jelly, juice and milk.

**Tuesday:** Scrambled egg, toast/jelly or cereal, pop tart, juice and milk.

**Wednesday:** French toast sticks or cereal, toast/jelly, juice and milk.

**Thursday:** Nutri-grain bar or cereal, toast/jelly, juice and milk.

**Friday:** Peanut butter and jelly sandwich or cereal, toast/jelly, juice and milk.

**Lunch**

**Monday:** Pizza or sandwich, garden salad, milk and fruit.

**Tuesday:** Submarine or ham sandwich, spicy fries, lettuce/pickles, milk and chocolate oatmeal squares.

**Wednesday:** Cheeseburger on bun or turkey/chicken on bun, french fries, tomatoes, pickles, milk and choice of desserts.

**Thursday:** Cook's Choice Day.

**Friday:** Chef salad or fish on bun or hamburger on bun, hash browns, milk and choice of desserts.

**Thursday:** Cook's Choice Day.

**Friday:** Fish on bun or hamburger on bun, hash browns, milk and fruit.

### Rockcastle County Middle & High School Menu May 1-5, 2000

**\*Breakfast will be served each day.**

**Monday:** Chef salad or pizza or sandwich, garden salad, milk and choice of desserts.

**Tuesday:** Chef salad or submarine or ham sandwich, spicy fries, lettuce/pickles, milk and choice of desserts.

**Wednesday:** Chef salad or cheeseburger on bun or turkey/chicken on bun, french fries, tomatoes, pickles, milk and choice of desserts.

**Thursday:** Cook's Choice Day.

**Friday:** Chef salad or fish on bun or hamburger on bun, hash browns, milk and choice of desserts.

## RENAISSANCE KENTUCKY

Monday, May 1, 2000 at 7 p.m. at City Hall, the Mt. Vernon City Council will hold a discussion concerning Renaissance Kentucky. Renaissance Kentucky is a grant program for the revitalization of downtown Mt. Vernon.

Jeanette Robinson, City of Mt. Vernon employee, will be visiting the downtown businesses in reference to a survey with an explanation of the program.

Anyone interested in Kentucky Renaissance is invited to attend the above meeting.

Karen K. King, Mayor

## Now Open

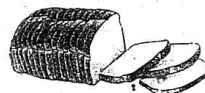
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While visiting Frankfort they received a guided tour, arranged by Rep. Ford, of the historic building as well as opportunity to visit the historic Old Capitol Building, which served as Kentucky's Capitol from 1830 to 1910. The fifth graders also received a guided tour and participated in activities at the brand new Kentucky History Center, including the twenty thousand square foot permanent exhibit that houses state of the art technology to display over three thousand artifacts from the Kentucky's extraordinary past. Ford has served the people of Rockcastle County since 1982 and currently serves in House Leadership as Minority Floor Leader.

TWILIGHT  
Absolute

# Auction

of Dannie Bullock's and Debbie Bullock's

**Willaila Grocery Property and Extra Lot**  
**Friday, May 5, 2000 at 6:30 p.m.**  
**Willaila Section of Rockcastle County, Kentucky**



### Location:

8 miles southeast of Brodhead and approximately 20 miles north of Somerset on Highway 70, Willaila, near the Rockcastle/Pulaski County Line.

By virtue of dissolution of marriage, our firm has been authorized by both parties to sell this well-established business for the absolute high dollar.

The store building, with the equipment and extra lot, will be sold separately and then together to achieve the most favorable results for the sellers.

**Store Building:** The building is a two story concrete block structure with a grocery area, deli, restrooms, office and storage room on the first floor. The second floor consists of two apartments. One apartment is finished and the other is unfinished. It has oil furnace heat and heat pump with central air and city water.

The building is situated on a lot measuring approximately 39/100 of an acre.

**Equipment:** The equipment will be selling with the store building. The store building, consists of slightly more than 1 acre and fronts on Highway 70, the Poplar Grove Road, and the Fairview Road. The terrain is level and it also has city water available.

**Auctioneer's Note:** If you're looking for a well-established business that has operated successfully for many years, then look no further, if you are looking for a prime corner lot, consider the extra lot being offered here. Make plans to attend this Absolute Auction on Friday evening, May 5th at 6:30 p.m.

**Terms: 20% down day of sale, balance in 30 days.**

**Announcements day of sale take precedence over printed matter.**

For additional information, contact the auctioneers.

## FORD BROTHERS, INC.

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